



# MISSIONS MONTH



REDEEMER PRESBYTERIAN CHURCH // 02.03.2019

# Explanation of Sanctuary Art

## Bulletin Cover

*Indianapolis, Indiana & Bangkok, Thailand: just two of the world's numerous cities, half a world apart geographically, and yet each one teeming with life and death, beauty and brokenness, despair and hope.*

*Redeemer Indy & Grace City Bangkok: just two of the world's numerous churches, half a world away from the other and yet connected - as The Body, The Church, historic and global. Both communities looking to Christ Jesus as savior and seeking to love their cities and their neighbors in the truth of his gospel.*

*~~Asa Gauen (Harrison Center Artist, Indianapolis) and Tim Mills (GMT Partner, Bangkok, Thailand)*

## Banners

*"How beautiful are the feet of them that bring good news." - Romans 10:15*

*~~Wadley Community Group*

## Window Installation

*Songs pour out in circles and layers; words and promises. Covenant promises retain eternal significance. Desires and hopes deferred are both already and not yet fulfilled. Our hearts respond in prayers, poems, and personal reflections. These circles represent rings of overlapping voices, intersecting promises, and hopes - the promise of a bridegroom for the bride, the rhythm and music of our deepest desires.*

*~~Erin Hall*

Please see the Sound Tech for Assisted Listening Devices.



# Welcome

## Call to Worship

*based on Revelation 21:1-4*

*Leader* Then I saw a new heaven and a new earth,  
for the first heaven and the first earth had passed away,  
and there was no longer any sea.

*People* **I saw the Holy City, the new Jerusalem,  
coming down out of heaven from God,  
prepared as a bride beautifully dressed for her husband.**

*Leader* And I heard a loud voice from the throne saying,  
“Look! God’s dwelling place is now among the people,  
and he will dwell with them.

*All* **“They will be his people,  
and God himself will be with them and be their God.  
He will wipe every tear from their eyes.  
There will be no more death or mourning or crying or pain,  
for the old order of things has passed away.”**

# Opening Hymn

*“All Creatures of Our God and King”*

*All*

**All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluia, Alleluia!**

**Thou burning sun with golden beam,  
Thou silver moon with softer gleam,  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!**

**Thou rushing wind that art so strong,  
Ye clouds that sail in heav’n along,  
O praise him, Alleluia!**

**Thou rising morn in praise rejoice,  
Ye lights of evening, find a voice,  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!**

**And child of God with tender heart,  
Forgiving others, take your part,  
O sing ye, Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on him cast your care,  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!**

**Let all things their Creator bless,  
And worship him in humbleness,  
O praise him, Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One,  
O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!**

*words: Francis of Assisi, c. 1225; tr: William Draper, 1919; music: Lasst Uns Erfreuen, 1623; Public Domain*

# Prayer of Confession

*based on 2 Corinthians 8:13-15*

*Leader* We confess that we are selfish.

*All* **We ignore our brothers and sisters in need around the world.  
We do not believe that our lives are linked with theirs.**

*Leader* We confess that we are arrogant.

*All* **We do not believe we can learn from Christians around the world.  
We cannot imagine ever being the weaker brother in need of care and mercy.**

*Leader* We confess that we doubt your power.

*All* **We do not believe that your Spirit can spark revival.  
We trust in our own abilities to bring about your kingdom.**

**Father, forgive us.**

# Assurance of Pardon in the Gospel

*based on John 1:1-14; Romans 5:8*

*Leader* God did not leave us to die in the darkness of sin  
but sent his son, Jesus, who is life and light for all mankind.

*All* **The light shines in the darkness  
and the darkness does not overcome it.  
The true light that gives light to everyone has come into the world.**

*Leader* The Word, Jesus, became flesh  
and made his dwelling among us.

*All* **We have seen his glory!  
The glory of the one and only Son, who came from the Father,  
full of grace and truth.**

*Leader* God demonstrated his love for us in this:  
While we were still sinners, Christ died for us.

