



สุขุมวิท ๒๑
Sukhumvit 21



Explanation of Sanctuary Art

Bulletin Cover

Indianapolis, Indiana & Bangkok, Thailand: just two of the world's numerous cities, half a world apart geographically, and yet each one teeming with life and death, beauty and brokenness, despair and hope.

Redeemer Indy & Grace City Bangkok: just two of the world's numerous churches, half a world away from the other and yet connected - as The Body, The Church, historic and global. Both communities looking to Christ Jesus as savior and seeking to love their cities and their neighbors in the truth of his gospel.

~~Asa Gauen (Harrison Center Artist, Indianapolis) and Tim Mills (GMT Partner, Bangkok, Thailand)

Banners

"How beautiful are the feet of them that bring good news." - Romans 10:15

~~Wadley Community Group

Window Installations

Songs pour out in circles and layers; words and promises. Covenant promises retain eternal significance. Desires and hopes deferred are both already and not yet fulfilled. Our hearts respond in prayers, poems, and personal reflections. These circles represent rings of overlapping voices, intersecting promises, and hopes - the promise of a bridegroom for the bride, the rhythm and music of our deepest desires.

~~Erin Hall

Circular Hanging Forms

~~Nick Dodge

Please see the Sound Tech for Assisted Listening Devices.



Find out why

Christians are the Freest People on Earth.

Why be a slave to performance and worry?

Jesus Christ's message is that you don't have to be perfect
to be a Christian. Just what you needed.

A dose of freedom. At Redeemer Presbyterian, we are
convinced that the Gospel frees us to become the most creative,
receptive, and culturally diverse people on the planet.

*Now's your chance to experience the freedom
that the Gospel gives us.*

Join us

for our Inaugural Worship Service

at Historic Fletcher Point, 501 Fletcher Avenue,

just Southeast of Downtown Indianapolis,

10 am on Sunday, February 28th, 1999.

Parking is available on the south side of the building
and directly across Virginia Avenue.

Dress is casual.

A free catered lunch immediately follows the service.

A CHURCH FOR THE CITY...IN THE CITY

Welcome

Call to Worship

based on Redeemer's traditional greeting and Isaiah 43:1-3; Psalm 96:1-3

Leader

To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors
and offers welcome
in the name of the Lord Jesus Christ

Hear your God call to you,
who created you
who formed you,
“Do not be afraid, for I have ransomed you.
I have called you by name; you are mine.”

All

Sing a new song to the Lord!
Let the whole earth sing to the Lord!
Sing to the Lord!
Praise him for who he is.
Each day proclaim the good news that he saves.

Opening Hymn

"You Have Redeemed My Soul"

All

**You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.**

**I was a hungry child, a dried up river.
I was a burned out forest, and no one could do anything for me.**

**But you put food in my body, water in my dry bed, and to my blackened branches,
You brought the spring time green of a new life. And nothing is impossible for you.**

**You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.**

**I was a hungry child, a dried up river.
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**But you put food in my body, water in my dry bed, and to my blackened branches,
You brought the spring time green of a new life. And nothing is impossible for you.**

**You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.**

**You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul from the pit of emptiness,
You have redeemed my soul from death.**

Don Chaffer, 1999

Prayer of Confession

adapted from Common Worship

Leader

**God our Father, long-suffering, full of grace and truth.
You create us from nothing and give us life.**

All

You give your people new life, displayed to us in the water of baptism.

Leader

You do not turn your face from us, nor cast us aside.

All

**We confess that we have sinned against you and our neighbor.
We have wounded your love and marred your image in us.**

Leader

Restore us for the sake of your Son,

All

**And bring us to heavenly joy, in Jesus Christ our Lord.
Amen.**

Assurance of Pardon in the Gospel

based on Zephaniah 3:17; Colossians 1:13-14

Leader The Lord our God is in our midst, a mighty one who will save.

All **He will rejoice over us with gladness.
He will quiet us by his love.
He will exult over us with loud singing.**

Leader God has delivered us from the domain of darkness
and transferred us to the kingdom of his well-loved Son.

