



Explanation of Sanctuary Art

Bulletin Cover and Installations

In Exodus 13:21, God leads his people with a cloud by day. To illustrate this, artists from Redeemer have made many charcoal drawings and collaged in collaboration to create this cloud in the window. Charcoal is made in a similar fashion to the ashes used in our Ash Wednesday service. In our ashes we take the palms from last Palm Sunday and burn them to create the ash that makes up the cross drawn onto each forehead.

This use of liturgical symbols, colors, smells, and signs is not simply decorative but also gets into the thread of our lives and years.

Signs are reused and reshaped to remind us that God is working out his plan in us and at Redeemer. The mobiles from Advent are now filled with the curly (formerly pink) ribbons that now suggest clouds of God leading us through Lent by his Spirit and breath.

--Liturgical Arts Team

Banners

During the Exodus, God led his people with a pillar of fire by night. The vestments, made to image this pillar, were made from lint to help us remember our mortality. Besides being highly flammable, lint's ontogeny calls to mind the motif found in Genesis 3:19 and Ecclesiastes 3:20: "All are from the dust, and to dust all return."

--Moriah Miller and Lauren McElhaney

Circular Hanging Forms

Nick Dodge

Communion Set

Noelle Hoover

Please see the Sound Tech for Assisted Listening Devices.



Welcome

Call to Worship

based on Galatians 3:26-29

Leader So in Christ Jesus you are all children of God through faith—

People **For all of you who were baptized into Christ
have clothed yourselves with Christ.**

Leader There is neither Jew nor Gentile,
neither slave nor free, nor is there male and female,
for you are all one in Christ Jesus.

All **If you belong to Christ, then you are Abraham’s children,
and heirs according to the promise.**

Opening Hymn

“All Hail the Power of Jesus’ Name”

All **All hail the pow’r of Jesus’ name, let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all;
Bring forth the royal diadem, and crown him Lord of all!**

**You chosen seed of Israel’s race, you ransomed from the fall,
Hail him who saves you by his grace, and crown him Lord of all;
Hail him who saves you by his grace, and crown him Lord of all!**

**Let ev’ry kindred, ev’ry tribe, on this terrestrial ball,
To him, all majesty ascribe, and crown him Lord of all;
To him, all majesty ascribe, and crown him Lord of all!**

**O that with yonder sacred throng, we at his feet may fall;
We’ll join the everlasting song, and crown him Lord of all;
We’ll join the everlasting song, and crown him Lord of all!**

words: Edward Perronet, 1779-1780; vs. 4: John Rippon, 1787; music: Oliver Holden, 1793; Public Domain

Prayer of Confession

Leader Father, you made heaven and earth and filled them with your splendor.
You then intimately formed us and gave us the privilege of tending your beauty.
We betrayed you and you came after us,
pursued us, and saved us at the cost of your own son and his suffering.
You have been faithful to us throughout all ages
and every day of our lives.

All **But we are not loyal to you.
We are far more concerned with the opinions of others,
though they change with the fashions.
We are embarrassed to love you radically.
We are self-conscious and inhibited,
catering to a non-existent audience of judges,
and striving to feel okay with our own self image,
We sacrifice a life of being in step with your Spirit
on the altar of fickle mortals.**

Leader The fear of man has bound us up,
and our growth in you is stunted.

All **Jesus, we choose you.
Give us the courage to forsake all others.
Give us the joy of living with an undivided heart.
Give us such a profound intimacy with you,
that all other opinions are of no consequence.**

Leader Jesus, you died that we would be entirely yours again.

All **Set us free from ourselves
and complete the work you have begun,
that we might enjoy you
and show forth your beauty,
as your cherished ones.**

Leader In your power,

All **Amen.**

Assurance of Pardon in the Gospel

based on Psalm 103:8-18

Leader The Lord is compassionate and gracious,
 slow to anger, abounding in love.
He will not always accuse,
 nor will he harbor his anger forever;
He does not treat us as our sins deserve,
 or repay us according to our iniquities.

