

Explanation of Sanctuary Art

Bulletin Cover

Indianapolis, Indiana & Bangkok, Thailand: just two of the world's numerous cities, half a world apart geographically, and yet each one teeming with life and death, beauty and brokenness, despair and hope.

Redeemer Indy & Grace City Bangkok: just two of the world's numerous churches, half a world away from the other and yet connected - as The Body, The Church, historic and global. Both communities looking to Christ Jesus as savior and seeking to love their cities and their neighbors in the truth of his gospel.

~~Asa Gauen (Harrison Center Artist, Indianapolis) and Tim Mills (GMT Partner, Bangkok, Thailand)

Banners

"How beautiful are the feet of them that bring good news." - Romans 10:15

~~Wadley Community Group

Window Installation

Songs pour out in circles and layers; words and promises. Covenant promises retain eternal significance. Desires and hopes deferred are both already and not yet fulfilled. Our hearts respond in prayers, poems, and personal reflections. These circles represent rings of overlapping voices, intersecting promises, and hopes - the promise of a bridegroom for the bride, the rhythm and music of our deepest desires.

~~Erin Hall

Please see the Sound Tech for Assisted Listening Devices.



Welcome

Call to Worship

based on Psalm 22:25-28

Leader Almighty and loving Father,
I will praise you in the great assembly.
I will follow through with my promises
in the presence of those who worship you.

People **The meek will eat and be satisfied.
All who seek the Lord will praise him.
Their hearts will rejoice with everlasting joy.**

Leader The whole earth will acknowledge the Lord and return to him.

All **All the families of the nations will bow down before him,
for royal power belongs to the Lord.
He rules all the nations.**

Opening Hymn

"All You Do is Good"

All

**You are full of compassion and abounding in love,
You create things from nothing, call what's not though it was.
You are light with no shadow, with no shifting or change.
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You release every captive, cut the shackles from slaves
Those who hate you, you ransom, give your blood for their shame.
With the bent stem, you're tender, shield the smoldering flame
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,
You anoint, you, you fill up, you, you spill out, you, you release, you,
You make grow, you, you bring forth, you, you call out, you, you set free, it's
Who you are. It's who you were. It's who you will always be.**

**Your life is eternal, not in measure but kind
Running over with healing, inexhaustible might
You in us, and we in you, the delight in your face.
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

Nathan Partain, 2015

Prayer of Confession

based on 2 Corinthians 8:13-15

Leader We confess that we are selfish.

All **We ignore our brothers and sisters in need around the world.
We do not believe that our lives are linked with theirs.**

Leader We confess that we are arrogant.

All **We do not believe we can learn from Christians around the world.
We cannot imagine ever being the weaker brother in need of care and mercy.**

Leader We confess that we doubt your power.

All **We do not believe that your Spirit can spark revival.
We trust in our own abilities to bring about your kingdom.**

Father, forgive us.

Assurance of Pardon in the Gospel

based on John 1:1-14; Romans 5:8

Leader God did not leave us to die in the darkness of sin
but sent his son, Jesus, who is life and light for all mankind.

All **The light shines in the darkness
and the darkness does not overcome it.
The true light that gives light to everyone has come into the world.**

Leader The Word, Jesus, became flesh
and made his dwelling among us.

All **We have seen his glory!
The glory of the one and only Son, who came from the Father,
full of grace and truth.**

Leader God demonstrated his love for us in this:
While we were still sinners, Christ died for us.

All **We are forgiven! Alleluia!**

Song in the Gospel

“What Wondrous Love is This?”

All

**What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!**

**To God and to the Lamb, I will sing, I will sing.
To God and to the Lamb, I will sing.
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing!**

**Until your kingdom come, we will pray, we will pray.
Until your kingdom come, we will pray.
Until your kingdom come, we await heav’n’s only Son;
That your will be done, we will pray, we will pray,
That your will be done, we will pray!**

**And when from death I’m free, I’ll sing on, I’ll sing on.
And when from death I’m free, I’ll sing on.
And when from death I’m free, I’ll sing and joyful be,
And through eternity I’ll sing on, I’ll sing on,
And through eternity I’ll sing on!**

words: attr to Alexander Means; music: William Walker, 1835; Public Domain

Song in the Gospel

“A Child of God”

All

I lie down and rest, cause I work no longer;
I breathe in, refreshed no more soiled in disgrace;
I look up at him, to whom I am kneeling,
And I see just delight there in my Father’s face.

I am last and low, cause I fight no longer,
To be right or good or to prove my own worth;
I’m not driven or pushed or weighed down with duty;
I am filled with release that Christ did all for me.

I’m a child of God, and love is my freedom;
I can ask anything of my Father the King.
I’m an heir, I’m adopted, and my brother is Jesus;
I’m a child of God, and my soul is at peace.

