

Explanation of Sanctuary Art

Bulletin Cover

Indianapolis, Indiana & Bangkok, Thailand: just two of the world's numerous cities, half a world apart geographically, and yet each one teeming with life and death, beauty and brokenness, despair and hope.

Redeemer Indy & Grace City Bangkok: just two of the world's numerous churches, half a world away from the other and yet connected - as The Body, The Church, historic and global. Both communities looking to Christ Jesus as savior and seeking to love their cities and their neighbors in the truth of his gospel.

~~Asa Gauen (Harrison Center Artist, Indianapolis) and Tim Mills (GMT Partner, Bangkok, Thailand)

Banners

"How beautiful are the feet of them that bring good news." - Romans 10:15

~~Wadley Community Group

Window Installation

Songs pour out in circles and layers; words and promises. Covenant promises retain eternal significance. Desires and hopes deferred are both already and not yet fulfilled. Our hearts respond in prayers, poems, and personal reflections. These circles represent rings of overlapping voices, intersecting promises, and hopes - the promise of a bridegroom for the bride, the rhythm and music of our deepest desires.

~~Erin Hall

Please see the Sound Tech for Assisted Listening Devices.



Welcome

Call to Worship

based on 1 Chronicles 29:10-13

Leader

Praise be to you, Lord,
the God of our father Israel,
from everlasting to everlasting.

All

**Yours, Lord, is the greatness and the power
and the glory and the majesty and the splendor,
for everything in heaven and earth is yours.**

Leader

Yours, Lord, is the kingdom;
you are exalted as head over all.

People

**Wealth and honor come from you;
you are the ruler of all things.**

Leader

In your hands are strength and power
to exalt and give strength to all.

All

**Now, our God, we give you thanks,
and praise your glorious name.**

Opening Hymn

“Rejoice the Lord is King”

All

**Rejoice, the Lord is King!
Your Lord and King adore;
Rejoice, give thanks and sing,
And triumph evermore;
Lift up your heart, lift up your voice;
Rejoice, I say, rejoice!**

**Jesus, the Savior, reigns,
The God of truth and love;
When he had purged our stains
He took his seat above;
Lift up your heart, lift up your voice;
Rejoice, I say, rejoice!**

**His kingdom cannot fail,
He rules o’er earth and heaven,
The keys of death and hell
Are to our Jesus given;
Lift up your heart, lift up your voice;
Rejoice, I say, rejoice!**

**Rejoice in glorious hope!
Jesus, the Judge, shall come,
And take his servants up
To their eternal home.
Lift up your heart, lift up your voice;
Rejoice, I say, rejoice!**

**Lift up your heart, lift up your voice;
Rejoice, I say, rejoice!
Rejoice, I say, rejoice!**

words: Charles Wesley, 1744; music: Nathan Partain, 2003

Prayer of Confession

based on 2 Corinthians 8:13-15

Leader We confess that we are selfish.

All **We ignore our brothers and sisters in need around the world.
We do not believe that our lives are linked with theirs.**

Leader We confess that we are arrogant.

All **We do not believe we can learn from Christians around the world.
We cannot imagine ever being the weaker brother in need of care and mercy.**

Leader We confess that we doubt your power.

All **We do not believe that your Spirit can spark revival.
We trust in our own abilities to bring about your kingdom.**

Father, forgive us.

Assurance of Pardon in the Gospel

based on John 1:1-14; Romans 5:8

Leader God did not leave us to die in the darkness of sin
but sent his son, Jesus, who is life and light for all mankind.

All **The light shines in the darkness
and the darkness does not overcome it.
The true light that gives light to everyone has come into the world.**

Leader The Word, Jesus, became flesh
and made his dwelling among us.

All **We have seen his glory!
The glory of the one and only Son, who came from the Father,
full of grace and truth.**

Leader God demonstrated his love for us in this:
While we were still sinners, Christ died for us.

