



# Explanation of Art

## The Lamb who is the Victor

In the Passover we are introduced to the Lamb as the sacrifice for God's people. It's blood is the refuge against the judgment of death. Then at the cross we see Jesus, given as the lamb for the whole world. Now in this season of the resurrection we see the Lamb as slain but living again and living in victory with the power to bring about heavens purposes throughout the cosmos. The window installation has the Lamb at the center and around it are symbols of its authority and power. Those same symbols are carried through in the celebration flags hung above the doors.

--The Creatives Class

### Paintings

Jesus Thy Blood and Righteousness - Kyle Ragsdale

### Banners

Katie Pourcho

### Bulletin Cover

Kyle Ragsdale

### Communion Set

ArtMix

### Communion Table Runner

Lucy Rader

### Flag Installation

Simon Plemon

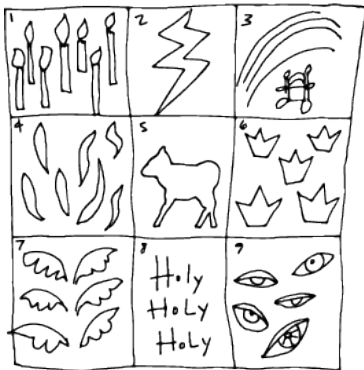
### Circular Hanging Forms

Nick Dodge

### Window Covering

Based on Revelation 4

--Marcia Jones & Kyle Ragsdale



1. Rev. 4.5 7 lampstands Blazing
2. Rev. 4.5 flashes of lightning
3. Rev. 4.3 a rainbow that shone like an Emerald over the throne
4. Rev. 4.5 Seven Spirits of God
5. Rev. 5.6 then I saw a Lamb looking as if it had been slain
6. Rev. 4.4 crowns of Gold
7. Rev. 4.8 each living creature had 6 wings
8. Rev. 4.8 day & Night they never stop saying hly hly hly
9. Rev. 4.6 covered in Eyes



Please see the Sound Tech for Assisted Listening Devices.

# Welcome

## Call to Worship

*based on Revelation 7:9-12, 1 Corinthians 15:54-55*

*Leader*  
*People*

The LORD is risen!  
**He is risen indeed!**

*Leader*  
*People*

The LORD is risen!  
**He is risen indeed!**

*Leader*  
*People*

Death has been swallowed up in victory!  
**O death, where is your victory?**  
**O death, where is your sting?**

*All*

**Hallelujah! Jesus is the Resurrection and the Life;**  
**whoever believes in him will never die.**

## Opening Hymn

*“Man of Sorrows”*

*All*

**Man of Sorrows! What a name, for the Son of God, who came,**  
**Ruined sinners to reclaim. Hallelujah! What a Savior!**

**Bearing shame and scoffing rude, in my place, condemned, he stood,**  
**Sealed my pardon with his blood. Hallelujah! What a Savior!**

**Guilty, vile, and helpless we; spotless Lamb of God was he;**  
**“Full atonement!” Can it be? Hallelujah! What a Savior!**

**Lifted up was he to die; “It is finished!” was his cry;**  
**Now in heav’n exalted high. Hallelujah! What a Savior!**

**When he comes, our glorious King, all his ransomed home to bring,**  
**Then anew this song we’ll sing: Hallelujah! What a Savior!**  
**Hallelujah! What a Savior!**

*Philip P. Bliss, 1875*

## Prayer of Adoration

# Prayer of Confession

*Leader* Father, you say you are Love itself.

*All* **But we don't know that you can be trusted.  
We have endured things that have broken us,  
and we don't understand.**

*Leader* Father, you say that you are Justice itself,  
that you will avenge, defend the oppressed and make all things right.

*All* **But we think you are indifferent at best  
and deep down wonder if you might be the ultimate power abuser.**

*Leader* Father, you say that know each of us  
in mind and heart full well.

