

# Welcome

## Call to Worship

*based on Psalm 40:4-5*

*Leader* Blessed is the one  
who trusts in the Lord,

*People* **Who does not look to the proud,  
to those who turn aside to false gods.**

*Leader* Many, Lord my God,  
are the wonders you have done,  
the things you planned for us.

*All* **None can compare with you;  
were I to speak and tell of your deeds,  
they would be too many to declare.**

# Opening Hymn

*"All You Do is Good"*

*All*

**You are full of compassion and abounding in love,  
You create things from nothing, call what's not though it was.  
You are light with no shadow, with no shifting or change.  
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

**You release every captive, cut the shackles from slaves.  
Those who hate you, you ransom, give your blood for their shame.  
With the bent stem, you're tender, shield the smoldering flame,  
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,  
You anoint, you, you fill up, you, you spill out, you, you release, you,  
You make grow, you, you bring forth, you, you call out, you, you set free, it's,  
Who you are. It's who you were. It's who you will always be.**

**Your life is eternal, not in measure but kind,  
Running over with healing, inexhaustible might.  
You in us, and we in you, the delight in your face.  
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

*Nathan Partain, 2015*

# Prayer of Confession

*based on Romans 7:12; 1 Timothy 1:5; Exodus 20:4-6*

*Leader* Yahweh, our God, Father, Son and Spirit,  
You have given us your law as an expression of who you are—  
You and your law are holy, righteous, and good.  
It is a law of love that should lead to love,  
but we confess we have treated the law as a means of life.

*All* **We obey the law, because we think it will give us life.  
We must be good people because we do what's good.  
We want to make ourselves acceptable by what we do.**

*Leader* We confess we have treated the law as a means of death.

*All* **We avoid your law.  
We think it will rob us of satisfaction  
and kill what we enjoy.  
We're put off by those we think keep the law,  
so we run the other way and reject obedience, calling it legalism.  
We think love should have no rules,  
and we treat your law as a part of the ignorant past.**

*Leader* **LORD, you say, "Do not make an image of me to worship."**

*All* **But we imagine you in our own image.  
We think that you're like us  
and minimize both your greatness and your grace.  
We pick and choose amongst your attributes,  
emphasizing your love,  
leaving out your holiness.**

*Leader* LORD, let your law crush us.

*All* **Show us our sin!**

*Leader* LORD, let your law point us to Jesus.

*All* **Show us your salvation!**

*Leader* LORD, let your law guide us.

*All* **Show us your ways!**

# Assurance of Pardon in the Gospel

*based on Romans 8:3-4; Galatians 3:10, 13; 4:4-5; Deuteronomy 6:5; Jeremiah 31:33*

- Leader* We were under the law, relying on it to save us.
- All* **But we couldn't keep the law and it had no power to save,  
so instead, it stood as curse over us.**
- Leader* God did what the law couldn't do:  
He sent his Son, born of a woman, born under the law,
- All* **To redeem us from the curse of the law,  
by becoming a curse for us.**
- Leader* Jesus so loved his Father  
with all his heart, soul, mind, and strength,
- All* **That he gave his life according to his Father's plan  
to save those whom the Father had given him.**
- Leader* Jesus so loved his neighbor as himself,
- All* **That he died for us while we were still sinners.**
- Leader* God condemned sin by giving his Son as a sacrifice for our sins,  
in order that the righteous requirement of the law might be fully met in us,
- All* **Who do not live according to the flesh  
but according to the Spirit.  
Lord, put your law in our minds  
and write it on our hearts!**

# Song in the Gospel

*“Bring Your Sick”*

*All*

**Bring your sick, your restless fevered, filled with anxious shaking moans,  
Who would kill for some relief from, all the itching in their bones.  
Who still search for some elixir, that could ease their gasping breath,  
Some sweet drink to drive the poison, from the writhing in their head.**