All **For as high as the heavens are above the earth,
 so great is his love for those who fear him;
As far as the east is from the west,
 so far has he removed our transgressions from us.**

Leader As a father has compassion on his children,
 so the Lord has compassion on those who fear him;
For he knows how we are formed,
 he remembers that we are dust.

The life of mortals is like grass,
 they flourish like a flower of the field;
The wind blows over it and it is gone,
 and its place remembers it no more.

All **But from everlasting to everlasting
 the Lord's love is with those who fear him,
 and his righteousness with their children's children—
 with those who keep his covenant.**

Song in the Gospel

“How Great Thou Art”

All

O Lord, my God, when I in awesome wonder,
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow’r throughout the universe displayed.

Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!

When Christ shall come with shout of acclamation,
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art.

Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!

words and arr.: Stuart K. Hine, 1949; renewed 1981, Manna Music, Inc.

Song in the Gospel

"I am One of Those"

All

I am one of those, at the table not invited,
And, to all here at the feast, it's very plain;
I cannot hide in etiquette or conversation,
But Christ himself sent word to me and so I came.

I am one of those who was dead and fully buried,
And I still bear every stigma of decay;
There is no way I can cover what I've been through,
'Cause when Jesus called, I came fresh from the grave.

Though the world may number me among the foolish,
I think Jesus Christ is all I need to know,
Jesus suffered and paid blood to buy the lowest of the low.
Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was a leper and contagious,
The deformities and scars I have today;
Yet while I was vile with sickness, Jesus loved me,
And he healed, restored, and, through and through, remade.

I am one of those who was doomed to death in prison,
And I've done more evil things than I could say;
Jesus broke inside and there unlocked my shackles,
And, to set me free, he died and took my place.

Though the world may number me among the foolish,
I think Jesus Christ is all I need to know,
Jesus suffered and paid blood to buy the lowest of the low.
Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was hard to love and ugly,
Self-righteous critical religion was my stain.
So I ran to Christ to wash and be discovered;
Jesus called me out and he covered up my shame.

Though the world may number me among the foolish,
I think Jesus Christ is all I need to know,
Jesus suffered and paid blood to buy the lowest of the low.
Hallelujah! Amen! That's me! Yes, I am one of those!

Nathan Partain, 2009

Prayer of Dependence

Offering of Gifts and Service

Offertory

“You Were Not My People”

Ensemble

You hid from me, and so I called to you,
Then you accused, so I blessed you.
Your heart was cold, so jealous was I for you,
You had contempt, I just held you.

You closed your ears, so I displayed for you,
You shut your eyes, so I fed you.
You fought but I, was patient to wait for you,
You yelled and cried, while I clothed you.

For you, you were not my people, but I called you my own.
And you, you had been so hateful, I brought you to my home.

Your mind was bent and so I sang for you,
Your feet were bound, I untied you.
You could not speak, and so I taught you to,
You were so scared, I gently drew.

For you, you were not my people, but I called you my own.
And you, you had been so hateful, I brought you to my home.
And you, your own hands shed my blood, I have made you mine,
And you, illegitimate, uncovered, now you are my child.

You spit on me, even as I kissed you,
You struck my face, while I bathed you.
You raged, I poured my spirit all over you,
You crucified, and I let you.

For you, you were not my people, but I called you my own.
And you, you had been so hateful, I brought you to my home.
And you, your own hands shed my blood, I have made you mine,
And you, illegitimate, uncovered, now you are my child.

Nathan Partain, 2014

Scripture

Exodus 3:10-17

¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹² He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’” ¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations. ¹⁶ Go and gather the elders of Israel together and say to them, ‘The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed you and what has been done to you in Egypt, ¹⁷ and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.”’”

Reader
People

This is the Word of the Lord.
Thanks be to God.

Sermon

Jeff Nottingham

The Power of a Name

Children’s Worship is for ages 3 through kindergarten and is a time for children to worship through song, Bible stories, and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Jesus Thy Boundless Love to Me”

Ensemble

Jesus, Thy boundless love to me,
No thought can reach, no tongue declare;
Unite my thankful heart with Thee,
And reign without a rival there.
To Thee alone, dear Lord, I live;
Myself to Thee, dear Lord, I give.
Myself to Thee, dear Lord, I give.

