

Welcome

Call to Worship

Jeremiah 31:31-33

Leader “The days are coming,” declares the LORD,
“When I will make a new covenant with the people of Israel
and with the people of Judah.

People **It will not be like the covenant I made with their ancestors
when I took them by the hand to lead them out of Egypt.**

Leader Because they broke my covenant,
though I was a husband to them,” declares the LORD.

All **“This is the covenant I will make with the people of Israel
after that time,” declares the LORD.
“I will put my law in their minds and write it on their hearts.
I will be their God, and they will be my people.”**

Opening Hymn

“Come Thou Fount”

All **Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount! I’m fixed upon it, mount of God’s unchanging love.**

**Here I raise my Ebenezer, hither by thy help I’ve come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
He to rescue me from danger interposed his precious blood.**

**O to grace how great a debtor, daily I’m constrained to be!
Let thy grace now, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here’s my heart, O take and seal it, seal it for thy courts above.**

words: Robert Robinson, 1758; music: “Nettleton” from John Wyeth, 1813

Prayer of Confession

based on Romans 7:12; 1 Timothy 1:5; Exodus 20:3

Leader Yahweh, our God, Father, Son and Spirit,
You have given us your law as an expression of who you are—
You and your law are holy, righteous, and good.
It is a law of love that should lead to love,
but we confess we have treated the law as a means of life.

All **We obey the law, because we think it will give us life.
We must be good people because we do what's good.
We want to make ourselves acceptable by what we do.**

Leader We confess we have treated the law as a means of death.

All **We avoid your law.
We think it will rob us of satisfaction
and kill what we enjoy.
We're put off by those we think keep the law,
so we run the other way and reject obedience, calling it legalism.
We think love should have no rules,
and we treat your law as a part of the ignorant past.**

Leader LORD, you say, "You shall have no other gods before me."

All **But we treasure other gods alongside you.
We take what you have made good—
our loves, our relationships, our work, our play—
and we make them ultimate.
We mix you together with gods of power, comfort, and approval,
and look to them to save us and make us whole.**

Leader LORD, let your law crush us.

All **Show us our sin!**

Leader LORD, let your law point us to Jesus.

All **Show us your salvation!**

Leader LORD, let your law guide us.

All **Show us your ways!**

Assurance of Pardon in the Gospel

based on Romans 8:3-4; Galatians 3:10, 13; 4:4-5; Deuteronomy 6:5; Jeremiah 31:33

Leader

We were under the law, relying on it to save us.

All

**But we couldn't keep the law and it had no power to save,
so instead, it stood as curse over us.**

Leader

God did what the law couldn't do:

He sent his Son, born of a woman, born under the law,

All

**To redeem us from the curse of the law,
by becoming a curse for us.**

Leader

Jesus so loved his Father

with all his heart, soul, mind, and strength,

All

**That he gave his life according to his Father's plan
to save those whom the Father had given him.**

Leader

Jesus so loved his neighbor as himself,

All

That he died for us while we were still sinners.

Leader

God condemned sin by giving his Son as a sacrifice for our sins,

in order that the righteous requirement of the law might be fully met in us,

All

**Who do not live according to the flesh
but according to the Spirit.**

**Lord, put your law in our minds
and write it on our hearts!**

Song in the Gospel

“I Know That My Redeemer Lives”

All

**I know that my Redeemer lives, Glory Hallelujah!
What comfort this sweet sentence gives, Glory Hallelujah!**

**Shout on, pray on, we’re gaining ground, Glory Hallelujah!
The dead’s alive, and the lost is found, Glory Hallelujah!**

**He lives, he lives, who once was dead, Glory Hallelujah!
He lives, my everlasting Head, Glory Hallelujah!**

**Shout on, pray on, we’re gaining ground, Glory Hallelujah!
The dead’s alive, and the lost is found, Glory Hallelujah!**

**He lives to crush the fiends of hell; Glory Hallelujah!
He lives and doth within me dwell; Glory Hallelujah!**

**Shout on, pray on, we’re gaining ground, Glory Hallelujah!
The dead’s alive, and the lost is found, Glory Hallelujah!**