*All* **We are forgiven! Alleluia!**

## Song in the Gospel

*"Rock of Ages"*

*All* **Rock of Ages, cleft for me, let me hide myself in thee;  
Let the water and the blood, from thy riven side which flowed,  
Be of sin the double cure, cleanse me from its guilt and pow'r.**

**Not the labor of my hands can fulfill thy Law's demands;  
Could my zeal no respite know? Could my tears forever flow?  
All for sin could not atone; Thou must save and thou alone.**

**Nothing in my hands I bring, simply to thy cross, I cling;  
Naked, come to thee for dress; Helpless, look to thee for grace;  
Foul, I to the fountain fly; Wash me, Savior, or I die!**

**While I draw this fleeting breath, when my eyes shall close in death,  
When I soar to worlds unknown, see thee on thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in thee.**

*words: Augustus M. Toplady, 1776; music: James C. Ward, 1983*

## Song in the Gospel

*“Hallelujah, What a Savior”*

*All*

**Man of Sorrows! What a name, for the Son of God, who came,  
Ruined sinners to reclaim. Hallelujah! What a Savior!**

**Bearing shame and scoffing rude, in my place, condemned, he stood,  
Sealed my pardon with his blood. Hallelujah! What a Savior!**

**Guilty, vile, and helpless we; spotless Lamb of God was he;  
“Full atonement!” Can it be? Hallelujah! What a Savior!**

**Lifted up was he to die; “It is finished!” was his cry;  
Now in heav’n exalted high. Hallelujah! What a Savior!**

**When he comes, our glorious King, all his ransomed home to bring,  
Then anew this song we’ll sing: Hallelujah! What a Savior!  
Hallelujah! What a Savior!**

*Philip P. Bliss, 1875*

## Prayer of Dependence

*Tim & Rhianna Mills*

*Mission to the World, Bangkok, Thailand*

## Offering of Gifts and Service

## Remembering our Baptism

*Based on Matthew 28:18-20*

*Leader*

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

*Westminster Shorter Catechism: Question #94*

What is Baptism?

*Leader*

*All*

**Baptism is a sacrament in which the washing with water,  
in the name of the Father, and the Son, and the Holy Spirit,  
does signify and seal our grafting into Christ,  
and receiving of the benefits of the covenant of grace,  
and our engagement to be the Lord’s.**

# Song of Baptism

*“Baptized in Water”*

*Leader* Baptized in water, Sealed by the Spirit, Cleansed by the blood of Christ, our King;  
Heirs of Salvation, Trusting His promise, Faithfully now God’s praise we sing.

*All* **Baptized in water, Sealed by the Spirit, Marked with the sign of Christ, our King;  
One with His rising, Freed and forgiven, Looking to heaven now we sing.**

**In the name of God, the Father, with the Son and Holy Ghost.**

*Michael Saward, add. lyrics Bruce Benedict (c) 1982 Hope Publishing Traditional. Gaelic Melody*

## Baptism

*1st Service*

Foster Edwin Netzley, son of Matthew and Amy Netzley

Parents’ Vows

*Leader*

1. Do you acknowledge Foster’s need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly commit Foster to God and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring him up in the nurture and admonition of the Lord?

Congregation’s Vows

*Leader* Our God made a covenant with Abraham, the father of all who believe, saying,  
“I will establish my covenant as an everlasting covenant between me and you  
and your descendants after you for the generations to come, to be your God  
and the God of your descendants after you.”

*People* **Peter preached the gospel to the church saying,  
“The promise is for you and your children.”**

*Leader* Do you, the members of this congregation, receive Cornelius & Abigail Martin into  
this church as those whom God has called his own according to the covenant? And do  
you now promise to surround them with Christian love, to pray for them and to set an  
example of genuine faith and virtue?

*People* **We do, for whoever welcomes this child in Christ’s name, welcomes him.  
And whoever welcomes Christ, welcomes the one who sent him.**

*Children’s Worship is for ages 4 through kindergarten and is a time for children to worship through song,  
Bible stories and response (art or story play). Children will return to the sanctuary before communion,  
and parents can pick them up at that time. Visitors are welcome, and parents are always invited to  
attend with their children.*



# Scripture

*Hebrews 4:1-11*

*Reader*

<sup>1</sup> Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. <sup>2</sup> For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed. <sup>3</sup> Now we who have believed enter that rest, just as God has said,

“So I declared on oath in my anger,  
“They shall never enter my rest.”