I stand up in faith, cause I fear no longer,
And I pray and wait for God to provide;
I lean all of my weight on him who is able,
And I set aside every effort of mine.

I’m a child of God, and love is my freedom;
I can ask anything of my Father the King.
I’m an heir, I’m adopted, and my brother is Jesus;
I’m a child of God, and my soul is at peace.

I know now, I’m safe, cause nothing can harm me
Or break in and take what’s stored up for me;
I need not to cling to dead helpless idols;
They no longer can hold any comfort for me.

I’m a child of God, and love is my freedom;
I can ask anything of my Father the King.
I’m an heir, I’m adopted, and my brother is Jesus;
I’m a child of God, and my soul is at peace.

Nathan Partain, 2011

Prayer of Dependence

Chris & Josephine Hatch

London, England

Offering of Gifts and Service

Ministry Spotlight

*Chris and Josephine Hatch
Serge, London, England*

Children's Worship is for ages 4 through kindergarten and is a time for children to worship through song, Bible stories and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

Scripture

Genesis 12:1-4

Reader

¹ Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴ So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Reader

This is the Word of the Lord.

People

Thanks be to God.

Sermon

Chris Hatch

Our Missional God

Community Group Questions

1) Read Genesis 12:1 and notice that God tells Abram to leave all that is comfortable - his country, kindred, and father's house. Abram's faithfulness involves stepping out into the literal unknown. Have you had times when God has led you to take a step of faith? How did you feel? How have you seen God's faithfulness during your times of uncertainty?

2) Notice that the blessing to Abram is not just a personal blessing for him and his family. "All the families of the earth shall be blessed," (vs 3) is God's promise to bring redemption and healing to all the earth. Read Revelation 7:9-12 and notice the picture of where God is taking us, his people. Let your mind sit on how expansive the crowd is around God's throne. God is on the move, bringing his redemption to all nations! How have we reduced God's blessing, healing, and redemption to our people, our nation, and our children?

3) Read Genesis 12:10-20 and notice the honesty with which the biblical text paints the failure of "Father Abraham." The remarkable fact is that God uses flawed human beings like Abram and like us to accomplish his purposes on earth. In what ways have you seen God work through your weakness and sin? How has He turned the tables on your mess for his glory?

Children's Questions

How would you feel if you had to leave your family, friends, and community? Have you had any new kids in your school or church lately? How do you think they feel? Read Deuteronomy 31:6. What does God promise us? How does God's presence with us bring us comfort when we enter into a new situation? Are there new people in your neighborhood, school, or church who God is calling you to befriend?

Notes:

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Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been examined by the elders and admitted to the Lord's Table are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving and that you are just. I want to know if you are the true God. If you are there would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you and I want to put my trust in you. God, you say I can come to you and ask for anything so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me and if you are God, please don't let me go but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“For His Own Sake”

Ensemble

I have seen the bright birth of the morning,
I have worked through the sweat of the day,
I have laughed as the summer rains poured down from heaven and
I've harvested oceans of grain.
I have worked and I've worked and had nothing.
I have prayed and I've prayed with no rain.
I have lost to the fire, storm and locust and
Woke up to find all my land left in shame.
Still each morning and noon and in evening,
I will trust my Lord and bless his name.
Not seeking the gain but the Giver,
So that I love him for nothing but for his own sake.

I have made the mistake that my blessing,
Means the favor of God on my ways,
And thought every hardship, his anger against me and
Cried out in darkness for grace.
Now I know that his favor is steadfast,
He has anchored my soul in his peace,
So that suffering is now just the pangs of my hunger,
To know the embrace of my King.
Still each morning and noon and in evening,
I will trust my Lord and bless his name.
Not seeking the gain but the Giver,
So that I love him for nothing but for his own sake,

I have learned that this world is not truest.
That there's hope held securely beyond and
Since Jesus has suffered through my own destruction,
I entrust my all to my God.
I have seen deepest loss bring rejoicing,
Seen a mother with her stillborn sing praise,
I have seen those abused and those ravaged by sickness,
Through tears and in anguish give thanks.
Still each morning and noon and in evening,
I will trust my Lord and bless his name.
Not seeking the gain but the Giver,
So that I love him for nothing but for his own sake.

Nathan Partain, 2014

Song of Celebration

“Rise Up”

Ensemble

For the lonely and forgotten, for the weary and distressed,
For the refugee and orphan, and for all who are oppressed,
For the stranger who is pleading while insulted and despised,
Will You rise? Will You rise?

Rise up! Rise up!
The earth will fear the Lord
when You avenge the poor.
May Your kingdom come,
O rise up!

Hear how Rachel, she is weeping. How she will not be consoled.
And the children in our keeping, are their bodies bought and sold?
And the watchmen, he is sleeping. Do You see them with Your eyes?
Will You rise? Will You rise?