**He lives to bless me with His love; Glory Hallelujah!
He lives to plead my cause above; Glory Hallelujah!**

**Shout on, pray on, we’re gaining ground, Glory Hallelujah!
The dead’s alive, and the lost is found, Glory Hallelujah!**

**He lives all glory to his name; Glory Hallelujah!
He lives, my Jesus, still the same; Glory Hallelujah!**

**Shout on, pray on, we’re gaining ground, Glory Hallelujah!
The dead’s alive, and the lost is found, Glory Hallelujah!**

**Shout on, pray on, we’re gaining ground, Glory Hallelujah!
The dead’s alive, and the lost is found, Glory Hallelujah!**

words: Samuel Medley, 1775; music: F. C. Wood, 1850

Song in the Gospel

“Hallelujah What A Savior”

All

**Man of Sorrows! What a name, for the Son of God, who came,
Ruined sinners to reclaim. Hallelujah! What a Savior!**

**Bearing shame and scoffing rude, in my place, condemned, he stood,
Sealed my pardon with his blood. Hallelujah! What a Savior!**

**Guilty, vile, and helpless we; spotless Lamb of God was he;
“Full atonement!” Can it be? Hallelujah! What a Savior!**

**Lifted up was he to die; “It is finished!” was his cry;
Now in heav’n exalted high. Hallelujah! What a Savior!**

**When he comes, our glorious King, all his ransomed home to bring,
Then anew this song we’ll sing: Hallelujah! What a Savior!
Hallelujah! What a Savior!**

Philip P. Bliss, 1875

Prayer of Dependence

Offering of Gifts and Service

Children’s Worship is a time for children to worship through song, Bible stories, and response (art or story play). 4 year old-Kindergarten Children’s Worship is on a break for the summer, but 3s will be meeting through June. Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

Installation of Ruling Elder

Second Service

Dan Barber

Candidate's Vows

Leader

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures, and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to the Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder in this church and promise faithfully to perform all the duties thereof and to endeavor by the grace of God to adorn the profession of the gospel in your life and to set a worthy example before the church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the church?

Congregation's Vows

Leader

1. Do you, the members of this church, acknowledge and receive Dan Barber as ruling elder?
2. Do you promise to yield to him all the honor, encouragement, and obedience in the Lord to which this office, according to the Word of God and the Constitution of this church, entitles him?

Members of Redeemer answer in the affirmative by standing.

Declaration of Installation of Ruling Elder

Leader

I now pronounce and declare that Dan Barber has been regularly elected and installed as ruling elder in this church, agreeable to the Word of God and according to the Constitution of the Presbyterian Church in America, and that, as such, he is entitled to all encouragement, honor, and obedience in the Lord—in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Charge to Ruling Elder

Prayer of Preparation

based on Luke 1:74; 1 Peter 2:9; Psalm 119: 45, 68, 165

Leader Who is this who reveals his hidden heart to us?

All **Our Father who rescued us out of our darkness, into his wonderful light.**

Leader He has provided so that you can follow him
without fear,
with true hearts,
in the purpose for which you were made,
before his presence all your days.

All **I will walk about in freedom, my LORD,
for I have sought out answers from your boundaries.
You are good, and what you do is good;
train me through what you have appointed.
Great peace have those who love your law,
and nothing can make them stumble.**

Scripture

Exodus 20:1-3; Isaiah 44:6-23

Reader ¹ And God spoke all these words:

² “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

³ “You shall have no other gods before me.

...

⁶ “This is what the LORD says—
Israel’s King and Redeemer, the LORD Almighty:
I am the first and I am the last;
apart from me there is no God.

⁷ Who then is like me? Let him proclaim it.
Let him declare and lay out before me
what has happened since I established my ancient people,
and what is yet to come—
yes, let them foretell what will come.

⁸ Do not tremble, do not be afraid.
Did I not proclaim this and foretell it long ago?
You are my witnesses. Is there any God besides me?
No, there is no other Rock; I know not one.”

