



# Explanation of Advent Art

## Bulletin Cover

*Karyl Boring*

## Stage Installation

*Poetry often feels complicated. When we study it in school, all the dissection of rhythm and rhyme and meter and meaning can strip it of its beauty. And its point.*

*Poetry is about response. As we were brainstorming for Advent, we began using the old technique of word mapping as a tool for interacting and responding to the poetry before us.*

*As word maps link concepts and ideas together, so we are held together by the Word of God. Join us in reflecting how the words connect to each week's sermon, to Advent, to Scripture as a whole, and to your heart.*

*--Redeemer Creatives Class*

## Window Installation

*Songs pour out in circles and layers; words and promises. Covenant promises retain eternal significance. Desires and hopes deferred are both already and not yet fulfilled. Our hearts respond in prayers, poems, and personal reflections. These circles represent rings of overlapping voices, intersecting promises, and hopes - the promise of a bridegroom for the bride, the rhythm and music of our deepest desires.*

*--Erin Hall*

Please see the Sound Tech for Assisted Listening Devices.



# Call to Worship

*based on Psalm 11*

*All*      **In the Lord I take refuge.**

*Leader*      How then can you say to me:  
                  “Flee like a bird to your mountain.  
For look, the wicked bend their bows;  
                  they set their arrows against the strings  
to shoot from the shadows  
                  at the upright in heart.  
When the foundations are being destroyed,  
                  what can the righteous do?”

*All*      **The Lord is in his holy temple;  
                  the Lord is on his heavenly throne.**

*Leader*      He observes everyone on earth;  
                  his eyes examine them.  
The Lord examines the righteous,  
                  but the wicked, those who love violence,  
                  he hates with a passion.  
On the wicked he will rain  
                  fiery coals and burning sulfur;  
                  a scorching wind will be their lot.

*All*      **For the Lord is righteous,  
                  he loves justice;  
                  the upright will see his face.**

# Opening Hymn

*“Rejoice! Lord is King”*

*All*

**Rejoice, the Lord is King!  
Your Lord and King adore;  
Rejoice, give thanks and sing,  
And triumph evermore;  
Lift up your heart, lift up your voice;  
Rejoice, I say, rejoice!**

**Jesus, the Savior, reigns,  
The God of truth and love;  
When he had purged our stains  
He took his seat above;  
Lift up your heart, lift up your voice;  
Rejoice, I say, rejoice!**

**His kingdom cannot fail,  
He rules o'er earth and heaven,  
The keys of death and hell  
Are to our Jesus given;  
Lift up your heart, lift up your voice;  
Rejoice, I say, rejoice!**

**Rejoice in glorious hope!  
Jesus, the Judge, shall come,  
And take his servants up  
To their eternal home.  
Lift up your heart, lift up your voice;  
Rejoice, I say, rejoice!**

**Lift up your heart, lift up your voice;  
Rejoice, I say, rejoice!  
Rejoice, I say, rejoice!**

*words: Charles Wesley, 1744; music: Nathan Partain, 2003*

# Welcome

## Prayer of Confession

*Leader* The Triune God—Father, Son, and Spirit—lives in relationship  
and has made us to live in relationship with him.  
You call on us to find you,  
you implore us to seek you.  
but we confess we struggle to find you  
when the world feels out of control.

*All* **We despair that things are awful and out of control.  
We don't believe your promises,  
because they feel out of touch with reality.  
We rely on ourselves,  
because we're not sure you'll come through.**

*Leader* We confess we struggle to find you  
when you seem distant.

*All* **If the world is out of control,  
maybe it's because you don't care.  
We think that you're an uninformed, uninvolved parent.  
Our hearts grow cold,  
and we write you off.**

*Leader* We confess we struggle to find you  
when we get tired in our faith.