All **That we may be well-loved sons and daughters in the Son,
in whom we have redemption,
the forgiveness of our sins.**

Song in the Gospel

“Jesus Thy Blood and Righteousness”

All **Jesus, thy blood and righteousness, my beauty are, my glorious dress;
’Midst flaming worlds, in these arrayed, with joy shall I lift up my head.**

**Bold shall I stand in thy great day; for who aught to my charge shall lay?
Fully absolved, through these I am, from sin and fear, from guilt and shame.**

**So I join with the song of the Lord’s redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that’s His,
In the blood of his Son and the grace that it gives.**

**This spotless robe the same appears, when ruined nature sinks in years;
No age can change, its glorious hue, the robe of Christ is ever new.**

**So I join with the song of the Lord’s redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that’s His,
In the blood of his Son and the grace that it gives.**

**O let the dead now hear thy voice; now bid thy banished ones rejoice;
Their beauty this, their glorious dress, Jesus, thy blood and righteousness.**

**So I join with the song of the Lord’s redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that’s His,
In the blood of his Son and the grace that it gives.**

Song in the Gospel

“The Lord Will Provide”

All **The birds, without garner or storehouse, are fed;
From them let us learn to trust God for our bread.
His saints what is fitting shall ne’er be denied
Just as long as it’s written, “The Lord will provide.”**

**Though troubles assail us and dangers affright,
Though friends should all fail us and all foes unite,
Just one thing secures us, whatever betide,
His Spirit assures us, “The Lord will provide.”**

Leader And this promise remains,
People **Our Lord has redeemed us, Our Lord will provide**
Leader Through all ages unchanged,
People **Our Lord has redeemed us, Our Lord will provide**

All **We’re told we are weak, and our hope is in vain,
The good that we seek we never shall obtain,
But when such suggestions, our graces have tried,
This answers all questions, “The Lord will provide.”**

Leader And this promise remains,
People **Our Lord has redeemed us, Our Lord will provide**
Leader Through all ages unchanged,
People **Our Lord has redeemed us, Our Lord will provide**
Leader In our want, in our pain,
People **Our Lord has redeemed us, Our Lord will provide**
Leader Faithful all of our days.

All **When life sinks apace, and death is in view,
The word of His grace shall comfort us through,
Not fearing or doubting, with Christ on our side,
We hope to die shouting, “The Lord will provide.”**

Leader And this promise remains,
People **Our Lord has redeemed us, Our Lord will provide**
Leader Through all ages unchanged,
People **Our Lord has redeemed us, Our Lord will provide**
Leader In our want, in our pain,
People **Our Lord has redeemed us, Our Lord will provide**
Leader Faithful all of our days.

words: John Newton, 1775, alt words and refrain by Nathan Partain; music: Nathan Partain, 2012

Prayer of Dependence

Offering of Gifts and Service

Baptism

based on Matthew 28:18-20

Leader Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

Leader What is Baptism?

All **Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant of grace, and our engagement to be the Lord’s.**

Song of Baptism

“Baptized in Water”

Leader Baptized in water, Sealed by the Spirit, Cleansed by the blood of Christ, our King;
Heirs of Salvation, Trusting His promise, Faithfully now God’s praise we sing.

All **Baptized in water, Sealed by the Spirit, Marked with the sign of Christ, our King;
One with His rising, Freed and forgiven, Looking to heaven now we sing.**

In the name of God, the Father, with the Son and Holy Ghost.

Michael Saward, add. lyrics Bruce Benedict (c) 1982 Hope Publishing Traditional. Gaelic Melody

Vows

1st Service

Jameson McNeile Porter, son of Tim and Kelly Porter

2nd Service

Abby Plough

Personal Vows

Leader

1. Do you acknowledge Jameson's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly commit Jameson to God and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Congregational Vows

Leader

Our God made a covenant with Abraham, the father of all who believe, saying, "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you."

People

**Peter preached the gospel to the church saying,
"The promise is for you and your children
and for all who are far off
for all whom the Lord our God will call."**

Leader

Do you, the members of this congregation, receive Jameson McNeile Porter/Abby Plough into this church as one whom God has called his own according to the covenant? And do you now promise to surround him/her with Christian love, to pray for him/her, and to set an example of genuine faith and virtue?

People

**We do, for whoever welcomes this child of God in Christ's name, welcomes him.
And whoever welcomes Christ, welcomes the one who sent him.**

Children's Worship is for ages 3 through kindergarten and is a time for children to worship through song, Bible stories, and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

Scripture

Exodus 2:1-10

Reader

¹ Now a man of the tribe of Levi married a Levite woman, ² and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. ³ But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. ⁴ His sister stood at a distance to see what would happen to him.

⁵ Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. ⁶ She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.

⁷ Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?"

⁸ "Yes, go," she answered. So the girl went and got the baby's mother. ⁹ Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him. ¹⁰ When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."

*Reader
People*

This is the Word of the Lord.

Thanks be to God.

