

Explanation of Sanctuary Art

Bulletin Cover and Installations

In Exodus 13:21, God leads his people with a cloud by day. To illustrate this, artists from Redeemer have made many charcoal drawings and collaged in collaboration to create this cloud in the window. Charcoal is made in a similar fashion to the ashes used in our Ash Wednesday service. In our ashes we take the palms from last Palm Sunday and burn them to create the ash that makes up the cross drawn onto each forehead.

This use of liturgical symbols, colors, smells, and signs is not simply decorative but also gets into the thread of our lives and years.

Signs are reused and reshaped to remind us that God is working out his plan in us and at Redeemer. The mobiles from Advent are now filled with the curly (formerly pink) ribbons that now suggest clouds of God leading us through Lent by his Spirit and breath.

--Liturgical Arts Team

Banners

During the Exodus, God led his people with a pillar of fire by night. The vestments, made to image this pillar, were made from lint to help us remember our mortality. Besides being highly flammable, lint's ontogeny calls to mind the motif found in Genesis 3:19 and Ecclesiastes 3:20: "All are from the dust, and to dust all return."

--Moriah Miller and Lauren McElhaney

Circular Hanging Forms

Nick Dodge

Communion Set

Noelle Hoover

Please see the Sound Tech for Assisted Listening Devices.



Welcome

Call to Worship

based on Psalm 18:29-36

Leader O God, you light a lamp for me.

All **The Lord, my God, lights up my darkness.**

Leader God's way is perfect.
All the Lord's promises prove true.

All **He is a shield for all who look to him for protection,
for who is God except I AM?
Who but our God is a solid rock?**

Leader God arms me with strength,
and he makes my way perfect.
He makes me as surefooted as a deer,
enabling me to stand on mountain heights.
He trains my hands for battle;
he strengthens my arm to draw a bronze bow.

All **You have given me your shield of victory.
Your right hand supports me;
your help has made me great.
You have made a wide path for my feet
to keep them from slipping.**

Opening Hymn

“My Hope is Built”

All

**My hope is built on nothing less than Jesus’ blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus’ name.**

**On Christ, the solid rock, I stand;
All other ground is sinking sand, all other ground is sinking sand.**

**When darkness veils his lovely face, I rest upon unchanging grace;
In every rough and stormy gale, my anchor holds within the veil.**

**On Christ, the solid rock, I stand;
All other ground is sinking sand, all other ground is sinking sand.**

**His oath, his covenant, his blood, support me in the whelming flood;
When all around my soul gives way, he then is all my Hope and Stay.**

**On Christ, the solid rock, I stand;
All other ground is sinking sand, all other ground is sinking sand.**

**When I shall launch in worlds unseen, O may I then be found in him;
Dressed in his righteousness alone, faultless to stand before the throne.**

**On Christ, the solid rock, I stand;
All other ground is sinking sand, all other ground is sinking sand.**

words: Edward Mote, 1834; music: William Bradbury, 1863

Prayer of Confession

Leader Father, you made heaven and earth and filled them with your splendor.
You then intimately formed us and gave us the privilege of tending your beauty.
We betrayed you and you came after us,
pursued us, and saved us at the cost of your own son and his suffering.
You have been faithful to us throughout all ages
and every day of our lives.

All **But we are not loyal to you.
We are far more concerned with the opinions of others,
though they change with the fashions.
We are embarrassed to love you radically.
We are self-conscious and inhibited,
catering to a non-existent audience of judges,
and striving to feel okay with our own self image,
We sacrifice a life of being in step with your Spirit
on the altar of fickle mortals.**

Leader The fear of man has bound us up,
and our growth in you is stunted.

All **Jesus, we choose you.
Give us the courage to forsake all others.
Give us the joy of living with an undivided heart.
Give us such a profound intimacy with you,
that all other opinions are of no consequence.**

Leader Jesus, you died that we would be entirely yours again.

All **Set us free from ourselves
and complete the work you have begun,
that we might enjoy you
and show forth your beauty,
as your cherished ones.**

Leader In your power,

All **Amen.**

Assurance of Pardon in the Gospel

based on Psalm 103:8-18

Leader The Lord is compassionate and gracious,
 slow to anger, abounding in love.
He will not always accuse,
 nor will he harbor his anger forever;
He does not treat us as our sins deserve,
 or repay us according to our iniquities.