Rise up! Rise up!
The earth will fear the Lord
when You avenge the poor.
May Your kingdom come,
O rise up!

As Your will is done in heaven, let it now be done below
Let Your daily bread be given, let Your kingdom come and grow
Lead us not into temptation, but deliver us, we cry
Will You rise? Will You rise?

Rise up! Rise up!
The earth will fear the Lord
when You avenge the poor.
And bare Your holy arm
to keep them safe from harm,
May Your kingdom come,
O rise up!

Isaac Wardell, 2016; verse melody based on a melody by Evan Mazunik

Life as Worship

Valediction

based on 2 Corinthians 1:3, Romans 1:10-12, Philippians 2:2-4

Leader

All praise be to God,
the Father of our Lord Jesus Christ.
He is the Father of mercies and God of all comfort.
He comforts us in all our troubles
so that we can comfort others.
When they are troubled,
we will be able to give them the same comfort God has given us.

All

**Father, when you bring us back together,
may we encourage our brothers and sisters
with some spiritual gift from you,
and may we receive encouragement ourselves?**

Leader

Father, through the unity of your Spirit,
make our joy complete.

Departing Hymn

“God is So Good”

All

**God is so good, God is so good,
God is so good, He’s so good to me.**

**Mungu yu mwema, Mungu yu mwema,
Mungu yu mwema, Yu mwema kwangu.**

**Bhagvaan achche hein, Bhagvaan achche hein,
Bhagvaan achche hein, Kitne achche hein.**

**Dios bueno es, Dios bueno es,
Dios bueno es, Bueno es el Señor.**

**Mein Gott ist so gut, Mein Gott ist so gut,
Mein Gott ist so gut, Er ist gut zu mir.**

**God is so good, God is so good,
God is so good, He’s so good to me.**

English

*The Hinkles & The Rarigs, Australia
The Hatches, United Kingdom*

Kiswahili

The Makukus, Kenya

Hindi

Stefan & Neeru, India

Spanish

The Jesches, Mexico

German

The Whites and Jay & Holly, Germany

English

*Mark Abdon, Marlin Bruns,
Shanda Eikelberger, Carolyn McDonnell,
The Pilchers, and Sara Trombley, USA*

As a way to celebrate Missions Month, the RedeemerKids K-3 classes have been learning, “God is So Good,” in the languages of some of Redeemer’s missions partners. Find out more about our partners in the Missions Month prayer guide, available at the Welcome Table.

Benediction

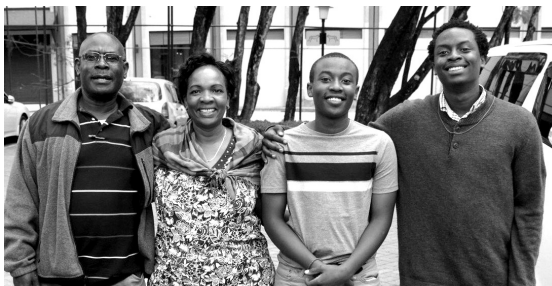
Our Role in Gospel Connections Around the World

Redeemer's Global Missions Team (GMT) supports partners whose work aligns with Redeemer's values. We believe our connections to these partners are a rich source of wisdom from which we can learn valuable things about doing ministry in our own context here in Indianapolis. We are able to have two of our partners with us today: Chris & Josephine Hatch and Imbumi & Martha Makuku.



Chris & Josephine Hatch

The Hatches serve as urban church planters in London at New City International Presbyterian Church, whose ministries include weekly worship, Bible studies, youth ministry, relational evangelism, and ministry to the homeless. The Hatches are able to teach us about approaches to church planting and ministry in a culturally and socioeconomically diverse neighborhoods.



Imbumi & Martha Makuku

The Makukus serve the urban poor in one of the largest slums in Africa through a church, school, child sponsorship program, girl's shelter, and HIV/AIDS ministry. Imbumi serves as the pastor for the Kibera Reformed Presbyterian Church. They have much to teach us about the intersection of mercy and church planting, especially when the mercy needs you face seem overwhelming.

Your Support Changes Lives

Many of the teachers at the Makukus's school were once students at the school themselves. Their education afforded them the chance to leave the slums and find employment in better parts of the city. They were so moved by the care they received from the Makukus, the work of the school, and the power of the gospel, that they chose to stay in the slums to minister to the next generation of kids. The transforming safety of the gospel has compelled these teachers to stand firm in difficult often dangerous situations.

Consider Giving Today

Your giving directly supports the ministry of partners like the Hatches and the Makukus. When we celebrate stories like the one above, we celebrate as people who are intimately connected to these stories. We are connected by the blood of Christ, and we are connected because our financial support makes these stories possible. Thank you for your generosity throughout the years to Redeemer's Missions Team. Because of you we are able to leverage our resources for impact around the globe.