*All* **We find it hard to press on and keep believing.  
Our sin blinds us to how desperate we really are.  
We live in relationships that aren't meaningful,  
where we don't speak or hear the truth in love.**

**Lord, please, seek us and find us!**

# Assurance of Pardon in the Gospel

*based on Isaiah 55:6-7; 59:16; Hebrews 12:2*

*Leader* The Lord saw that there was no one,  
so his own arm achieved salvation for him.

*All* **God came near in Jesus to seek us out,  
to find us,  
to become like us in order to save us.**

*Leader* Jesus is God's king;  
through him, he is putting all things right.

*All* **Jesus is God like us,  
who became fully human  
in order to take our sin upon himself.**

*Leader* Jesus is God's faithful one,  
the pioneer and perfecter of faith,  
who trusted in his Father to raise him from the dead.

*All* **So we know that we can seek the Lord and call on him,  
for he will have mercy on us.**

# Song in the Gospel

*"All You Do is Good"*

*All*

**You are full of compassion and abounding in love.  
You create things from nothing, call what's not though it was.  
You are light with no shadow, with no shifting or change.  
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

**You release every captive, cut the shackles from slaves.  
Those who hate you, you ransom, give your blood for their shame.  
With the bent stem, you're tender, shield the smoldering flame  
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,  
You anoint, you, you fill up, you, you spill out, you, you release, you,  
You make grow, you, you bring forth, you, you call out, you, you set free, it's  
Who you are. It's who you were. It's who you will always be.**

**Your life is eternal, not in measure but kind,  
Running over with healing, inexhaustible might.  
You in us, and we in you, the delight in your face.  
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

*Nathan Partain, 2015*

# Song in the Gospel

*“All Those Who Sow Weeping”*

*All*

**Our mouths they were filled, filled with laughter.  
Our tongues they were loosed, loosed with joy.  
Restore us, O Lord.  
Restore us, O Lord.**

**Although we are weeping,  
Lord, help us keep sowing,  
The seeds of Your Kingdom,  
For the day you will reap them.  
Your sheaves we will carry,  
Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.**

**The nations will say, “He has done great things!”  
The nations will sing songs of joy.  
Restore us, O Lord. Restore us, O Lord.**

**Although we are weeping,  
Lord, help us keep sowing,  
The seeds of Your Kingdom,  
For the day you will reap them.  
Your sheaves we will carry,  
Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.  
All those who sow weeping will go out with songs of joy.**

**Restore us, O Lord. Restore us, O Lord.**

**Although we are weeping,  
Lord, help us keep sowing,  
The seeds of Your Kingdom,  
For the day you will reap them.  
Your sheaves we will carry,  
Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.  
All those who sow weeping will go out with songs of joy.**

*Isaac Wardell, 2012*

## Prayer of Dependence



# Offering of Gifts and Service

## Membership

### *1st Service*

Jon & Jo Denne

Phil, Abby, & Emmitt Kirk

Matthew, Amy Rose, and Foster Netzley

Marshall & Terry Overley

### *2nd Service*

Josh, Catherine, Hannah, Jack, Sarah, Eliza, & Margaret Gillespie

### Membership Vows

*Leader*

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the church and promise to study its purity and peace?

# Scripture

*Hebrews 2:5-9*

*Reader*

<sup>5</sup> For it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup> It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?

<sup>7</sup> You made him for a little while lower than the angels;

you have crowned him with glory and honor,

<sup>8</sup> putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup> But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

*Reader*

This is the Word of the Lord.

*People*

**Thanks be to God.**

# Sermon

*Charles Anderson*

Finding Jesus When the World Feels Out of Control

# Community Group Questions

1) *In what ways does the world feel out of control to you right now? What are the dangers for our faith when life seems like that?*

2) *Read Psalm 8 and Hebrews 2:5-8. What is supposed to be true of human beings and the world? How does that make the problem worse, in a way?*

3) *Read Hebrews 2:9. Why does Scripture point us to Jesus? What difference does it make to see him when things feel out of control?*