Sermon

Charles Anderson

Unexpected Baby Story

Community Group Questions

1) God is nowhere mentioned in Exodus 2:1-10. Yet, the series of coincidences and the successful resolution indirectly point to his involvement. What does that tell us about how to understand this passage? What does that tell us about how to understand God's work in our lives?

2) Pharaoh intended Israelite baby boys to be drowned in the Nile. Instead, his daughter rescues Moses from the Nile. What others intended for evil, God intended for good (Genesis 50:20). The same dynamic is true of Jesus saving us by dying for us; read Acts 3:11-16. How should that shape how we relate to God in our suffering and difficulties?

3) We will see through Exodus how Moses points to Christ. Read Matthew 2:1-18. What similarities can you see between Moses' birth and Jesus' birth? What does that tell us about God's plan for salvation?

Children's Question

We love (especially as kids) to hear the story of how we were born. It's our first story of who we are.

What do you learn, especially about God, from the story of how Moses was born?

Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been examined by the elders and admitted to the Lord's Table are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving and that you are just. I want to know if you are the true God. If you are there would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you and I want to put my trust in you. God, you say I can come to you and ask for anything so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me and if you are God, please don't let me go but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

"Take me Further"

Ensemble

Take me further, further than I've ever known, further than I'd want to go.
Overwhelm me, pour out more than I contain, more than my strength could sustain.
I am frightened, you will let me be deceived, you will tire of my need.
Help me know you, you are never false or harsh,
You are tender toward the broken of heart.

Make me humble, heal my wounded guarded soul, turn my bitterness to hope.
Give me wisdom, stretch my faith and confidence, worship through obedience.
Cross my boundaries, beyond what my zeal could last, do what I'm too scared to ask.
Lose my caution, lead me so far from my path,
There's no way I could ever get back.

Take me further, when I falter do not stop, carry when I can't go on,
Draw me nearer, I've no option, only you, make my one desire come true.
Jesus, you're my treasure, more than earthly joys or wealth, more than even life itself
Jesus, there's no limit, to what I'd lose if you I gain,
At any cost, come do whatever it takes.

Nathan Partain, 2016

Song of Celebration

“Guide me O Thou Great Jehovah”

Ensemble

Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy pow’rful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain,
Where the healing stream does flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliv’rer, strong Deliv’rer,
Be thou still my strength and shield;
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell’s destruction,
Land me safe on Canaan’s side.
Songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.

words: William Williams, 1745; music: John Hughes, 1907

Serving Spotlight

Deacon Assistant

Valediction

Leader

Redeemer family,
we believe our Father has called all of us to connect to Jesus,
because he is bringing wholeness to the city.

So then, what shall we do?

All

**We will walk in the light of who we truly are
because of the transforming safety of the gospel.
We will joyfully receive and be obedient
to the life-giving authority of scripture.
We will come whole-heartedly and attentively to our Father,
in thoughtful, expectant worship.
We will be daring and sincere with one another,
seeking meaningful relationships.
We will bring all that we have, into every sphere of our lives,
creating beauty where we are.
We will be compassionate and bold, ready at each moment
to step into respectful evangelism.
We will pray and follow the leading of the Holy Spirit,
remaining in our desperate dependence on Jesus.**

Leader

Father, for your glory and our joy,
through the power of your Spirit,
and in the name of Jesus,

All

**We will follow you.
Amen.**

Departing Hymn

“There is a Fountain Filled with Blood”

All

**There is a fountain filled with blood drawn from Emmanuel’s veins;
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.**

**The dying thief rejoiced to see that fountain in his day;
And there have I, though vile as he, washed all my sins away.
Wash all my sins away, wash all my sins away;
And there have I, though vile as he, washed all my sins away.**

**Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved, to sin no more.
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved, to sin no more.**

**E’er since, by faith, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die.
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.**

**And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.**

William Cowper

Benediction

New: Children's Worship for 3s

Nursery is now for children 0-2

What will this look like?

Rather than taking your 3-year-olds to the nursery, they will now join us in the beginning of the Sunday morning corporate worship service, and the nursery will be reserved for kiddos 0-2. When children are called forward for Children's Worship before the offering, 3s will gather by the south doors (opposite the side older children typically gather) and walk with their leaders to room 170 (located across from the nursery). Prior to communion, children will return through those same doors and sit with their leaders in the front until they are met by a parent or guardian.



What will this feel like for the 3s?