A portion of the general budget helps support the work of the Missions Team, but we rely on your generosity to fund our full mission. Today we will be taking a special offering to help fund work and relationships like the ones mentioned above. You can also give at any time by putting "Missions" in the memo of your check or by giving to the Missions Fund online at www.redeemindy.org/give.

Thank you for making the work of our partners happen.

Lost & Found

A table with Lost and Found items will be outside of the Nursery doors today. Please claim your lost items. Things left after today will be donated.

Upcoming Events

*Friday
6-9pm*

First Friday at the Harrison Center

Stop by the Harrison Center this Friday, 6-9pm, for the opening of the March art exhibits, including *Against the Grain* by Justin Vining in the Harrison Gallery, and works by Mary Ann Davis, Allison Ford, Merle Pace, and Lorie Lee Andrews throughout the Harrison Center.

Next Sunday

Introducing Children's Worship for 3s!

Beginning next Sunday, Redeemer's 3-year-olds are invited to participate in a brand new Children's Worship program just for them. 3s Children's Worship will combine songs, Bible stories, and sensory play, and will take place during the worship service at the same time as traditional Children's Worship (right before offertory through just before communion). Look for more details on social media this coming week, or contact Darby Chodakowski [darby@redeemindy.org] with questions.

*March 6
6:30pm*

Ash Wednesday Service

Ash Wednesday marks the beginning of Lent, the season of repentance that leads up to Easter. The service begins at 6:30 p.m. on Wed. 3/6 and provides a chance for us to remember our mortality and to look forward with longing to Easter Sunday when we celebrate Christ's victory over death. Please enter through the Sanctuary doors on Delaware Street.

*March 10
12:30pm*

New-ish to Redeemer? Join us for lunch!

March 10, after the 11:00 service, join Redeemer staff and other people new to the community in the Speck Gallery for lunch. Newcomer's Lunches are a great opportunity to meet other new people, ask questions, and learn more about Redeemer. All ages are welcome (plus, we'll have supervised play for kids in the gym after we eat). Register online [redeemindy.org/events/newlunch].

*March 20
7:00pm*

Save the Date!

We're hosting a house concert with Wendell Kimbrough on Wednesday, 3/20 at 7pm! Wendell is a songwriter reimagining the Psalms for emotionally honest modern worship. His songs are marked by strong singable melodies, steeped in the sounds of folk, gospel, and soul music. Wendell serves as artist-in-residence and worship leader at Church of the Apostles in Fairhope, Alabama. More info to come!

Women, Save the Date!

The next Redeemer Women's OneRead will take place on 4/30, and registration opens one month from today, 3/17! Mark your calendars and be looking for more information in the coming weeks.

*Sundays
10-10:50am*

Spring Classes

The spring semester of Sunday classes is underway. Classes meet from 10-10:50am, between the two worship services, with classes offered for all ages, including three classes for adults: the book of Daniel in the Speck Gallery, church history in the Underground Gallery, and the creatives class in Kyle Ragsdale's studio. Find more information at the Welcome Table or on the blog [redeemindy.org/blog].



www.redeemindy.org



redeemindy.onthecity.org



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Our Staff

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Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 245,072.08

Jan-Feb budget:

\$ 336,140

2019 budget:

\$2,016,840

Congregational Giving

Feb 17th	\$	19,022.25
Feb Total	\$	109,659.08
Feb Budget	\$	168,070

Designated Giving

Mercy 2019 Total	\$	3,348.00
Missions Team 2019 Total	\$	3,103.41
Building Team 2019 Total	\$	103.14
Church Planting 2019 Total	\$	75.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



What can we learn... from the Hatch Family



The Hatches serve as urban church planters in London at New City International Presbyterian Church, whose ministries include weekly worship, Bible studies, youth ministry, relational evangelism, and ministry to the homeless. The Hatches are currently on home assignment in the Chicago suburbs.

Meaningful Relationships in Community

New City International Presbyterian Church is located in a socioeconomically and culturally diverse neighborhood of London. In order to be a church for their neighborhood, they must forge meaningful relationships across these boundaries.

Respectful Evangelism

Because of the diversity of cultures in their neighborhood, the Hatches have to do evangelism in respectful ways within the context of relationships. Respectful evangelism involves taking the time to learn about someone's culture and to build bridges that can only be sustained through the power of the gospel message.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
 - Become a Member
 - Join a Community Group
 - Serve with Global Missions
 - Use my Artistic Talents
 - Serve with Kids
 - Serve with Youth
 - Greet on Sunday Mornings
 - Make & Serve Food
 - Join a Prayer Team
 - Talk to Someone About Counseling
 - Do Something Else:
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*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.