*Children's Question*

*Sometimes family, friends, school—all of it can seem crazy, like things are out of control. What do you do when you feel like that? God knows that our world can feel like that, and so he wants us to see Jesus. Read Hebrews 2:9. What's true of Jesus that can help you trust that God is in control?*

# Call to Communion and Prayer

## *Guidelines for the Reception of Communion*

*Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been examined by the elders and admitted to the Lord's Table are able to partake of Communion.*

*The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving and that you are just. I want to know if you are the true God. If you are there would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you and I want to put my trust in you. God, you say I can come to you and ask for anything so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me and if you are God, please don't let me go but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*“Will Your Anchor Hold”*

*Ensemble*

Will your anchor hold in the storms of life,  
When the clouds unfold their wings of strife?  
When the strong tides lift and the cables strain,  
Will your anchor drift or firm remain?

We have an anchor that keeps the soul  
Steadfast and sure while the billows roll,  
Fastened to the Rock which cannot move,  
Grounded firm and deep, grounded firm and deep,  
In the Savior’s love, the Savior’s love.

It is safely moored, ’twill the storm withstand,  
For ’tis well secured by the Savior’s hand;  
Though the tempest rage and the wild winds blow,  
Not an angry wave shall our bark o’erflow.

We have an anchor that keeps the soul  
Steadfast and sure while the billows roll,  
Fastened to the Rock which cannot move,  
Grounded firm and deep, grounded firm and deep,  
In the Savior’s love, the Savior’s love.

When our eyes behold through the gath’ring night  
The city of gold, our harbor bright,  
We shall anchor fast by the heav’nly shore,  
With the storms all past forevermore.

We have an anchor that keeps the soul  
Steadfast and sure while the billows roll,  
Fastened to the Rock which cannot move,  
Grounded firm and deep, grounded firm and deep,  
In the Savior’s love, the Savior’s love.

words: Priscilla J. Owens, 1882; music: Nathan Partain, 2003

# Song of Celebration

*“A Son of God”*

*Ensemble*

I lie down and rest, cause I work no longer;  
I breathe in, refreshed no more soiled in disgrace;  
I look up at him, to whom I am kneeling,  
And I see just delight there in my Father’s face.

I am last and low, cause I fight no longer,  
To be right or good or to prove my own worth;  
I’m not driven or pushed or weighed down with duty;  
I am filled with release that Christ did all for me.

I’m a child of God, and love is my freedom;  
I can ask anything of my Father the King.  
I’m an heir, I’m adopted, and my brother is Jesus;  
I’m a child of God, and my soul is at peace.

I stand up in faith, cause I fear no longer,  
And I pray and wait for God to provide;  
I lean all of my weight on him who is able,  
And I set aside every effort of mine.

I’m a child of God, and love is my freedom;  
I can ask anything of my Father the King.  
I’m an heir, I’m adopted, and my brother is Jesus;  
I’m a child of God, and my soul is at peace.

I know now, I’m safe, cause nothing can harm me  
Or break in and take what’s stored up for me;  
I need not to cling to dead helpless idols;  
They no longer can hold any comfort for me.

I’m a child of God, and love is my freedom;  
I can ask anything of my Father the King.  
I’m an heir, I’m adopted, and my brother is Jesus;  
I’m a child of God, and my soul is at peace.

*Nathan Partain, 2011*

# Life as Worship

## Valediction

*based on Hebrews 12:2-3*

*Leader*

Fix your eyes on Jesus,  
the forerunner and accomplisher of faith.  
For he could see you,  
his beloved, redeemed and beautiful,  
and in light of that future joy  
he endured the cross,  
completely disregarding its shame in comparison,  
and sat down at the right hand of the throne of God.  
Meditate on him who endured such opposition  
against himself at the hands of sinners like us,  
so that you will not grow faint and despair.

*All*

**Jesus is the joy set before us.  
Let us remain fixed on him  
and endure with joy.**

**Amen.**

# Departing Hymn

*"Tis So Sweet"*

*All*

'Tis so sweet to trust in Jesus,  
And to take him at his Word;  
Just to rest upon his promise,  
And to know, "Thus says the Lord!"

