



REDEEMER PRESBYTERIAN CHURCH

APRIL 19

Welcome

Call to Worship

based on Psalm 62

Truly my soul finds rest in God;
my salvation comes from him.

**Truly he is my rock and my salvation;
he is my fortress, I will never be shaken.**

Yes, my soul, find rest in God;
my hope comes from him.

**Truly he is my rock and my salvation;
he is my fortress, I will not be shaken.
My salvation and my honor depend on God;
he is my mighty rock, my refuge.**

Trust in him at all times, you people;
pour out your hearts to him,
for God is our refuge.

**One thing God has spoken,
two things I have heard:
“Power belongs to you, God,
and with you, Lord, is unfailing love.”**

Opening Hymn

“All You Do is Good”

**You are full of compassion,
And abounding in love,
You create things from nothing,
Call what’s not though it was.
You are light with no shadow,
With no shifting or change.
You turn weeping to dancing,
And despair into praise.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good.
And all you do is good, and all you do is good.**

**You release every captive,
Cut the shackles from slaves.
Those who hate you, you ransom,
Give your blood for their shame.
With the bent stem, you’re tender,
Shield the smoldering flame
You bring home the unwanted,
Call the lost back by name.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good.
And all you do is good, and all you do is good.**

**You lift up, you revive, you restore, you increase,
You anoint, you fill up, you spill out, you release,
You make grow, you bring forth,
You call out, you set free,
It’s who you are, it’s who you were,
It’s who you will always be.**

**Your life is eternal, not in measure but kind
Flowing over with healing, inexhaustible might.
You in us, we in you, the delight of your face.
Resting here we enjoy you, and our joy is your praise.
You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good.
And all you do is good, and all you do is good.**

Nathan Partain, 2015

Prayer of Confession and Lament

Father, we lament that we are lonely.
We ache to have someone be present with us:
to embrace one another and share our lives in person.
to share a meal, even to share the silence with another.
Isolation has become oppressive.

Jesus, when will you come and reign?

We confess that we are prone to bicker and quarrel;
we are petty and resentful toward those we live with.
we try to control the people in our lives,
because everything else feels out of our control.
We long to connect with others,
yet we fail to love each other.

Jesus, we forget that you reign.

We lament the economic loss
and vulnerability from this virus.
Businesses are closed, jobs are lost and in danger.
Others must work and so find themselves endangered.
We were made to work and enjoy the fruit of our labor,
but many are in great need.

Jesus, when will you come and reign?

We confess that in the midst of crisis,
we doubt and mistrust you.
We struggle to believe that you are good,
that you are in control,
that you love us and the world.

Jesus, we forget that you reign.

Lord, we are a broken people in a broken world.

Lord, in your mercy, hear us and help us.

Song of Lament

“Farther Along”

**Tempted and tried, we’re oft made to wonder,
Why it should be thus every day;
Imprisoned and fearful, searching for answers,
Pleading for wisdom, seeking the way.**

**Sickness and death have called on our loved ones,
Leaving our homes so lonely and drear;
Trust and be faithful, always abiding;
Trust in the Word and ever draw near.**

**Farther along we’ll know all about it,
Farther along we’ll understand why;
Take heart, beloved; live in his presence.
We’ll understand it all by and by.
Yes, we’ll understand it all by and by.**

W.B. Stevens and J.R. Baxter, 1911; additional lyrics Tom Peck, 2020

Assurance and Hope of the Gospel

*based on John 19; Matthew 26; Isaiah 53; Romans 5; John 3;
Acts 2; Matthew 28; Hebrews 4; Revelation 11; 21; 22*

Take heart in this assurance and hope
of the good news of the King:
The King has been lifted up
and reigned from the cross.
Jesus commands the angels,
yet became the man of sorrows,
In order to die for us, the powerless, the ungodly.

**For God so loved the world
that he gave his one and only Son,
that whoever believes in him should not perish
but have eternal life.**

The King has been raised from the dead.
The grave could not hold him!
He ascended into heaven
to the right hand of his Father,
from whom he has all authority.

**We can approach the throne, therefore,
with confidence
to receive mercy
and find grace in our time of need.**

The King will reign—
the kingdom of the world
will become the kingdom
of our Lord and his Messiah.
Our triumphant, yet tender King Jesus
will wipe away every tear from our eyes.
There will be no more sickness or death
or mourning or crying or pain.