All **For as high as the heavens are above the earth,
 so great is his love for those who fear him;
As far as the east is from the west,
 so far has he removed our transgressions from us.**

Leader As a father has compassion on his children,
 so the Lord has compassion on those who fear him;
For he knows how we are formed,
 he remembers that we are dust.

The life of mortals is like grass,
 they flourish like a flower of the field;
The wind blows over it and it is gone,
 and its place remembers it no more.

All **But from everlasting to everlasting
 the Lord's love is with those who fear him,
 and his righteousness with their children's children—
 with those who keep his covenant.**

Song in the Gospel

"Just As I Am"

All

**Just as I am, without one plea, but that Thy blood was shed for me,
And that Thou bidst me come to Thee, O Lamb I come.
Just as I am, and waiting not, to rid my soul of one dark blot,
To Thee whose blood can cleanse each spot, O Lamb I come.**

**Just as I am, though tossed about, confused, conflicted, full of doubts,
Fightings and fears within, without, O Lamb I come.
Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all in Thee I need to find, O Lamb I come.**

**Just as I am I come,
Receiving all you've done,
And covered in your blood,
I'm held within your love.**

**Just as I am, Thy love unknown, hath broken every barrier down;
Now, to be Thine and Thine alone, O Lamb I come.
Just as I am, Thou will receive, will welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb I come.**

**Just as I am I come,
Receiving all you've done,
And covered in your blood,
I'm held within your love.**

**You've won for me full forgiveness, just as I am O Lamb I come.
Set free from fear, I can confess, just as I am O Lamb I come.
I leave my rags of righteousness, just as I am O Lamb I come.
For now I wear your Holiness, just as I am O Lamb I come.**

**Just as I am I come,
Receiving all you've done,
And covered in your blood,
I'm held within your love.**

**You've won for me full forgiveness, just as I am O Lamb I come.
Set free from fear, I can confess, just as I am O Lamb I come.
I leave my rags of righteousness, just as I am O Lamb I come.
For now I wear your Holiness, just as I am O Lamb I come.**

words: Charlotte Elliott, 1835; alt.lyrics: Nathan Partain, 2011; music: Nathan Partain, 2011

Song in the Gospel

“Bring Your Sick”

All

**Bring your sick, your restless fevered, filled with anxious shaking moans,
Who would kill for some relief from, all the itching in their bones.
Who still search for some elixir, that could ease their gasping breath,
Some sweet drink to drive the poison, from the writhing in their head.**

**Bring your wounded, all your broken, who can't stand up on their own.
Who are weak beyond dignity, who will never become strong.
They will only need more helping, each investment is a loss.
Yes, bring all those who could never, return any of their cost**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

**Bring your fearful, bring your cowards, bring your hiding cornered strays.
Those who fly at every shadow, those who run without a chase.
Bring the cursed, abused, neglected, who have lived their lives in caves,
Who distrust the light as darkness, while they long to be embraced.**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

**Bring your bound, the souls imprisoned, bullied by the threat of pain,
Who have tried and tried for freedom, but have always failed escape.
Those who live with their aggressor, whip'ring doubts into their ear,
Who dare not hope on a savior, lest they be crushed by despair.**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

Nathan Partain, 2014

Prayer of Dependence

Offering of Gifts and Service

Offertory

"Your Labor is Not in Vain"

Ensemble

Your labor is not in vain,
Though the ground underneath you is cursed and stained.
Your planting and reaping are never the same,
But your labor is not in vain.

Your labor is not unknown,
though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home,
but your labor is not unknown.

I am with you, I am with you.
I am with you, I am with you.
For I have called you, called you by name.
Your labor is not in vain.

The vineyards you plant will bear fruit,
the fields will sing out and rejoice with the truth,
for all that is old will at last be made new:
the vineyards you plant will bear fruit.

I am with you, I am with you.
I am with you, I am with you.
For I have called you, called you by name.
Your labor is not in vain.

The houses you labored to build,
will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed,
and all that is broken be healed.

I am with you, I am with you.
I am with you, I am with you.
For I have called you, called you by name.
Your labor is not in vain.