**Bring your wounded, all your broken, who can't stand up on their own.  
Who are weak beyond dignity, who will never become strong.  
They will only need more helping, each investment is a loss.  
Yes, bring all those who could never, return any of their cost**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!  
I’m your sacrifice, your ransom, I was given in your stead.  
I have found you, freed you, healed you, my compassion you can trust,  
I redeem the undeserving, I am generous with my love.**

**Bring your fearful, bring your cowards, bring your hiding cornered strays.  
Those who fly at every shadow, those who run without a chase.  
Bring the cursed, abused, neglected, who have lived their lives in caves,  
Who distrust the light as darkness, while they long to be embraced.**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!  
I’m your sacrifice, your ransom, I was given in your stead.  
I have found you, freed you, healed you, my compassion you can trust,  
I redeem the undeserving, I am generous with my love.**

**Bring your bound, the souls imprisoned, bullied by the threat of pain,  
Who have tried and tried for freedom, but have always failed escape.  
Those who live with their aggressor, whip’ring doubts into their ear,  
Who dare not hope on a savior, lest they be crushed by despair.**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!  
I’m your sacrifice, your ransom, I was given in your stead.  
I have found you, freed you, healed you, my compassion you can trust,  
I redeem the undeserving, I am generous with my love.**

*Nathan Partain, 2014*

## Song in the Gospel

*“Lord Jesus Christ Be Present Now”*

*All*

Lord Jesus Christ, be present now,  
Our hearts in true devotion bow;  
Thy Spirit send with grace divine  
And let thy truth within us shine.  
Lord Jesus Christ, be present now.

Unseal our lips to sing thy praise,  
Our souls to thee in worship raise;  
Make strong our faith, increase our light  
That we may know thy name aright.  
Lord Jesus Christ, be present now.

Until we join the hosts that cry,  
“Holy art thou, O Lord, Most High!”  
And in the light of that blest place  
Fore’er behold thee face to face.  
Lord Jesus Christ, be present now.

Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To thee, O blessed Trinity,  
Be praise throughout eternity!  
Lord Jesus Christ, be present now.

*words: Duke Wilhelm II, 1651; tr: Catherine Winkworth, 1863; music: Nathan Partain, 2001*

## Prayer of Dependence

## Offering of Gifts and Service

## New Hope Counseling Spotlight

# Prayer of Preparation

*based on Luke 1:74; 1 Peter 2:9; Psalm 119: 45, 68, 165*

*Leader* Who is this who reveals his hidden heart to us?

*All* **Our Father who rescued us out of our darkness, into his wonderful light.**

*Leader* He has provided so that you can follow him  
without fear,  
with true hearts,  
in the purpose for which you were made,  
before his presence all your days.

*All* **I will walk about in freedom, my LORD,  
for I have sought out answers from your boundaries.  
You are good, and what you do is good;  
train me through what you have appointed.  
Great peace have those who love your law,  
and nothing can make them stumble.**

# Scripture

*Exodus 20:4-6; Colossians 1:15-20*

*Reader*

<sup>4</sup> “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup> You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, <sup>6</sup> but showing love to a thousand generations of those who love me and keep my commandments.

...

<sup>15</sup> The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup> For God was pleased to have all his fullness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

*Reader*  
*People*

This is the Word of the Lord.  
**Thanks be to God.**

# Sermon

*Charles Anderson*

Commandment #2: No Man-Made Images



# Notes

A series of horizontal dotted lines for writing notes.

# Call to Communion and Prayer

## *Guidelines for the Reception of Communion*

*Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.*

*The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*“Just One Way”*

*Ensemble*

He is alive, while all the other of the gods are dead;  
He is Creator, while all the others were created by men;  
He makes all things new, while the others try to straighten what’s been bent;  
He has might, while all religion is impotent.

Cause there’s no one else, who makes the wicked right;  
No, there’s no other god, who can make dead people rise;  
There is no other faith, where God gives his own life;  
There is just one way, and he is Jesus Christ.