⁹ All who make idols are nothing,
and the things they treasure are worthless.
Those who would speak up for them are blind;
they are ignorant, to their own shame.

¹⁰ Who shapes a god and casts an idol,
which can profit nothing?

¹¹ People who do that will be put to shame;
such craftsmen are only human beings.
Let them all come together and take their stand;
they will be brought down to terror and shame.

¹² The blacksmith takes a tool
and works with it in the coals;
he shapes an idol with hammers,
he forges it with the might of his arm.
He gets hungry and loses his strength;
he drinks no water and grows faint.

¹³ The carpenter measures with a line
and makes an outline with a marker;
he roughs it out with chisels
and marks it with compasses.
He shapes it in human form,
human form in all its glory,
that it may dwell in a shrine.

¹⁴ He cut down cedars,
or perhaps took a cypress or oak.
He let it grow among the trees of the forest,
or planted a pine, and the rain made it grow.

¹⁵ It is used as fuel for burning;
some of it he takes and warms himself,
he kindles a fire and bakes bread.
But he also fashions a god and worships it;
he makes an idol and bows down to it.

¹⁶ Half of the wood he burns in the fire;
over it he prepares his meal,
he roasts his meat and eats his fill.
He also warms himself and says,
“Ah! I am warm; I see the fire.”

¹⁷ From the rest he makes a god, his idol;
he bows down to it and worships.
He prays to it and says,
“Save me! You are my god!”

¹⁸ They know nothing, they understand nothing;
their eyes are plastered over so they cannot see,
and their minds closed so they cannot understand.

- ¹⁹ No one stops to think,
no one has the knowledge or understanding to say,
“Half of it I used for fuel;
I even baked bread over its coals,
I roasted meat and I ate.
Shall I make a detestable thing from what is left?
Shall I bow down to a block of wood?”
- ²⁰ Such a person feeds on ashes; a deluded heart misleads him;
he cannot save himself, or say,
“Is not this thing in my right hand a lie?”
- ²¹ “Remember these things, Jacob,
for you, Israel, are my servant.
I have made you, you are my servant;
Israel, I will not forget you.
- ²² I have swept away your offenses like a cloud,
your sins like the morning mist.
Return to me, for I have redeemed you.”
- ²³ Sing for joy, you heavens, for the LORD has done this;
shout aloud, you earth beneath.
Burst into song, you mountains,
you forests and all your trees,
for the LORD has redeemed Jacob,
he displays his glory in Israel.

Reader
People

This is the Word of the Lord.
Thanks be to God.

Sermon

Charles Anderson

Commandment #1: No Other Gods

Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Just a Closer Walk with Thee”

Ensemble

I am weak, but Thou art strong,
Jesus, keep me from all wrong,
I'll be satisfied as long,
As I walk, dear Lord, close to Thee.

Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.

Now through this world of toil and snares,
If I falter, Lord, who cares?
Now who with me my burden shares?
None but Thee, dear Lord, none but Thee.

Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.

When my feeble life is o'er,
Time for me will be no more,
Guide me gently, safely o'er
To Thy kingdom's shore, to Thy shore.

Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.

Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.

African American Heritage Hymnal

Song of Celebration

“Rock of Ages”

Ensemble

Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and pow’r.

Not the labor of my hands,
Can fulfill thy Law’s demands;
Could my zeal no respite know?
Could my tears forever flow?
All for sin could not atone;
Thou must save and thou alone.

Nothing in my hands I bring,
Simply to thy cross, I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die!

While I draw this fleeting breath,
When my eyes shall close in death,
When I soar to worlds unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

words: Augustus M. Toplady, 1776; music: Thomas Hastings, 1830

Life as Worship

Summer Class - Starts today

Meet & Eat - Women, register today

Hospitality Lunch - Join us after second service

Valediction

Revelation 22:1-5

Leader Then the angel showed me the river of the water of life,
as clear as crystal, flowing from the throne of God and of the Lamb
down the middle of the great street of the city.

People **On each side of the river stood the tree of life,
bearing twelve crops of fruit, yielding its fruit every month.
And the leaves of the tree are for the healing of the nations.**

Leader No longer will there be any curse.
The throne of God and of the Lamb will be in the city,
and his servants will serve him.