Wendell Kimbrough, Isaac Wardell, and Paul Zach, 2018

On 5th Sundays, rather than going to Children's Worship, ages 4 through Kindergarten will be staying in worship with us. We are looking forward to having them in the service! You can find RedeemerKids worship guides and Bible activities on the blue cart at the back of the sanctuary to help them stay engaged. Our 3s will still be dismissed for Children's Worship, and will return to the sanctuary before communion. Parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

Scripture

Exodus 4:29-5:21

²⁹ Then Moses and Aaron returned to Egypt and called all the elders of Israel together.

³⁰ Aaron told them everything the Lord had told Moses, and Moses performed the miraculous signs as they watched. ³¹ Then the people of Israel were convinced that the Lord had sent Moses and Aaron. When they heard that the Lord was concerned about them and had seen their misery, they bowed down and worshiped.

⁵ After this presentation to Israel's leaders, Moses and Aaron went and spoke to Pharaoh. They told him, "This is what the Lord, the God of Israel, says: Let my people go so they may hold a festival in my honor in the wilderness."

² "Is that so?" retorted Pharaoh. "And who is the Lord? Why should I listen to him and let Israel go? I don't know the Lord, and I will not let Israel go."

³ But Aaron and Moses persisted. "The God of the Hebrews has met with us," they declared. "So let us take a three-day journey into the wilderness so we can offer sacrifices to the Lord our God. If we don't, he will kill us with a plague or with the sword."

⁴ Pharaoh replied, "Moses and Aaron, why are you distracting the people from their tasks? Get back to work!" ⁵ Look, there are many of your people in the land, and you are stopping them from their work."

⁶ That same day Pharaoh sent this order to the Egyptian slave drivers and the Israelite foremen: ⁷ "Do not supply any more straw for making bricks. Make the people get it themselves!" ⁸ But still require them to make the same number of bricks as before. Don't reduce the quota. They are lazy. That's why they are crying out, 'Let us go and offer sacrifices to our God.' ⁹ Load them down with more work. Make them sweat! That will teach them to listen to lies!"

¹⁰ So the slave drivers and foremen went out and told the people: "This is what Pharaoh says: I will not provide any more straw for you. ¹¹ Go and get it yourselves. Find it wherever you can. But you must produce just as many bricks as before!" ¹² So the people scattered throughout the land of Egypt in search of stubble to use as straw.

¹³ Meanwhile, the Egyptian slave drivers continued to push hard. "Meet your daily quota of bricks, just as you did when we provided you with straw!" they demanded. ¹⁴ Then they whipped the Israelite foremen they had put in charge of the work crews. "Why haven't you met your quotas either yesterday or today?" they demanded.

¹⁵ So the Israelite foremen went to Pharaoh and pleaded with him. "Please don't treat your servants like this," they begged. ¹⁶ "We are given no straw, but the slave drivers still demand, 'Make bricks!' We are being beaten, but it isn't our fault! Your own people are to blame!"

¹⁷ But Pharaoh shouted, "You're just lazy! Lazy! That's why you're saying, 'Let us go and offer sacrifices to the Lord.' ¹⁸ Now get back to work! No straw will be given to you, but you must still produce the full quota of bricks."

¹⁹ The Israelite foremen could see that they were in serious trouble when they were told, “You must not reduce the number of bricks you make each day.” ²⁰ As they left Pharaoh’s court, they confronted Moses and Aaron, who were waiting outside for them. ²¹ The foremen said to them, “May the Lord judge and punish you for making us stink before Pharaoh and his officials. You have put a sword into their hands, an excuse to kill us!”

Reader
People

This is the Word of the Lord.
Thanks be to God.

Sermon

Charles Anderson

When Things Get Harder, Not Better

Community Group Questions

1) *When you obey God and things get harder, not better, how do you tend to react? What does this tell you about your heart? What does this tell you about how you’re answering Pharaoh’s question, “Who is I AM?”*

2) *Why do things get harder sometimes when we obey God? What should we expect in our life with God? How should Jesus’ cross and resurrection shape how we answer who is I AM and how tend to react?*

3) *This passage contrasts who speaks with authority: Moses and Aaron declare, “This is what I AM says” (Exodus 5:1). The slave overseers and foremen declare, “This is what Pharaoh says” (5:10). Who has authority “to say” in your life? How can the gospel help you trust the Lord to speak into your life? How does that happen practically?*

Children’s Question

Have you ever expected one thing from a parent only to get something more disappointing? Has that ever happened to you with God? Why do you think God doesn’t just make your life easier?