O, grant that nothing in my soul,
May dwell but Thy pure love alone!
Oh, may Thy love possess me whole,
My joy, my treasure, and my crown!
All coldness from my heart remove;
My every act, word, thought, be love.
My every act, word, thought, be love.

This love unwearied I pursue,
And dauntlessly to Thee aspire.
Oh, may Thy love my hope renew,
Burn in my soul like heavenly fire!
And day and night be all my care,
To guard this sacred treasure there.
To guard this sacred treasure there.

O that I, as a little child,
May follow Thee, and never rest
Till sweetly Thou hast breathed Thy mild,
And lowly mind into my breast!
Nor ever may we parted be,
Till I become as one with Thee.
Till I become as one with Thee.

In suffering be Thy love my peace,
In weakness be Thy love my power;
And when the storms of life shall cease,
Jesus, in that important hour,
In death as life be Thou my guide,
And save me, Who for me hast died.
And save me, Who for me hast died.

Paul Gerhardt, 1653; translated from German to English: John Wesley, 1739; Nathan Partain, 2011

Song of Celebration

"Give me Jesus"

Ensemble

In the morning when I rise,
In the morning when I rise,
In the morning when I rise, give me Jesus.

Give me Jesus, give me Jesus
You can have all this world,
But give me Jesus.

And when I am alone,
And when I am alone,
And when I am alone, give me Jesus.

Give me Jesus, give me Jesus
You can have all this world,
But give me Jesus.

And when I come to die,
Oh when I come to die,
And when I come to die, give me Jesus.

Give me Jesus, give me Jesus
You can have all this world,
But give me Jesus.

arr.: Fernando Ortega

Serving Spotlight

First Impressions Ministry

Valediction

from Revelation 1:4b-6

Leader Grace and peace to you
from him who is, and who was, and who is to come.

People **And from Jesus Christ, who is the faithful witness,
the firstborn from the dead,
and the ruler of the kings of the earth.**

Leader To him who loves us and has freed us from our sins by his blood,
and has made us to be a kingdom and priests
to serve his God and Father—

All **To him be glory and power for ever and ever!**

Amen.

Departing Hymn

“How Vast the Benefits Divine”

All

**How vast the benefits divine which we in Christ possess!
We are redeemed from guilt and shame and called to holiness.
But not for works which we have done, or shall hereafter do,
Hath God decreed on sinful men salvation to bestow.**

**The glory, Lord, from first to last, is due to thee alone;
Aught to ourselves we dare not take, or rob thee of thy crown.
Our glorious Surety undertook to satisfy for man,
And grace was given us in him before the world began.**

**This is thy will, that in thy love we ever should abide;
That earth and hell should not prevail to turn thy Word aside.
Not one of all the chosen race but shall to heav’n attain,
Partake on earth the purposed grace and then with Jesus reign.**

words: Augustus M. Toplady, 1774; music: Holly Dutton, 2002

Benediction



How We Welcome

As we work towards living out our mission of helping connect people to Jesus, the way we welcome people into life at Redeemer is a big part of that. *How are we removing barriers to the Gospel?* That's something we have to ask ourselves. We want everyone who walks through our doors to be quickly connected. We want them to feel wanted. We want them to be in-the-know.

If you've gone to Redeemer any amount of time, you know that some of the things that make this place unique can be barriers to a newcomer. *Where do you park? How do you navigate this building? Where are the restrooms?*

What we've done

In the last year, we've done some cool things that have helped! At our new Welcome Table, visitors can get connected to a member of our Welcome Team and learn about things that are happening in the life of the church. (They even get a bag of Tinker coffee as a way to say, "Hey, we're glad you visited us today!") Have you noticed the big blue wayfinding signs? We had a team of consultants come and work with us on how to make our building more easy-to-navigate, and those signs have played a big part in that.