*All* **But in light of our secret thoughts, our violent words, our shameful actions,  
we don't want to come close to you  
we would prefer to ignore that you are there at all.**

*Leader* Father, our souls call to you,

*All* **Have mercy on me  
I am stained,  
I am polluted,  
and I cannot fix myself.**

*Leader* Enable us to receive your gift,  
being loved, being invited in, being crowned and empowered by you.

*All* **Because of Jesus we can ask,**

**Amen.**

# Assurance of Pardon in the Gospel

*Leader* Here the voice of your Lord and King, Jesus, the Risen One:  
“I have set you free from the prison of sin and death.”

*All* **I was a wretch.**

*Leader* “But I washed you and clothed you in white linen  
and gave you a new name and a new family.”

*All* **I was lost and conflicted.**

*Leader* “But I am your shepherd  
who came after you and found you,  
And I will carry you all the way home.”

*All* **I had damaged more than I could ever repair.**

*Leader* “But I bought your debt with my blood.  
It is finished. You have been paid for. You owe nothing.”

*All* **I had lived a lie before God and others.**

*Leader* “But I silenced the only one who could accuse you  
and there is no judgement for you now.”

*All* **I am not sure I even believe in you.**

*Leader* “Even the tiny faith you exert to question,  
I can grow into a deep unfolding relationship with me forever.

Do not be afraid. I am the First and the Last.  
I am the Living One;  
I was dead, and now look, I am alive for ever and ever!”

*All* **We live because he lives.  
Come, let us walk in the light of the Lord together.**

## Scripture

*Exodus 14:1-4*

*Reader*

<sup>1</sup> Then the Lord gave these instructions to Moses: <sup>2</sup> “Order the Israelites to turn back and camp by Pi-hahiroth between Migdol and the sea. Camp there along the shore, across from Baal-zephon. <sup>3</sup> Then Pharaoh will think, ‘The Israelites are confused. They are trapped in the wilderness!’ <sup>4</sup> And once again I will harden Pharaoh’s heart, and he will chase after you. I have planned this in order to display my glory through Pharaoh and his whole army. After this the Egyptians will know that I am the Lord!” So the Israelites camped there as they were told.

## Song in the Gospel

*“He was Wounded”*

*All*

**He was wounded for our transgressions, he bore our sins in his body on the tree;  
For our guilt, he gave us peace, from our bondage gave release,  
And with his stripes, and with his stripes, and with his stripes, our souls are healed.**

*words Thomas O. Chisholm, 1920; music Joseph N. Partain, 1977*

## Scripture

*Exodus 14:5-12*

*Reader*

<sup>5</sup> When word reached the king of Egypt that the Israelites had fled, Pharaoh and his officials changed their minds. “What have we done, letting all those Israelite slaves get away?” they asked. <sup>6</sup> So Pharaoh harnessed his chariot and called up his troops. <sup>7</sup> He took with him 600 of Egypt’s best chariots, along with the rest of the chariots of Egypt, each with its commander. <sup>8</sup> The Lord hardened the heart of Pharaoh, the king of Egypt, so he chased after the people of Israel, who had left with fists raised in defiance. <sup>9</sup> The Egyptians chased after them with all the forces in Pharaoh’s army—all his horses and chariots, his charioteers, and his troops. The Egyptians caught up with the people of Israel as they were camped beside the shore near Pi-hahiroth, across from Baal-zephon.

<sup>10</sup> As Pharaoh approached, the people of Israel looked up and panicked when they saw the Egyptians overtaking them. They cried out to the Lord, <sup>11</sup> and they said to Moses, “Why did you bring us out here to die in the wilderness? Weren’t there enough graves for us in Egypt? What have you done to us? Why did you make us leave Egypt? <sup>12</sup> Didn’t we tell you this would happen while we were still in Egypt? We said, ‘Leave us alone! Let us be slaves to the Egyptians. It’s better to be a slave in Egypt than a corpse in the wilderness!’”