Notes:

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Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Farther Along”

Ensemble

Tempted and tried, we’re oft made to wonder,
Why it should be thus all the day long,
While there are others living about us,
Never molested, though in the wrong.

Farther along we’ll know all about it,
Farther along we’ll understand why;
Cheer up my brother, live in the sunshine,
We’ll understand it all by and by.

When death has come and taken our loved ones,
It leaves our home so lonely and drear,
Then do we wonder why others prosper,
Living so wicked year after year.

Farther along we’ll know all about it,
Farther along we’ll understand why;
Cheer up my brother, live in the sunshine,
We’ll understand it all by and by.

Faithful til death, said our loving Master,
A few more days to labor and wait;
Toils of the road will then seem as nothing,
As we sweet through the beautiful gate.

Farther along we’ll know all about it,
Farther along we’ll understand why;
Cheer up my brother, live in the sunshine,
We’ll understand it all by and by.

W.B. Stevens and J.R. Baxter, 1911

Song of Celebration

"Deliverance is a Song of Peace"

Ensemble

Deliverance is a song of peace, untying the tongue in the laugh of a child.
One healer who can calm the soul, the gentle restorer sets free to be known.

Resurrection releases til death is undone; It's a fiery furnace in the life of his love.
In the rush in the torrent of grace in his blood.
There's an intimate brash invitation to the triune of God.

Forgiveness is a tender kiss, a water of gladness to cup in your hands.
No burden or weapon remains, no ivy can wander where blessing commands.

Resurrection releases til death is undone; It's a fiery furnace in the life of his love.
In the rush in the torrent of grace in his blood.
There's an intimate brash invitation to the triune of God.

In the touch of Christ Jesus, in the draw of embrace,
There the full sweet dimension; the Father's true face,
His movement and voice of the Spirit's caress,
His eternal regiving of the very first breath.

Holiness is a freedom dance, a joy that makes flourish the fields of delight.
His splendor in embers of glass, so rooted in heaven, on earth there is life.

Resurrection releases til death is undone; It's a fiery furnace in the life of his love.
In the rush in the torrent of grace in his blood.
There's an intimate brash invitation to the triune of God.

Nathan Partain, 2017

Serving Spotlight

RedeemerKids Ministry

Valediction

based on Galatians 6:7-9

Leader

Dearest children, do not be deceived: God cannot be mocked.
A person gathers the fruit of the seeds they have planted.
Whoever plants seed to please their flesh,
 from the flesh will gather the fruit of destruction;
Whoever plants seeds to please the Spirit,
 from the Spirit will gather the fruit eternal life.

All

12

**Let us not become weary in doing good,
for at the proper time we will gather a large harvest if we do not give up.**

Departing Hymn

"It is Well"

All **When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou has taught me to say,
"It is well, it is well with my soul."**

Women **It is well, with my soul;**
Men **It is well, with my soul;**
All **It is well, it is well with my soul.**

All **Tho' Satan should buffet, tho' trials should come,
Let this blest assurance control:
That Christ has regarded my helpless estate
And has shed his own blood for my soul.**

Women **It is well, with my soul;**
Men **It is well, with my soul;**
All **It is well, it is well with my soul.**

All **My sin - O the bliss of this glorious thought! -
My sin, not in part, but the whole,
Is nailed to the cross, and I bear it no more;
Praise the Lord! Praise the Lord, O my soul!**

Women **It is well, with my soul;**
Men **It is well, with my soul;**
All **It is well, it is well with my soul.**

All **And Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound, and the Lord shall descend;
"Even so," it is well with my soul.**

Women **It is well, with my soul;**
Men **It is well, with my soul;**
All **It is well, it is well with my soul.**

Women **It is well, with my soul;**
Men **It is well, with my soul;**
All **It is well, it is well with my soul.**

words: Horatio G. Spafford, 1873; music: Philip P. Bliss, 1876

Benediction



Worship

8am | 9:30am | 11am

Easter is a significant season in the life of our community, and we look forward each year to worshipping together, celebrating the day that Jesus raised us all from the dead.

This year, in order to welcome as many people as possible into our celebration of Jesus's resurrection, we are going to have three services on Easter morning.

Serve

We want to make Easter at Redeemer a special time—a time of welcome and of celebration. We want to be a place where visitors can feel at home. Our Sunday morning volunteers are a vital part of helping visitors feel welcome.