If you've ever attended Children's Worship for "big kids," it will feel familiar! We will utilize the same Godly Play curriculum, and are particularly excited about inviting our 3s on the journey of hearing, watching, touching, and exploring the stories of scripture! Our time together will include a structured "circle time" of singing, Bible storytelling, and prayer, and then children will be invited to respond through art and play.

What if you're a parent of a 3-year-old?

We understand that the switch from nursery represents a major transition for your child. However, we are so excited to have them join the larger Redeemer community in the sanctuary during worship, and believe that our covenant children are indispensable to the life of the church. Please know that we expect noise and movement, and that they (and you!) belong in this space! Maybe even consider sitting closer to the front where it's easier for your child to see what's going on. That said, if you have concerns about this transition for your child, please don't hesitate to speak with Darby Chodakowski [darby@redeemindy.org] or Nikki Reed [nikki@redeemindy.org]. We are committed to finding a life-giving way for your whole family to engage on Sunday mornings at Redeemer!

Lastly, we are aware that some 3s may be more comfortable in Children's Worship with a parent present. Please know that you are always welcome. The space is small, so we will be working toward helping our children gain independence, but it is also important to us that children feel safe. If you do attend, you may have questions or thoughts about our time together, and we would love to talk with you after worship.

What if you're not the parent of a 3-year-old?

You may have noticed a lot of children in the worship service, and this is woven into the very DNA of Redeemer. Just as Jesus welcomed little children to himself, so we welcome children into our Sunday morning worship space. During baptisms we take vows as a congregation to help raise and nurture our covenant children, and their presence in our worship service is an outgrowth of those vows. These early years are establishing a foundation for their attitudes and feelings about belonging to a spiritual community, so let's show them, and their families, grace and welcome!



*Questions? Contact Darby Chodakowski
Redeemer Nursery and 3s Children's Worship Coordinator
[darby@redeemindy.org].*

Upcoming Events

*March 6
6:30pm*

Ash Wednesday Service

Ash Wednesday marks the beginning of Lent, the season of repentance that leads up to Easter. The service begins at 6:30 p.m. on Wed. 3/6 and provides a chance for us to remember our mortality, look forward with longing to Easter Sunday when we celebrate Christ's victory over death, and commit this season to God through prayer. Please enter through the Sanctuary doors on Delaware Street.

*March 10
12:30pm*

New-ish to Redeemer? Join us for lunch!

March 10, after the 11:00 service, join Redeemer staff and other people new to the community in the Speck Gallery for lunch. Newcomer's Lunches are a great opportunity to meet other new people, ask questions, and learn more about Redeemer. All ages are welcome (plus, we'll have supervised play for kids in the gym after we eat). Register online [redeemindy.org/events/newlunch].

*March 20
7:00pm*

Save the Date!

We're hosting a house concert with Wendell Kimbrough on Wednesday, 3/20 at 7pm! Wendell is a songwriter reimagining the Psalms for emotionally honest modern worship. His songs are marked by strong singable melodies, steeped in the sounds of folk, gospel, and soul music. Wendell serves as artist-in-residence and worship leader at Church of the Apostles in Fairhope, Alabama. More info to come!

Women, Save the Date!

The next Redeemer Women's OneRead will take place on 4/30, and registration opens two weeks from today, 3/17! Mark your calendars and be looking for more information in the coming weeks.

*Sundays
10-10:50am*



www.redeemindy.org



redeemindy.onthecity.org



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[@redeemindy](https://www.instagram.com/redeemindy)

Our Staff

Charles Anderson Lead Pastor / charles@redeemindy.org

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Nathan Partain Director of Worship and Culture / nathan@redeemindy.org

Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

Questions? info@redeemindy.org

Children, Youth, and College / nextgen@redeemindy.org

Christian Teaching & Training and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 267,994.49

Jan-Feb budget:

\$336,331.67

2019 budget:

\$2,016,840

Congregational Giving

Feb 24th	\$	22,922.41
Feb Total	\$	132,581.49
Feb Budget	\$	168,070

Designated Giving

Mercy 2019 Total	\$	3,373.00
Missions Team 2019 Total	\$	10,195.74
Building Team 2019 Total	\$	103.14
Church Planting 2019 Total	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, contact Jen Maurer [jen.maurer@redeemindy.org].

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
 - Become a Member
 - Join a Community Group
 - Work with Global Missions
 - Use my Artistic Talents
 - Work with Kids
 - Work with Students
 - Greet on Sunday Mornings
 - Make & Serve Food
 - Join a Prayer Team
 - Talk to Someone About Counseling
 - Do Something Else:
-
-
-

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.