## Song in the Gospel

*“He was Wounded”*

All

**He was numbered among transgressors, we did esteem him forsaken by his God;  
As our sacrifice, he died, that the law be satisfied,  
And all our sin, and all our sin, and all our sin was laid on him.**

*words Thomas O. Chisholm, 1920 ;music Joseph N. Partain, 1977*

## Scripture

*Exodus 14:13-22*

Reader

<sup>13</sup> But Moses told the people, “Don’t be afraid. Just stand still and watch the Lord rescue you today. The Egyptians you see today will never be seen again. <sup>14</sup> The Lord himself will fight for you. Just stay calm.”

<sup>15</sup> Then the Lord said to Moses, “Why are you crying out to me? Tell the people to get moving! <sup>16</sup> Pick up your staff and raise your hand over the sea. Divide the water so the Israelites can walk through the middle of the sea on dry ground. <sup>17</sup> And I will harden the hearts of the Egyptians, and they will charge in after the Israelites. My great glory will be displayed through Pharaoh and his troops, his chariots, and his charioteers. <sup>18</sup> When my glory is displayed through them, all Egypt will see my glory and know that I am the Lord!”

<sup>19</sup> Then the angel of God, who had been leading the people of Israel, moved to the rear of the camp. The pillar of cloud also moved from the front and stood behind them. <sup>20</sup>

The cloud settled between the Egyptian and Israelite camps. As darkness fell, the cloud turned to fire, lighting up the night. But the Egyptians and Israelites did not approach each other all night.

<sup>21</sup> Then Moses raised his hand over the sea, and the Lord opened up a path through the water with a strong east wind. The wind blew all that night, turning the seabed into dry land. <sup>22</sup> So the people of Israel walked through the middle of the sea on dry ground, with walls of water on each side!

## Song in the Gospel

*“He was Wounded”*

All

**We had wandered, we all had wandered, far from the fold of “the Shepherd of the sheep”;  
But he sought us where we were, on the mountains bleak and bare,  
And bro’t us home, and bro’t us home, and bro’t us safely home to God.**

*words Thomas O. Chisholm, 1920 ;music Joseph N. Partain, 1977*

## Scripture

*Exodus 14:23-31*

*Reader*

<sup>23</sup> Then the Egyptians—all of Pharaoh’s horses, chariots, and charioteers—chased them into the middle of the sea. <sup>24</sup> But just before dawn the Lord looked down on the Egyptian army from the pillar of fire and cloud, and he threw their forces into total confusion. <sup>25</sup> He twisted their chariot wheels, making their chariots difficult to drive. “Let’s get out of here—away from these Israelites!” the Egyptians shouted. “The Lord is fighting for them against Egypt!”

<sup>26</sup> When all the Israelites had reached the other side, the Lord said to Moses, “Raise your hand over the sea again. Then the waters will rush back and cover the Egyptians and their chariots and charioteers.” <sup>27</sup> So as the sun began to rise, Moses raised his hand over the sea, and the water rushed back into its usual place. The Egyptians tried to escape, but the Lord swept them into the sea. <sup>28</sup> Then the waters returned and covered all the chariots and charioteers—the entire army of Pharaoh. Of all the Egyptians who had chased the Israelites into the sea, not a single one survived.

<sup>29</sup> But the people of Israel had walked through the middle of the sea on dry ground, as the water stood up like a wall on both sides. <sup>30</sup> That is how the Lord rescued Israel from the hand of the Egyptians that day. And the Israelites saw the bodies of the Egyptians washed up on the seashore. <sup>31</sup> When the people of Israel saw the mighty power that the Lord had unleashed against the Egyptians, they were filled with awe before him. They put their faith in the Lord and in his servant Moses.