All **We are forgiven! Alleluia!**

Song in the Gospel

"Bring Your Sick"

All

**Bring your sick, your restless fevered, filled with anxious shaking moans,
Who would kill for some relief from, all the itching in their bones.
Who still search for some elixir, that could ease their gasping breath,
Some sweet drink to drive the poison, from the writhing in their head.**

**Bring your wounded, all your broken, who can't stand up on their own.
Who are weak beyond dignity, who will never become strong.
They will only need more helping, each investment is a loss.
Yes, bring all those who could never, return any of their cost**

**Jesus Christ, says "Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

**Bring your fearful, bring your cowards, bring your hiding cornered strays.
Those who fly at every shadow, those who run without a chase.
Bring the cursed, abused, neglected, who have lived their lives in caves,
Who distrust the light as darkness, while they long to be embraced.**

**Jesus Christ, says "Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

**Bring your bound, the souls imprisoned, bullied by the threat of pain,
Who have tried and tried for freedom, but have always failed escape.
Those who live with their aggressor, whip'ring doubts into their ear,
Who dare not hope on a savior, lest they be crushed by despair.**

**Jesus Christ, says "Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

Nathan Partain, 2014

Song in the Gospel

“How Firm a Foundation”

All

**How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent Word!
What more can he say than to you he hath said,
You, who unto Jesus for refuge have fled?**

**Fear not, I am with thee, O be not dismayed,
For I am thy God and will still give thee aid;
I'll strengthen and help thee, and cause thee to stand
Upheld by my righteous, omnipotent hand.**

**When through fiery trials thy pathways shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.**

**The soul that on Jesus has leaned for repose,
I will not, I will not desert to its foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.**

**That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.**

words John Rippon, 1787; attr. John Keene, Kirkham, and John Keith; music Joseph Funk, 1832; Public Domain

Prayer of Dependence

Brennon & Megan

Cru, East Asia

Offering of Gifts and Service

Offertory

"I'm Gonna Trust in God"

Ensemble

Now that I have been set free, I'm gonna trust in God.
Now that I have been set free, I'm gonna trust in God.
All my life is dead to me, not I live but Christ in me,
Now that I have been set free, I'm gonna trust in God.

When there's naught but toil and grief, I'm gonna trust in God.
When there's naught but toil and grief, I'm gonna trust in God.
Amid the flames of trial is he, who faithful will hold fast to me.
When there's naught but toil and grief, I'm gonna trust in God.

I'm gonna trust in God, I'm gonna trust in God.
Made a promise with his blood.
I'm gonna trust in God.

When his healing blocks my way, I'm gonna trust in God.
When his healing blocks my way, I'm gonna trust in God.
Though he leaves me in my pain, though he makes my hunger wait
When his healing blocks my way, I'm gonna trust in God.

I'm gonna trust in God, I'm gonna trust in God.
Made a promise with his blood.
I'm gonna trust in God.

Until his plan for me is done, I'm gonna trust in God.
Until his plan for me is done, I'm gonna trust in God.
Until my race of faith is won, until Christ in his kingdom comes,
Until his plan for me is done, I'm gonna trust in God.

Nathan Partain, 2019

Children's Worship is for ages 4 through kindergarten and is a time for children to worship through song, Bible stories and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

Scripture

Exodus 1:1-14

Reader

¹ These are the names of the sons of Israel who went to Egypt with Jacob, each with his family: ² Reuben, Simeon, Levi and Judah; ³ Issachar, Zebulun and Benjamin; ⁴ Dan and Naphtali; Gad and Asher. ⁵ The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.

⁶ Now Joseph and all his brothers and all that generation died, ⁷ but the Israelites were exceedingly fruitful; they multiplied greatly, increased in numbers and became so numerous that the land was filled with them.

⁸ Then a new king, to whom Joseph meant nothing, came to power in Egypt. ⁹ “Look,” he said to his people, “the Israelites have become far too numerous for us. ¹⁰ Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

¹¹ So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites ¹³ and worked them ruthlessly. ¹⁴ They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly.

Reader
People

This is the Word of the Lord.
Thanks be to God.