And yet his works have been finished since the creation of the world. <sup>4</sup> For somewhere he has spoken about the seventh day in these words: “On the seventh day God rested from all his works.” <sup>5</sup> And again in the passage above he says, “They shall never enter my rest.”

<sup>6</sup> Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of their disobedience, <sup>7</sup> God again set a certain day, calling it “Today.” This he did when a long time later he spoke through David, as in the passage already quoted:

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup> For if Joshua had given them rest, God would not have spoken later about another day. <sup>9</sup> There remains, then, a Sabbath-rest for the people of God; <sup>10</sup> for anyone who enters God’s rest also rests from their works, just as God did from his. <sup>11</sup> Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.

*Reader*  
*People*

This is the Word of the Lord.  
**Thanks be to God.**

## Sermon

*Charles Anderson*

Finding Jesus When We’re Just Tired

# Community Group Questions

1) Do you feel busy? What kinds of thing cause you to feel busy? As best you can tell, what do you think are your motives in being busy? To what extent do you think that it could be idolatrous or pushing you toward “justification by busyness”?

2) The Israelites in the wilderness had the gospel (good news) preached to them, but they did not believe (Hebrews 4:2-3; 3:19). What was the gospel they heard? How does that compare to the good news that is preached to us? (You can also look at Mark 1:14-15 and Ephesians 2:1-10).

3) Read the promise and invitation of Hebrews 4:9-11. What are the works that God rested from (see Hebrews 4:3-4). What are the works that we will rest from? How does it feel to have this promise that one day you will rest from your works? How can you cultivate a mind-set and practice of rest in your life on a regular basis now as a first stage, a pointer to and anticipation of that future rest?

## Children’s Question

God has created work for you to do: to love him and other people. And we do that in our normal lives: going to school, being part of a family, playing with friends. At the same time, he promises that a relationship with him is rest (you can read Matthew 11:28-30). What does it mean to rest with Jesus? How can you work and rest at the same time?

## Notes:

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# Call to Communion and Prayer

## *Guidelines for the Reception of Communion*

*Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been examined by the elders and admitted to the Lord's Table are able to partake of Communion.*

*The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving and that you are just. I want to know if you are the true God. If you are there would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you and I want to put my trust in you. God, you say I can come to you and ask for anything so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me and if you are God, please don't let me go but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*“A Lovely Wait”*

*Ensemble*

I've seen great beauty in the starlit sky,  
In the sweep of music, in my lover's eyes  
But it has no weight apart from you.  
I've sought for comfort, and I've scrounged for rest,  
And I've searched for someday I could be content,  
But the land is wanton, without you.

I've known man's glory, just how it lasts,  
With its fading flower and its withering grass  
Cause There's nothing living, without you  
I found innocence was stained, all the gold was lead,  
I drank the ocean but I thirst again.  
Cause the heart is restless without you.

So, I eat the dust, I wear the ash  
I bear the hunger, I keep the fast  
It's a lovely wait, to be with you.  
I cry out in losses and I wait through wars,  
But I know my Portion, my great Reward  
It's a lovely wait, to be with you.

I'm across from Canaan I'm looking in,  
At the beautiful splendor of the Promised land  
But I will not enter, without you.  
There is no affection, there is no feast,  
There is no pleasure, there is no peace,  
No, there is no heaven, without you.

So, I eat the dust, I wear the ash  
I bear the hunger, I keep the fast  
It's a lovely wait, to be with you.  
I cry out in losses and I wait through wars,  
But I know my Portion, my great Reward  
It's a lovely wait, to be with you.