## Song in the Gospel

*“He was Wounded”*

*All*

**Who can number his generation? Who shall declare all the triumphs of his cross?  
Millions, dead, now live again, myriads follow in his train!  
Victorious Lord, victorious Lord, victorious Lord and coming King!  
Victorious Lord, victorious Lord, victorious Lord and coming King!  
Victorious Lord, victorious Lord, victorious Lord and coming King!**

*words Thomas O. Chisholm, 1920; music Joseph N. Partain, 1977*



# Song in the Gospel

*“Rejoice! The Lord is King”*

*All*

**Rejoice, the Lord is King! Your Lord and King adore;  
Rejoice, give thanks and sing, and triumph evermore;  
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**Jesus, the Savior, reigns, the God of truth and love;  
When he had purged our stains, he took his seat above;  
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**His kingdom cannot fail, he rules o’er earth and heaven,  
The keys of death and hell, are to our Jesus given;  
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**Rejoice in glorious hope! Jesus, the Judge, shall come,  
And take his servants up, to their eternal home.  
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**Lift up your heart, lift up your voice;  
Rejoice, I say, rejoice! Rejoice, I say, rejoice!**

*words Charles Wesley, 1744; music Nathan Partain, 2003*

## Sermon

*Charles Anderson*

Keep Calm. Don’t Carry On.

## Notes:

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# Community Group Questions

1) When you realize that you can't fix a problem, that the challenge is beyond you, how do you tend to respond? Do you double down and try harder? Do you try to escape? Do you blame? What does your typical response tell you about the deeper desires of your heart?

2) Read Exodus 14. What are all the ways that you see that Israel's deliverance depends on the LORD and not on them?

3) How can you trust the LORD who fights for you (Exodus 13:14)? What does it look like for you to be calm and to get moving at the same time in trusting him (13:14-15)?

*Children's Questions:*

*How does God rescue Israel from Egypt? How do the Israelites do in trusting God to rescue them (read Exodus 13:10-12)? Why do you think they struggled to trust God after what they've seen of his signs and wonders in freeing them from slavery? How can we grow in trusting God to rescue us from our sin?*

## Remembering our Baptism

*Based on Matthew 28:18-20*

*Leader*

Hear the words of our Lord Jesus Christ:

"All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age."

*Westminster Shorter Catechism: Question #94*

*Leader*

What is Baptism?

*All*

**Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant of grace, and our engagement to be the Lord's.**

## Song of Baptism

*"Baptized in Water"*

*Leader*

Baptized in water, Sealed by the Spirit, Cleansed by the blood of Christ, our King;  
Heirs of Salvation, Trusting His promise, Faithfully now God's praise we sing.

*All*

**Baptized in water, Sealed by the Spirit, Marked with the sign of Christ, our King;  
One with His rising, Freed and forgiven, Looking to heaven now we sing.**

8

**In the name of God, the Father, with the Son and Holy Ghost.**

*words: Michael Saward; add. lyrics: Bruce Benedict, 1982; music: Traditional Gaelic Melody*

# Baptism

*1st Service*

Abigail Rowena Baenziger, daughter of Peter and Jenny Baenziger

*2nd Service*

Wyatt Jack Nottingham, son of Mark and Sarah Nottingham

## Parents' Vows

*Leader*

1. Do you acknowledge Abigail's/Wyatt's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her/his behalf, and do you look in faith to the Lord Jesus Christ for her/his salvation, as you do for your own?
3. Do you now unreservedly commit Abigail/Wyatt to God and promise, in humble reliance upon divine grace, that you will endeavor to set before her/him a godly example, that you will pray with and for her/him, that you will teach her/him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her/him up in the nurture and admonition of the Lord?

## Congregation's Vows

*Leader*

Our God made a covenant with Abraham, the father of all who believe, saying, "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you."

*People*

**Peter preached the gospel to the church saying,  
"The promise is for you and your children.  
and for all who are far off  
for all whom the Lord our God will call."**

*Leader*

Do you, the members of this congregation, receive Abigail Rowena Baenziger/Wyatt Jack Nottingham into this church as one whom God has called his own according to the covenant? And do you now promise to surround her/him with Christian love, to pray for her/him, and to set an example of genuine faith and virtue?

*People*

**We do, for whoever welcomes this child in Christ's name, welcomes him.  
And whoever welcomes Christ, welcomes the one who sent him.**

# Call to Communion and Prayer

## *Guidelines for the Reception of Communion*

*Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been examined by the elders and admitted to the Lord's Table are able to partake of Communion.*

*The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving and that you are just. I want to know if you are the true God. If you are there would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you and I want to put my trust in you. God, you say I can come to you and ask for anything so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me and if you are God, please don't let me go but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*"The Authority of Grace"*

*Ensemble*

In a swarm of enemies, there my God delivered me,  
In the name of the Lord, I cut them off.  
It was not my skill or strength, but his Spirit moved through me.  
In the name of the Lord, I cut them off.