**His words are trustworthy and true.
Amen. Come, Lord Jesus!**

Song in the Gospel

“Jesus Thy Blood and Righteousness”

**Jesus, Thy blood and righteousness,
My beauty are, my glorious dress;
’Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.**

**Bold shall I stand in Thy great day;
For who aught to my charge shall lay?
Fully absolved through these I am,
From sin and fear, from guilt and shame.**

**So I join with the song of the Lord’s redeemed,
And I praise with the throngs,
At the throne of my King!
Oh, the might! Oh, the fear! Oh, the mercy that’s His,
In the blood of his Son and the grace that it gives.**

**This spotless robe the same appears,
When ruined nature sinks in years;
No age can change its glorious hue,
The robe of Christ is ever new.**

**So I join with the song of the Lord’s redeemed,
And I praise with the throngs,
At the throne of my King!
Oh, the might! Oh, the fear! Oh, the mercy that’s His,
In the blood of his Son and the grace that it gives.**

**O let the dead now hear Thy voice;
Now bid Thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, Thy blood and righteousness.**

**So I join with the song of the Lord’s redeemed,
And I praise with the throngs,
At the throne of my King!
Oh, the might! Oh, the fear! Oh, the mercy that’s His,
In the blood of his Son and the grace that it gives.**

words: Nikolaus L. von Zinzendorf, 1739; music: Nathan Partain, 2010

Offering

Online giving available at [redeemindy.org/give]

Preparation for the Word

based on 1 Thessalonians 2:13

Let us honor our Father together.

**Father, we receive your word, which we have heard
through the prophets,
the apostles
and Jesus, your Son,
And accept it not as a human word,
but as it actually is,
the word of God.**

Yes, for it is indeed at work
in all who believe.

Scripture

2 Timothy 3:14-17

¹⁴ But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, ¹⁵ and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, ¹⁷ so that the servant of God may be complete, equipped for every good work.

This is the word of the Lord.
Thanks be to God.

Homily

Charles Anderson
God's Word is God's

Prayer

Life as Worship

Subscribe to our emails for the *Daily Digest*,
email [info@redeemindy.org]

Opt-in to text reminders for online events,
text STREAMING to 97000

Valediction

John 14:5-9

Let us remember these words together:

Thomas said to Jesus,
“Lord, we don’t know where you are going,
so how can we know the way?”

Jesus answered:

**“I am the way and the truth and the life.
No one comes to the Father
except through me.**

**If you really know me,
you will know my Father as well.
From now on, you do know him
and have seen him.”**

Philip said,
“Lord, show us the Father
and that will be enough for us.”

Jesus answered:

**“Don’t you know me, Philip,
even after I have been among you
such a long time?**

**Anyone who has seen me
has seen the Father.”**

Closing Hymn

“Holy, Holy, Holy”

**Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns,
Around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert and art and evermore shall be.**

**Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name,
In earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!**

words: Reginald Heber 1783-1826; music: John Bacchus Dykes, 1861

Benediction

Upcoming Events

Women, register for this year’s OneRead!

Redeemer Women invites you to join us for a Women’s OneRead. Grab a copy of *Liturgy of the Ordinary: Sacred Practices in Everyday Life* by Tish Harrison Warren, read it, and join us as we look more closely at the small practices and habits that form our everyday life.

We will meet virtually Tuesday, 4/28, 7:30-8:30pm via a Zoom room. Books are available on Amazon (hard and electronic versions are available). There are a few hard copies still available for \$10. Email women@redeemindy.org to organize a porch pick up.

Please register online [redeemindy.org/events/oneread] to ensure you get the Zoom room invitation and so we can plan accordingly. We do hope you will join us! We are looking forward to a great night!

Feeling inadequate to handle life and relationships?

New Hope Counseling continues to be open to serve clients. We do not want finances to be a barrier. We provide scholarships as needed to all Redeemer and Fountain Square Pres attendees. We offer a full slate of telecounseling options via a secure provider on your computer, tablet, or mobile device. We all sense how disrupted life is right now. If you want to talk with a counselor, please contact us.

Email our Intake Coordinator, Liz Escoffery at [counseling@newhopeindianapolis.org] to ask questions about scheduling an appointment. If you need to come in for in-person sessions, we are still equipped for that as well and are following all relevant CDC guidelines.

Contact Us

info@redeemindy.org

- Children, Students, College / nextgen@redeemindy.org
- Counseling / counseling@newhopeindianapolis.org
- Deacon Team / deacons@redeemindy.org
- Giving / giving@redeemindy.org
- Global Missions / missions@redeemindy.org
- Redeemer Women / women@redeemindy.org
- Worship, Hospitality, Liturgical Arts / worship@redeemindy.org