With three services, that means there are even more spots to serve! Consider using one of the 3 services to serve with your family on the Food Team, Welcome Team, or with RedeemerKids. Your service will help visitors feel welcome as they come to hear the good news of the gospel.

Sign up today at the Welcome Table or online [redeemindy.org/events/brunch].

Feast

Part of our tradition as a community for Easter is to feast together. This is a time to talk and play and enjoy being united in Christ and sharing in the fellowship we have in him. Everyone is invited! The feast will be in the gym and span all three services. So no matter which service you plan to attend and which you use to serve, you can either come early or stay afterward to enjoy the feast of the resurrection. If weather permits, we will try to have seating outside in the courtyard as well.

This is the largest meal of the year, and our community coming together makes this possible. We are asking for people to sign up to bring casseroles, salads (mostly fruit, but some veggie salads are good, too), cinnamon rolls (or other fun breakfast sides) and hams (we provide the hams, you provide the oven).

MEAL AND VOLUNTEER COUNTDOWN | *Sign up online today! [redeemindy.org/events/brunch]*



Upcoming Events

Next Month
4/12-13

Interested in membership?

Dig deeper into what it means to be a part of the community here! Join us for Discovering Redeemer, Friday, 4/12 from 6-9pm and Saturday, 4/13 from 9-noon. Register online [redeemindy.org/events/discoveringredeemer].

April 12
7-10pm

Tech Young Life Trivia Night and Silent Auction is back!

Join us as we support Tech Young Life in this annual fundraiser, Friday, 4/12. Teams will compete in several rounds of trivia with the winning team receiving a cash prize of \$1000! The cost to participate is \$240/team of 8 (\$30/person). Sign up to be a team captain online [http://www.redeemindy.org/events/yltrivianight] or contact Sara Trombley [sara.trombley@gmail.com] to be placed on a team.

April 15-21

Easter Services

Easter is a significant season in the life of our community and we look forward each year to worshipping together throughout the week as we get closer and closer to celebrating the day that Jesus raised us all from the dead.

Holy Week		7am, Mon-Fri (30 min)
		6:30pm, Mon-Thurs
Good Friday		7pm
Easter	1 st	8:00am
	2 nd	9:30am
	3 rd	11am

April 21

Sign Up for Easter Brunch!

Each year we feast together as a part of Easter Sunday. We are excited to share our celebration of the resurrection of Jesus our Savior with our neighbors and family. Please sign up to bring food or be on a serving team so that we can show welcome and warmth for our Easter brunch. Sign up at the Welcome Table or online [redeemindy.org/events/brunch].

April 30
7-9pm

Women, join us for our next OneRead

Grab a copy of *Real* by Catherine Parks, read it, and join us to discuss the book's message on how we can move towards deeper relationships with God and one another. We are excited that Catherine Parks, the author, will be with us to talk and lead the discussion! Tuesday, 4/30, 7-9pm in the Underground Gallery. Dessert and coffee will be served. Books available for purchase on Amazon. Register online [redeemindy.org/events/oneread].

Sundays
10-10:50am

Sunday Morning Classes

The spring semester of Sunday classes is underway. Classes meet from 10-10:50am, between the two worship services, with classes offered for all ages, including three classes for adults: the book of Daniel in the Speck Gallery, church history in the Underground Gallery, and the creatives class in Kyle Ragsdale's studio. Find more information at the Welcome Table or on the blog [redeemindy.org/blog].



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redeemindy.onthecity.org



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Our Staff

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year to date giving:

\$ 402,462.11

Jan-Mar budget:

\$ 504,210.00

2019 budget:

\$2,016,840.00

Congregational Giving

Mar 24th.....	\$	25,026.80
Mar Total	\$	134,467.62
Mar Budget	\$	168,070.00

Designated Giving

Mercy 2019 Total	\$	4,293.00
Missions Team 2019 Total	\$	18,022.67
Building Team 2019 Total	\$	3,103.14
Church Planting 2019 Total	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, contact Jen Maurer [jen.maurer@redeemindy.org].

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
 - Become a Member
 - Join a Community Group
 - Work with Global Missions
 - Use my Artistic Talents
 - Serve with Kids
 - Serve with Youth
 - Greet on Sunday Mornings
 - Make & Serve Food
 - Join a Prayer Team
 - Talk to Someone About Counseling
 - Do Something Else:
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*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.