I grew up among vines, vows that strangle, lies than bind.  
In the name of the Lord, I cut them off.  
I've had fires in my mind, hungers never satisfied.  
In the name of the Lord, I cut them off.

In a power not my own, by the blood of Christ alone,  
I have freedom, I have freedom.  
Sons and daughters bear his name,  
He has made them all to reign in his kingdom, in his kingdom.  
Children tearing strongholds down, loosing slaves where they are found  
With his sword held in their hands, how they forcefully advance.  
Come and see and be amazed, the authority of grace.

Like a cancer cruel pride, in my sinews and my side,  
In the name of the Lord, I cut them off.  
I've had curses on my name, on my family, a claim,  
In the name of the Lord, I cut them off.

In a power not my own, by the blood of Christ alone,  
I have freedom, I have freedom.  
Sons and daughters bear his name,  
He has made them all to reign in his kingdom, in his kingdom.  
Children tearing strongholds down, loosing slaves where they are found  
With his sword held in their hands, how they forcefully advance.  
Come and see and be amazed, the authority of grace.

*Nathan Partain, 2017*

# Song of Celebration

*"Indestructible Life"*

*Ensemble*

Death could not keep you back. Hell could not hold you down.  
You awoke and you tore down their house, and took the keys that rule their realm.

Your power in us is like a flood. Your kingdom cannot be withstood.  
Sins prisoners you now call sons; Warriors in the strength of God.

Hallelujah! Our God reigns! Hallelujah! It is done!  
Hallelujah! All is his. Hallelujah! Quick he comes!

The story now is almost told. The crippled poor are standing sure.  
A banner now the weakest raise, and bare the news "Jesus is Lord."

Hallelujah! Our God reigns! Hallelujah! It is done!  
Hallelujah! All is his. Hallelujah! Quick he comes!

Our earthly day is but a shroud. Your kingdom come is even now.  
The power of God through Jesus' blood; The church raised indestructible.

Hallelujah! Our God reigns! Hallelujah! It is done!  
Hallelujah! All is his. Hallelujah! Quick he comes!

*Nathan Partain, 2005*

## Valediction

*based on Revelation 11:15, 1 Peter 1:8*

*Leader*

The kingdom of the world has become the kingdom of our Lord and of his Chosen One!  
And he shall reign forever and ever.

*All*

**Though we have not seen him, we love him;  
and even though we do not see him now, we believe in him**

*Leader*

This is why you are filled with an inexpressible and glorious joy,

*All*

**We are receiving the end result of our faith,  
the ultimate healing of our souls.  
And he shall reign forever and ever.**

**Amen!**

# Departing Hymn

*“Amazing Grace”*

*All*

**Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.**

**’Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed.**

**Through many dangers, toils, and snares,  
I have already come;  
’Tis grace hath brought me safe thus far,  
And grace will lead me home.**

**When we’ve been there ten thousand years,  
Bright, shining as the sun,  
We’ve no less days to sing God’s praise,  
Than when we’ve first begun.**

*words John Newton, 1779; vs. 4 Anonymous, 1829; music James P. Carrell & David S. Clayton, 1831; Public Domain*

# Benediction



# WHO WE ARE

## OUR MISSION

Redeemer exists to connect people to Jesus who is bringing wholeness to the city.

## OUR VALUES

- **TRANSFORMING SAFETY OF THE GOSPEL**

We believe that without the peace that comes from being completely forgiven through faith in Jesus's death and resurrection, there can be no genuine wholeness.

- **LIFE-GIVING AUTHORITY OF SCRIPTURE**

We trust God's unchanging goodness, and yield to his word as our authority in life and in what we do.