*Nathan Partain, 2015*

# Song of Celebration

*“Lord Jesus Christ be Present Now”*

*Ensemble*

Lord Jesus Christ, be present now,  
Our hearts in true devotion bow;  
Thy Spirit send with grace divine  
And let thy truth within us shine.  
Lord Jesus Christ, be present now.

Unseal our lips to sing thy praise,  
Our souls to thee in worship raise;  
Make strong our faith, increase our light  
That we may know thy name aright.  
Lord Jesus Christ, be present now.

Until we join the hosts that cry,  
“Holy art thou, O Lord, Most High!”  
And in the light of that blest place  
Fore’er behold thee face to face.  
Lord Jesus Christ, be present now.

Glory to God the Father, Son  
And Holy Spirit, Three in One!  
To thee, O blessed Trinity,  
Be praise throughout eternity!  
Lord Jesus Christ, be present now.

*words: Duke Wilhelm II, 1651; tr.: Catherine Winkworth, 1863; music: Nathan Partain, 2001*

# Life as Worship

## Valediction

*based on 2 Cor 1:3, Romans 1:10-12, Phil 2:2-4*

*Leader* All praise be to God,  
the Father of our Lord Jesus Christ.  
He is the Father of mercies and God of all comfort.  
He comforts us in all our troubles  
so that we can comfort others.  
When they are troubled,  
we will be able to give them the same comfort God has given us.

*All* **Father, when you bring us back together,  
may we encourage our brothers and sisters  
with some spiritual gift from you,  
and may we receive encouragement ourselves?**

*Leader* Father, through the unity of your Spirit,  
make our joy complete.

# Departing Hymn

*“Abide in Me O Lord”*

*All*

Abide in me, O Lord, and I in thee,  
From this good hour, O leave me nevermore;  
Then shall the discord cease, the wound be healed,  
The lifelong bleeding of the soul be o'er.  
Abide in me, o'ershadow by thy love  
Each half-formed purpose and dark thought of sin;  
Quench, ere it rise, each selfish, low desire,  
And keep my soul, as thine, calm and divine.

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

As some rare perfume in a vase of clay,  
Pervades it with a fragrance not its own,  
So, when thou dwellest in a mortal soul,  
All heav'n's own sweetness seems around it thrown.  
Abide in me; there have been moments blest  
When I have heard thy voice and felt thy pow'r;  
Then evil lost its grasp, and passion, hushed,  
Owned the divine enchantment of the hour.

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

These were but seasons beautiful and rare;  
Abide in me, and they shall ever be;  
Fulfill at once thy precept and my prayer:  
Come and abide in me and I in thee.

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom...

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

words: Harriet Beecher Stowe, 1855; chorus and music: Nathan Partain, 2002

## Benediction



# MISSIONS MONTH 2019

## *What can we learn?*

Every February at Redeemer, we highlight the work of our missions partners across the globe and within our congregation. God is at work and our partners are extending the reach of the kingdom in beautiful ways.

This year we're focusing on the idea of partnership during missions month. We've been inspired by Paul's words to the Corinthians when he asks them to support the Macedonian churches: "At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need" (2 Cor. 8:14). Our vision is that we learn from our missions partners as much as we support them through prayer and financial resources.

We at Redeemer have much to learn from our partners and their work in cities around the world.

- As we think about church planting in Indianapolis, we can learn from Chris and Josephine Hatch, who've planted a church in a multi-ethnic neighborhood in London and from Jay and Holly, who are starting a new evangelism project in Berlin.
- We can learn from the expertise of Shanda Eickelberger and Carolyn McDonnell, who know how to equip and support people in ministry.
- As we consider how art speaks into our culture, we can learn from Tim and Rhianna Mills in Bangkok, Thailand and Stefan and Neeru in New Delhi, India.
- As we work to practice mercy in our context, we can learn from Esaïe and Natacha Etienne, who've built schools in Haiti and from Matt and Esta Jesch's work with orphans in Guadalajara, Mexico.
- From all our partners, we can be encouraged by how God is changing hearts, making disciples, and restoring communities.

This February, we hope you will learn more about our partners, join their work in prayer and giving, and gain a greater vision for how we can partner with the work of God's kingdom around the world.