What's coming

We're constantly thinking through ways to improve all of these things. This year, we'll be rolling out a new parking system, with parking wayfinding signs and a parking team. We'll be recruiting people to be a concierge team for guests, helping them with things like finding where to take their kids, getting a donut, finding the restrooms, and answering questions they may have. We'd also like to have hosts in the Harrison Gallery during the middle hour: smiling faces that will help that space be warm and inviting to someone who may be visiting alone or for their first time.

You have a role to play

This month, as we've focused on serving and have gotten a glimpse into the different roles involved in the ministries here, we hope you've been able to think through the ways you and your family can be more involved here. If you call Redeemer home, we hope you'll find a place to serve.

As we launch the Parking, Concierge, and Host teams, maybe think about how you could serve in one of those roles. We need people who can help families sign their kids in on a Sunday morning. We need people who will hold umbrellas and walk with guests from our parking lots into the building. We need people who have a heart for hospitality and helping people feel welcome.

If helping make Redeemer a more welcoming place is something that interests you, now's the time to jump in! Contact Lauren McElhaney [lauren@redeemindy.org] or talk to any of our Welcome Team members about how to get plugged in right away.

Upcoming Events

Today

Artist Talk in the Harrison Gallery

Join Justing Vining in the Harrison Gallery after second service as he talks about his newest show, *Against the Grain*, up now through the end of the month.

Tonight
6:30-9pm

Youth Spring Break Party

All middle and high school students are invited to join us at the Georges' home tonight from 6:30-9pm for a spring break party! Please RSVP online [redeemindy.org/events/springbreak].

Next Month
4/12-13

Interested in membership?

Dig deeper into what it means to be a part of the community here! Join us for Discovering Redeemer, Friday, 4/12 from 6-9pm and Saturday, 4/13 from 9-noon. Register online [redeemindy.org/events/discoveringredeemer].

April 12
7-10pm

Tech Young Life Trivia Night and Silent Auction is back!

Join us as we support Tech Young Life in this annual fundraiser, Friday, 4/12. Teams will compete in several rounds of trivia with the winning team receiving a cash prize of \$1000! The cost to participate is \$240/team of 8 (\$30/person). Sign up to be a team captain online [<http://www.redeemindy.org/events/yltrivianight>] or contact Sara Trombley [sara.trombley@gmail.com] to be placed on a team.

April 30
7-9pm

Women, join us for our next OneRead

Grab a copy of *Real* by Catherine Parks, read it, and join us to discuss the book's message on how we can move towards deeper relationships with God and one another. We are excited that Catherine Parks, the author, will be with us to talk and lead the discussion! Tuesday, 4/30, 7-9pm in the Underground Gallery. Dessert and coffee will be served. Books available for purchase (\$10) in the courtyard lobby today and on Amazon. Register at the table or online [redeemindy.org/events/oneread].

Sundays
10-10:50am

Sunday Morning Classes

The spring semester of Sunday classes is underway. Classes meet from 10-10:50am, between the two worship services, with classes offered for all ages, including three classes for adults: the book of Daniel in the Speck Gallery, church history in the Underground Gallery, and the creatives class in Kyle Ragsdale's studio. Find more information at the Welcome Table or on the blog [redeemindy.org/blog].



www.redeemindy.org



redeemindy.onthecity.org



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Our Staff

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Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 377,435.31

Jan-Mar budget:

\$ 504,210.00

2019 budget:

\$2,016,840.00

Congregational Giving

Mar 17th.....	\$	15,867.35
Mar Total	\$	109,440.82
Mar Budget	\$	168,070.00

Designated Giving

Mercy 2019 Total	\$	4,293.00
Missions Team 2019 Total	\$	17,777.11
Building Team 2019 Total	\$	3,103.14
Church Planting 2019 Total	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, contact Jen Maurer [jen.maurer@redeemindy.org].

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
 - Become a Member
 - Join a Community Group
 - Work with Global Missions
 - Use my Artistic Talents
 - Serve with Kids
 - Serve with Youth
 - Greet on Sunday Mornings
 - Make & Serve Food
 - Join a Prayer Team
 - Talk to Someone About Counseling
 - Do Something Else:
-
-
-

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.