- **THOUGHTFUL, EXPECTANT WORSHIP**

We expect to interact with the living God when we are together, knowing that he will be intimately at work in and through each of us.

- **MEANINGFUL RELATIONSHIPS IN COMMUNITY**

We work to relate in the truth that we all have the same life-altering relationship with Jesus, and are connected in that above everything else.

- **CREATING BEAUTY WHERE WE ARE**

We desire to equip people to create beauty where they are, bringing the gospel into every sphere of our lives.

- **RESPECTFUL EVANGELISM**

We want to share the knowledge of Jesus that we ourselves were given, with all respect and patience as we look for God to be at work in those around us.

- **DESPERATE DEPENDENCE ON JESUS**

We strive to grow in seeking God through prayer and looking to his Holy Spirit to guide and direct what we do in our individual lives and as a whole community.



# Upcoming Events

Today

## Join us for Brunch!

Stick around after worship for brunch in the gym.

April 30  
7-9pm

## Women, join us for our next OneRead

Grab a copy of *Real* by Catherine Parks, read it, and join us to discuss the book's message on how we can move towards deeper relationships with God and one another. We are excited that Catherine Parks, the author, will be with us to talk and lead the discussion! Tuesday, 4/30, 7-9pm in the Underground Gallery. Dessert and coffee will be served. Books available for purchase on Amazon. Register online [redeemindy.org/events/oneread].

May 5  
7:30pm

## Coach Reich is coming to Redeemer!

Indianapolis Theological Seminary is hosting a symposium here at Redeemer with Indianapolis Colts coach, Frank Reich at 7:30pm. His talk is titled "Created to Compete: A Theology of Competition." Reich is a former president of Reformed Theological Seminary in Charlotte, NC. Tickets are \$5 each, and are available online [indysem.org/news-events].

June 8-11

## Save the Date! Summer 2019 Vacation Bible School

Mark your calendars for this year's Vacation Bible School, July 8-11, and be on the lookout for more information and a signup online in the next week.

June 22  
6:30-7:30pm

## All-Church Prayer Meeting

Desperate dependence on Jesus—it's a core value for us. Praying together as a church is a great way to live out and grow in that value. It doesn't matter if you've never prayed out loud or with other people before — everyone is invited, and you won't be put on the spot. 6/22, 6:30-7:30 in the Underground Gallery. We'll start and end promptly. Supervised play in the gym available for kids over age 4.

Sundays  
10-10:50am

## Sunday Morning Classes

The spring semester of Sunday classes is underway. Classes meet from 10-10:50am, between the two worship services, with classes offered for all ages, including three classes for adults: the book of Daniel in the Speck Gallery, church history in the Underground Gallery, and the creatives class in Kyle Ragsdale's studio. Find more information at the Welcome Table or on the blog [redeemindy.org/blog].



[www.redeemindy.org](http://www.redeemindy.org)



[redeemindy.onthecity.org](http://redeemindy.onthecity.org)



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[@redeemindy](https://www.instagram.com/redeemindy)

# Our Staff

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Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 510,984.59

Jan-April budget:

\$ 672,663.33

2019 budget:

\$2,016,840.00

## Congregational Giving

April 14th.....	\$	17,601.38
April Total .....	\$	42,687.63
April Budget .....	\$	168,070.00

## Designated Giving

Mercy 2019 Total .....	\$	4,963.00
Missions Team 2019 Total .....	\$	18,385.09
Building Team 2019 Total .....	\$	3,103.14
Church Planting 2019 Total .....	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.



## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, contact Jen Maurer [[jen.maurer@redeemindy.org](mailto:jen.maurer@redeemindy.org)].

## Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

## Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### FIRST & LAST NAME

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### EMAIL

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### I'D LIKE TO... \*

- Learn More About Redeemer
  - Become a Member
  - Join a Community Group
  - Work with Global Missions
  - Use my Artistic Talents
  - Serve with Kids
  - Serve with Students
  - Greet on Sunday Mornings
  - Make & Serve Food
  - Join a Prayer Team
  - Talk to Someone About Counseling
  - Do Something Else:
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\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.