# Upcoming Events

Today  
10-10:50am

## Today! Spring Classes

The spring semester of Sunday classes begins today. Classes meet from 10-10:50am, between the two worship services, with classes offered for all ages, including three classes for adults: the book of Daniel in the Speck Gallery, church history in the Underground Gallery, and the creatives class in Kyle Ragsdale's studio. Find more information at the Welcome Table or on the blog [[redeemindy.org/blog](http://redeemindy.org/blog)].

Wednesday  
6:30-8:30pm

## Next Week | Step into Respectful Evangelism | Christianity Explored

*Christianity Explored* is a place for natural, intentional conversations about Jesus, a place for our friends to bring their questions, doubts, and stories, and for the two of you to respectfully engage with the gospel. This free, 7-week course begins Wednesday, 2/6, from 6:30-8:30pm at Shoefly Public House. We'll eat dinner together, read through the gospel of Mark, and have honest conversations about Jesus. For more information or to register you and a friend, head to [[redeemindy.org/events/ChristianityExplored](http://redeemindy.org/events/ChristianityExplored)]. Questions, email Charles Anderson [[charles@redeemindy.org](mailto:charles@redeemindy.org)].

Feb 13  
6:30-7:30pm

## Rescheduled | All-Church Prayer Meeting

Desperate dependence on Jesus - it's a core value for us. Praying together as a church is a great way to live out and grow in that value. It doesn't matter if you've never prayed out loud or with other people before — everyone is invited, and you won't be put on the spot. 2/13, 6:30-7:30 in the Underground Gallery. We'll start and end promptly. Supervised play available for kids over age 4.

Feb 14  
7:00pm

## Save the Date | Jemar Tisby at Redeemer

Come hear Jemar Tisby, speaker and author of *The Color of Compromise*, speak at Redeemer on Thursday, 2/14 at 7pm on the topic of race in the church. More details to come.



[www.redeemindy.org](http://www.redeemindy.org)



[redeemindy.onthecity.org](http://redeemindy.onthecity.org)



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Worship, Hospitality, and Liturgical Arts / [worship@redeemindy.org](mailto:worship@redeemindy.org)

year to date giving:

\$ 135,207.04

Jan budget:

\$168,070

2019 budget:

\$2,016,840

## Congregational Giving

Jan 6th .....	\$	102,200.56
Jan Total .....	\$	305,401.15
Jan Budget .....	\$	168,070

## Designated Giving

Mercy 2019 Total .....	\$	100.00
Missions Team 2019 Total .....	\$	320.00
Building Team 2019 Total .....	\$	--
Church Planting 2019 Total .....	\$	50.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



*What can we learn...*  
**from the Mills family**



The Mills family and their team in Bangkok work with Thai leaders to plant city churches and for the transformation of Bangkok in many arenas. Tim's gifting as an artist helps him engage those in the creative realm. Rhianna teaches second grade at International Community School, where their children Emmy, Asa, and Julian attend.

*Creating Beauty Where They Are*

Great things are happening in the arts community as a result of the relationships cultivated over the last 11+ years. Tim leads a group for artists, encouraging gallery owners and patrons to co-curate local galleries, and to advocate for emerging artists.

*Dependence on Jesus*

Their church plant, Grace City Bangkok, has seen a number of new attendees recently. As the MTW team has had some recent transition, Thai brothers and sisters are growing in their faith and taking on more roles in the church.

*Transforming Safety of the Gospel*

International Community School has a majority of students from not-yet believing homes who are nurtured and cared for in the gospel by an administration and teaching staff who love Jesus.

**Good to See You Again.**

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

**FIRST & LAST NAME**

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**EMAIL**

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**I'D LIKE TO... \***

- Learn More About Redeemer
- Become a Member
- Join a Community Group
- Work with Global Missions
- Use my Artistic Talents
- Work with Kids
- Work with Youth
- Greet on Sunday Mornings
- Make & Serve Food
- Join a Prayer Team
- Talk to Someone About Counseling
- Do Something Else:

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\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.