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

O how sweet to trust in Jesus,  
Just to trust his cleansing blood;  
And in simple faith to plunge me  
'Neath the healing, cleansing flood!

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

Yes, 'tis sweet to trust in Jesus,  
Just from sin and self to cease;  
Just from Jesus simply taking  
Life and rest, and joy and peace.

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

I'm so glad I learned to trust thee,  
Precious Jesus, Savior, Friend;  
And I know that thou art with me,  
Wilt be with me to the end.

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

*words: Louisa M. R. Stead, 1882; music: William J. Kirkpatrick*

## Benediction

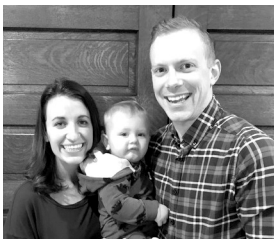
## New Member Spotlight

Membership makes real and practical how we are connected to Jesus by being connected to each other. We are happy to have these people with us, sharing in the work of God's mission for Redeemer and this city. Get to know a little bit about those vowing membership this month.



### Jon & Jo Denne

Jon and Jo have been attending Redeemer for about 3 years. Both passionate about family, they have valued being part of Redeemer's community groups, a place where they feel like they can share their joys and struggles. Jo said, "I have seen how Jesus has put other Christians in my life who have the same struggles and who I know understand my situation and are committed to praying for us."



### Phil, Abigail, & Emmitt Kirk

The Kirks have been a part of the Redeemer family since June of 2018. Phil is passionate about redeeming Indianapolis through sustainable housing solutions and living in community with neighbors, and Abby has a heart for urban education. Since being at Redeemer, they have grown in connectedness to Jesus through intentional community and gospel-centered preaching.



### Josh, Catherine, Hannah, Jack, Sarah, Eliza, & Margaret Gillespie

The Gillespie family has been worshipping with us since September, bringing with them Josh's passion for music and Catherine's love of learning. "I have enjoyed the thought out togetherness of the service," Josh said. "From the liturgy and confessions to the selections of songs we sing, it all ties together with the sermon in a profound way that helps reinforce my faith and desire for Christ." Catherine, too, has grown in her connectedness to Jesus since attending Redeemer. "Thoughtful corporate confession has added depth to the way I pray, as a good reminder to look at my heart and life in light of what I'm reading in Scripture."



### Matthew, Amy Rose, & Foster Netzley

In their last year and a half at Redeemer, the Netzleys have greatly enjoyed being connected to a community group that has been very supportive and kind.



### Marshall & Terry Overley

Marshall and Terry have been with us for 6 months, bringing Terry's passion for reading and Marshall's love for serving, spending time with, and worshipping with his family. When asked about something that has been part of his connectedness to Jesus since coming to Redeemer, Marshall credited Charles's life boat analogy about the now but not yet. "We have been saved, and are looking to the coast guard ship which will finally save us. The analogy has taught me about trusting and resting in Christ at this stage." Terry has been learning that her response to Jesus must be minute-by-minute, not just once, or occasionally.

*Come meet and connect to Redeemer's newest members in the gym between services today over coffee and donuts.*



## Congregational Meeting, January 20, 10am

Join us in the sanctuary to talk about what's been happening in the life and mission of Redeemer, and to hear about our vision for 2019. This is a great time for discussion as a church family, so please try to come.

## Upcoming Events

Today  
10-10:50am

### IPS Prayer Meeting

Parents, join NextGen Ministry leaders today in the youth room between services for a time of prayer for Indianapolis Public Schools (IPS) and for connecting with other IPS families and friends.

### Women's Spring Bible Studies | Sign up in the courtyard entrance today!

Join Redeemer Women as we study the book of Joshua. Sign-up in the courtyard foyer today, online [[redeemind.org/events/joshua](https://redeemind.org/events/joshua)], or at the Ministry Fair next Sunday. Studies start the week of January 20th and conclude by the end of May. Enrollment is \$20 and ends Sunday, 1/13. If you have any questions, email [[women@redeemind.org](mailto:women@redeemind.org)].