Sermon

Ben Reed

Testify

Community Group Questions

- 1) *The people of Israel had been obeying the laws of God, and yet an evil pharaoh still enslaved them. Too often we believe the lie that if we follow God's commands, our lives will be easy. What are ways in which you believe this lie?*
- 2) *Vs 8 tells us that, "Then a new king, to whom Joseph meant nothing, came to power in Egypt." The king was choosing to forget how God blessed Egypt through Joseph. What are ways that you choose to forget God's blessings and goodness from your life? Why do we do choose to forget?*
- 3) *Exodus begins with the type of "and" that implies the story is still continuing. God's promises have not been forgotten, and even though he may seem silent, God is still at work in the story of the Israelites. In the same way, those who claim Christ as their savior are still in the middle of their story. How is it a comfort to know that God is still at work on your story?*

Children's Questions

Pharaoh chose to forget that many, many years ago, God sent Joseph to help save Egypt from a famine. He did not want God to have any of the glory. Are there times that you forget about how much God has loved you and cared for you? Why do you think you forget about them?

Notes:

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Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been examined by the elders and admitted to the Lord's Table are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving and that you are just. I want to know if you are the true God. If you are there would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you and I want to put my trust in you. God, you say I can come to you and ask for anything so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me and if you are God, please don't let me go but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Jesus, Lover of my Soul”

Ensemble

Jesus, Lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high.
Hide me, O my Savior, hide, till the storm of life is past;
Safe into the haven guide; O receive my soul at last!

Thou, O Christ, art all I want; more than all in thee I find;
Raise the fallen, cheer the faint, heal the sick and lead the blind.
All my trust on thee is stayed, all my help from thee I bring;
Cover my defenseless head with the shadow of thy wing.

Other refuge have I none; hangs my helpless soul on thee;
Leave, ah! leave me not alone, still support and comfort me.
Thou of life the fountain art, freely let me take of thee;
Spring thou up within my heart, rise to all eternity.

Holy, holy, holy is the Lord,
He is trustworthy and faithful to his Word.
Holy, holy, holy Comforter,
Hold me, keep me, help my soul endure.

words Charles Wesley, 1740; music Nathan Partain 2008

Song of Celebration

“Dear Refuge of My Weary Soul”

Ensemble

Dear refuge of my weary soul, on thee when sorrows rise,
On thee when waves of trouble roll,
My fainting hope relies.
To thee I tell each rising grief, for thou alone canst heal;
Thy Word can bring a sweet relief
For every pain I feel.

But O! When gloomy doubts prevail, I fear to call thee mine;
The springs of comfort seem to fail and all my hopes decline.
Yet, gracious God, where shall I flee?
Thou art my only trust.
And still my soul would cleave to thee
Though prostrate in the dust.

Hast thou not bid me seek thy face, and shall I seek in vain?
And can the ear of sovereign grace be deaf when I complain?
No, still the ear of sovereign grace
Attends the mourner’s prayer.
O may I ever find access
To breathe my sorrows there.

Thy mercy seat is open still;
Here let my soul retreat,
With humble hope attend thy will and wait beneath thy feet.
Thy mercy seat is open still,
Here let my soul retreat,
With humble hope attend thy will and wait beneath thy feet.

words: Anne Steele; music: Kevin Twit, 1998

Life as Worship

Valediction

based on 2 Cor 1:3, Romans 1:10-12, Phil 2:2-4

Leader All praise be to God,
the Father of our Lord Jesus Christ.
He is the Father of mercies and God of all comfort.
He comforts us in all our troubles
so that we can comfort others.
When they are troubled,
we will be able to give them the same comfort God has given us.

All **Father, when you bring us back together,
may we encourage our brothers and sisters
with some spiritual gift from you,
and may we receive encouragement ourselves?**

Leader Father, through the unity of your Spirit,
make our joy complete.

Departing Hymn

“Father, Long Before Creation”

All

**Father long before creation,
Thou hadst chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us
Firmly fixed in Christ alone.**

**Though the world may change its fashion,
Yet our God is e'er the same;
His compassion and his cov'nant,
Through all ages will remain.
God's own children, God's own children
Must forever praise his name.**


**God's compassion is my story,
Is my boasting all the day;
Mercy free and never failing,
Moves my will, directs my way.
God so loved us, God so loved us
That his only Son he gave.**

**Loving Father now before thee,
We will ever praise thy love,
And our songs will sound unceasing,
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;**

**Giving glory, giving glory,
To our God and to the Lamb.**

words: Chinese Hymn; trans.: Francis Jones; Andrew Osenga, 2005

Benediction



JEMAR TISBY

FACING RACISM: *What Love Looks Like*

Thursday, February 14 | 7:00pm
Redeemer Presbyterian Church
1505 N Delaware St | Indianapolis

Join us for *Facing Racism: What Love Looks Like*, with historian, writer, and speaker Jemar Tisby. Author of *The Color Of Compromise: The Truth about the American Church's Complicity in Racism*, and host of the *Pass the Mic* podcast, we look forward to hearing from him speak on race and the church, and ending the night with a Question and Answer session.