All **They will see his face, and his name will be on their foreheads.
There will be no more night.
They will not need the light of a lamp or the light of the sun,
for the Lord God will give them light.
And they will reign for ever and ever.**

Departing Hymn

"Praise the Savior"

All **Praise the Savior, now and ever; praise him all beneath the skies;
Prostrate lying suff'ring, dying on the cross, a sacrifice.
Vict'ry gaining, life obtaining, now in glory, he doth rise.**

**Man's work faileth, Christ's availeth; he is all our righteousness;
He, our Savior, has forever set us free from dire distress.
Through his merit, we inherit light and peace and happiness.**

**Sin's bond severed, we're delivered; Christ has bruised the serpent's head;
Death no longer is the stronger, hell itself is captive led.
Christ has risen from death's prison; o'er the tomb he light has shed.**

**For his favor, praise forever, unto God the Father, sing;
Praise the Savior, praise him ever, Son of God, our Lord and King.
Praise the Spirit; through Christ's merit, he doth us salvation bring.**

**Praise the Savior, praise him ever, Son of God, our Lord and King.
Praise the Spirit; through Christ's merit, he doth us salvation bring.**

*words: Venantius Fortunatus, ca. 530-609; trans.: Augustus Nelson;
music: attr. to William Moore, 1825; arr.: Benedict/Bradham 2005*

Last Week's Town Hall Recap

Election of Dan Barber

Thanks for your thoughtful consideration of Dan Barber for the office of Ruling Elder. The vote was taken and passed with 118 of 122 votes in favor. He has already been ordained at a previous PCA church, so today we will be installing him as a Ruling Elder at Redeemer.

Staffing Restructuring Update

In the time since our Pastor of Spiritual Formation and Care resigned, we have been considering how best to structure our staff team in light of our mission, our growth, and the strengths of our team.

- Jen Maurer, who currently serves part-time as our Deacon Team Coordinator, will be moving in to serving in that role full-time.
- Jeff Nottingham, currently our Pastor of Counseling and Clinical Director of New Hope Counseling, will continue to serve as the Director of New Hope and move into the role of Pastor of Care, overseeing how God ministers his grace through us as a church.
- Beginning September 1, Sarah Miller, who has been Redeemer's part-time Finance Director, will move into the full-time role of Assistant Director of Operations, working more with Human Resources, Finances, and Special Projects.
- We will begin advertising soon for a Pastor of Formation. Please pray that God would raise up the right person for this important role.

College Ministry

As we pray about what it means to connect people to Jesus in all stages of life, one hole we saw was how we were ministering to our college-aged students. With that in mind, a committee led by Todd Dawkins, our Pastor of Next Generation Ministries, led a search for a college pastor. We're excited to announce that we have partnered with Coalition for Christian Outreach (CCO) and hired Brandon Buller for college ministry. He will use the next few months raising support before he comes on officially with Redeemer. More information about the Bullers and the CCO ministry will be sent out in an email this week.

2018 Generosity

Another huge thank you for your generous giving in 2018!

- God brought more people to Christianity Explored than we had budgeted for, and with some of the extra giving from 2018, we were able to serve those people.
- 20% of the extra giving is going towards Mercy projects, including helping to buy a new van for Project Love, a ministry we support in Fountain Square whose van was in need of lots of work.
- Your giving enabled us to begin expanding our staffing to meet the needs of our congregation now rather than having to wait until 2020. We're excited to be moving our mission forward in this way!
- We were able to cover the nearly \$42,000 needed for basement cleanup after it flooded.

Convertible Grant

Last fall, the Harrison Center received a grant for \$2.1 million to help make the arts more accessible and open to our neighbors. With that comes lots of exciting changes to our building! An elevator will be going in from the ground level to the roof where there will be a rooftop terrace for Harrison Center and Redeemer events. Repairs will begin on our iconic smokestack, which will impact the use of the back parking lot. More information on that will come as we get closer to the date of those repairs.