### Registration closes tomorrow! | Youth Ski Trip

All middle and high school youth are invited to our annual ski trip to Perfect North, January 21! For all information and to RSVP, go to [[redeemind.org/events/ski](https://redeemind.org/events/ski)], and contact Caroline [[caroline@redeemind.org](mailto:caroline@redeemind.org)] with any questions. Registration closes tomorrow.

### Save on Registration through January 10 | The Gospel Coalition Conference, April 1-3

The Gospel Coalition is bringing its national conference to Indianapolis again, and Redeemer has a discount code. Learn from Tim Keller, Jen Wilkin, D. A. Carson, Trip Lee, and others as they focus on "Conversations with Jesus," about our calling to respectful evangelism. Early registration is \$149 through Jan. 10 with the discount code REDEEMERINDY; after that, it will be \$169 through Feb. 28. Details at [<https://www.thegospelcoalition.org/TGC19/>] and register at [<https://signupforms.com/registrations/15705>].

Next Sunday  
Jan 13

### You're invited to the Spring Ministry Fair!

Next Sunday we will be hosting our bi-annual ministry fair and we want you to be there! Between services and after second service, each ministry at Redeemer will be represented at a booth in the gym with volunteers ready to answer questions and help you get plugged in! Whether you like working with children, craft supplies, or electronics, there is room for everyone to serve at Redeemer. We need relational people and folks with technical training. We look forward to helping you find a place where your gifts meet a need!

### Go to Seminary with Charles!

Indianapolis Theological Seminary has its January and Spring Courses online now at [[indysem.org](http://indysem.org)]. You can enroll as a student or audit a class. This is a great way to learn and study the Bible and Reformed theology. Charles Anderson will be teaching the General Epistles January 17-31. If you have questions, email Charles [[charles@redeemind.org](mailto:charles@redeemind.org)].



[www.redeemind.org](http://www.redeemind.org)



[redeemind.onthecity.org](http://redeemind.onthecity.org)



[/redeemind](https://www.facebook.com/redeemind)



[@redeemind](https://twitter.com/redeemind)



[@redeemind](https://www.instagram.com/redeemind)

# Our Staff

Charles Anderson Lead Pastor / charles@redeemindy.org

Ben Reed Assistant Pastor of Administration / ben@redeemindy.org

Jeff Nottingham Assistant Pastor of Counseling / jeff.nottingham@redeemindy.org

Todd Dawkins Assistant Pastor of Next Generation Ministries / todd@redeemindy.org

Amanda Edgell Director of Community Groups and Parishes / amanda@redeemindy.org

Nathan Partain Director of Worship and Culture / nathan@redeemindy.org

Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

Questions? info@redeemindy.org

Children, Youth, and College / nextgen@redeemindy.org

Christian Teaching & Training and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 1,894,893.73

2018 budget:

\$1,753,775

## Congregational Giving

Dec 30th .....	\$	102,200.56
Dec Total .....	\$	305,401.15
Dec Budget .....	\$	146,243.75

## Designated Giving

Mercy 2018 Total .....	\$	38,539.88
Missions Team 2018 Total .....	\$	33,445.38
Building Team 2018 Total .....	\$	3,259.17
Church Planting 2018 Total .....	\$	263,029.52

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, contact Jen Maurer [jen.maurer@redeemindy.org].

## Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

## Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### FIRST & LAST NAME

---

### EMAIL

---

### I'D LIKE TO... \*

- Learn More About Redeemer
  - Become a Member
  - Join a Community Group
  - Work with Global Missions
  - Use my Artistic Talents
  - Work with Kids
  - Work with Youth
  - Greet on Sunday Mornings
  - Make & Serve Food
  - Join a Prayer Team
  - Talk to Someone About Counseling
  - Do Something Else:
- 
- 
- 

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.