To submit a question to be considered that evening, text your question to 317-699-8511.

Enter through the Delaware Street doors into the sanctuary, or the doors off the Courtyard for handicap accessibility.

For more information, email info@redeemindy.org. Be informed that some content may not be appropriate for all ages, so use discretion when considering bringing your children. Recommended for ages 13 and older.

Upcoming Events

Today

Artist Talk in the Harrison Gallery

Join Courtland Blade in the Harrison Gallery after second service today as he talks about his newest show, *Black Spaces and Places*, up now through the end of the month.

Wednesday
6:30-7:30pm

This Wednesday | All-Church Prayer Meeting

Desperate dependence on Jesus - it's a core value for us. Praying together as a church is a great way to live out and grow in that value. It doesn't matter if you've never prayed out loud or with other people before — everyone is invited, and you won't be put on the spot. 2/13, 6:30-7:30 in the Underground Gallery. We'll start and end promptly. Supervised play available for kids over age 4.

Wednesday
6:30-8:30pm

Step into Respectful Evangelism | Christianity Explored

Christianity Explored is a place for natural, intentional conversations about Jesus, a place for our friends to bring their questions, doubts, and stories, and for the two of you to respectfully engage with the gospel. This free, 7-week course began this past Wednesday, and will continue meeting every Wednesday from 6:30-8:30pm through 3/20 at Shoefly Public House. We'll eat dinner together, read through the gospel of Mark, and have honest conversations about Jesus. For more information or to register you and a friend, head to [redeemindy.org/events/ChristianityExplored]. Questions, email Charles Anderson [charles@redeemindy.org].

Sundays
10-10:50am

Spring Classes

The spring semester of Sunday classes is underway. Classes meet from 10-10:50am, between the two worship services, with classes offered for all ages, including three classes for adults: the book of Daniel in the Speck Gallery, church history in the Underground Gallery, and the creatives class in Kyle Ragsdale's studio. Find more information at the Welcome Table or on the blog [redeemindy.org/blog].



www.redeemindy.org



redeemindy.onthecity.org



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Our Staff

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Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 194,072.20

Jan-Feb budget:

\$ 336,140

2019 budget:

\$2,016,840

Congregational Giving

Feb 3rd	\$	58,865.16
Feb Total	\$	58,865.16
Feb Budget	\$	168,070

Designated Giving

Mercy 2019 Total	\$	2,838.00
Missions Team 2019 Total	\$	2,510.00
Building Team 2019 Total	\$	103.14
Church Planting 2019 Total	\$	75.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



What can we learn... from Brennon and Megan



Megan and Brennon work with Cru in East Asia helping to lead a campus ministry at a local university where nearly half of the students come from people groups with little or no access to the gospel.

Respectful Evangelism

There are a variety of cultural realities that make sharing the Gospel difficult. If they are not careful, Megan & Brennon can easily offend and alienate people. They have to navigate these cultural realities in a respectful way.

Meaningful Relationships in Community

Their evangelism work is highly relational. They have to build deep, meaningful relationships in order to bridge cultural divides that are often vast. The relationships they have with their local church are also vital in helping them persevere in their work.

Desperate Dependence on Jesus

The cultural pressures they face along with the stress of trying to navigate often tricky relational dynamics with students forces them to have a desperate dependence on Jesus. They are reminded every day that the Lord is the one doing the work to soften the hearts of the students at their university.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
- Become a Member
- Join a Community Group
- Work with Global Missions
- Use my Artistic Talents
- Work with Kids
- Work with Youth
- Greet on Sunday Mornings
- Make & Serve Food
- Join a Prayer Team
- Talk to Someone About Counseling
- Do Something Else:

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.