Church Planting

We've always said that Redeemer is a church planting church, and that hasn't changed. We still give \$8,000 monthly to the Church Planting Fund with the intention of planting. However, in light of growth and change, we think it's necessary to get our staff team to capacity first, before adding planting a new church to that load.

Upcoming Events

Today
10am

Intergenerational Summer Sunday Class

Beginning today, we want everyone to join Redeemer Kids and Adult Sunday classes as we embark on a five-week study of the tabernacle...*together!* This intergenerational class will celebrate how the tabernacle points us to Jesus. Kids entering 1st grade all the way through to our eldest members are invited to enjoy donuts, hands-on activities, drama, reader's theater, and table discussions in the Underground Gallery.

Today
12:30pm

Everyone is Invited to Lunch at the Park

Join us today for our hospitality lunch at Martin Luther King Jr. Park [1702 N Broadway St.]. We will all meet on the north side of the park near the swimming pool. Walk with friends or carpool together.

Saturday
9am-4pm

Redeemer Women, sign up now for Saturday Seminary!

This Saturday, ITS President Nicholas Piotrowski will provide Redeemer Women with a day of seminary teaching on the storyline of the Bible. We will gather for both lectures and smaller group discussions. Cost is \$20 and includes a catered lunch. Please register online by Tuesday [redeemindy.org/events/saturdayseminary]. Questions? Email [women@redeemindy.org].

June 25
6:30pm

Women, come have dinner with us!

Meet & Eat is for Redeemer women to eat and hang out in a smaller group setting in various homes. Registered women will be contacted about a week before by email with details on which home they are assigned. Sign-up online [redeemindy.org/events/meetandeat]. Registration closes Tuesday. With questions, email [women@redeemindy.org].

June 30

Prayer and Donations Needed: Young Life Summer Camps

Redeemer's NextGen partner ministries are taking students and leaders to both WyldLife and Young Life camps this summer! Arsenal Tech and Harshman need \$25,400 and City Center (Herron, Riverside, and WyldLife) needs \$19,000 to be raised by June 30. For more information, contact Todd Dawkins [todd@redeemindy.org].

You can give directly to:

Arsenal Tech YL
230 E 16th St
Indianapolis, IN 46204

online: <https://bit.ly/2K2mwYn>

YL-City Center
PO Box #44490
Indianapolis, IN 46244

online: <https://bit.ly/2MuAcxB>

July 29-Aug 2
10am-3:30pm

Kids, Register Now! Gospel Music Camp VBS

We are excited to announce that Redeemer, as part of the Convertible Project, will bring the Expression Engine Gospel Music Camp to Indy, July 29-August 2. Kids entering 1st through 5th grades will engage in worship and Bible devotions, along with classes in choir, bucket band, and musicianship, and end the week by performing at the Harrison Center's monthly First Friday. It will be great for helping both the Harrison Center and Redeemer serve the community. Register and find more information online at [redeemindy.org/events/musiccamp]. Scholarships available, spots are limited.

July 29-Aug 2
10am-3:30pm

Redeemer Students: Encounter Indy

High school and middle school students are invited to serve during the Expression Engine Music Camp. For more information, contact Caroline Fridblom [caroline@redeemindy.org].



Our Staff

Charles Anderson Lead Pastor / charles@redeemindy.org

Ben Reed Assistant Pastor of Administration / ben@redeemindy.org

Jeff Nottingham Assistant Pastor of Care / jeff.nottingham@redeemindy.org

Todd Dawkins Assistant Pastor of Next Generation Ministries / todd@redeemindy.org

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Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

Questions? info@redeemindy.org

Children, Youth, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 842,909.38

Jan-June budget:

\$ 1,008,995.00

2019 budget:

\$2,016,840.00

Congregational Giving

June 9th	\$	73,217.22
June Total	\$	109,767.41
June Budget	\$	168,070.00

Designated Giving

Mercy 2019 Total	\$	5,793.00
Missions Team 2019 Total	\$	19,306.21
Building Team 2019 Total	\$	3,103.14
Church Planting 2019 Total	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.