He brings joy, while all religion brings striving contempt;  
He brings freedom, while all the others use laws to bind men;  
His love is secure, while with others you deny your mistakes;  
He is a gift, while with others you must pay your own way.

Cause there’s no one else, who makes the wicked right;  
No, there’s no other god, who can make dead people rise;  
There is no other faith, where God gives his own life;  
There is just one way, and he is Jesus Christ.

He will not abide being compared to wood and stone;  
He will not sit by to be judged by flesh and bone;  
He will not keep quiet to the lie that there are many good ways;  
For there is no other Name whereby men can be saved.

He is just, while religion compares false with false;  
He is Holy, while all the other gods are just like us;  
He is generous in grace, while the others just quietly take;  
He is the one True Hope, while the others always end up fake.

Cause there’s no one else, who makes the wicked right;  
No, there’s no other god, who can make dead people rise;  
There is no other faith, where God gives his own life;  
There is just one way, and he is Jesus Christ.

*Nathan Partain, 2012*

# Song of Celebration

*“Come and Drink”*

*Ensemble*

Leave everything you know, the way that it should go,  
Give all your control, ease your will, and I will lead.

Leave your anxious thoughts, the answers you can't reach;  
Leave what you will never understand, and come to me.

You're so deep in my love,  
If you'd only believe.  
After all that I've done, all the wonders you've seen;  
And I'll give so much more,  
Never end the increase.  
So will you just stop, will you rest a while and be with me?

Leave your self-contempt, your inability,  
Don't look at yourself, lift your eyes and look at me.

Let your reasons go, your defenses leave;  
Let your heart lay bare before me only to receive.

You're so deep in my love,  
If you'd only believe.  
After all that I've done, all the wonders you've seen;  
And I'll give so much more,  
Never end the increase.  
So will you just stop, will you rest a while and be with me?

Come down to the water, come and drink;  
Leave your work and effort, come and drink;  
Overflowing favor, come and drink;  
I am yours forever, come and drink;  
Be with me, come and drink.

*Nathan Partain, 2016*

## Life as Worship

*Prayer of Sending - Nathan, Ally, Evie, and Ellie McIntyre*

*General Assembly - Next Week*

*Tabernacle Class - Today at 10am*

# Valediction

*based on John 1:1-14*

*Leader* In the beginning was the Word,  
and the Word was with God,  
and the Word was God.

*All* **He was with God in the beginning  
and through him all things were made.**

*Leader* In him was life, and that life was the light of all humanity.

*All* **The Word became flesh and made his dwelling among us.  
We have seen his glory, the glory of the one and only Son,  
who came from the Father, full of grace and truth.**

# Departing Hymn

*“Father Long Before Creation”*

*All* **Father long before creation, thou hadst chosen us in love,  
And that love so deep, so moving, draws us close to Christ above.  
Still it keeps us, still it keeps us firmly fixed in Christ alone.**

**Though the world may change its fashion, yet our God is e’er the same;  
His compassion and his cov’nant, through all ages will remain.  
God’s own children, God’s own children must forever praise his name.**

**God’s compassion is my story, is my boasting all the day;  
Mercy free and never failing, moves my will, directs my way.  
God so loved us, God so loved us that his only Son he gave.**

**Loving Father now before thee, we will ever praise thy love,  
And our songs will sound unceasing, ‘til we reach our home above,  
Giving glory, giving glory, to our God and to the Lamb;**

**Giving glory, giving glory, to our God and to the Lamb.**

*words: Chinese Hymn; trans.: Francis Jones; Andrew Osenga, 2005*

# New Hope Counseling | Our team is growing!

New Hope Counseling promotes wholeness in Indianapolis through restorative counseling. Our vision is for the day when counseling will no longer be needed, when we flourish together in the New City that God is bringing into the world.

We are pleased to announce that our team is growing!



## Scott Jones, Counselor Resident

Master of Divinity (MDiv), Covenant Theological Seminary  
Master of Arts in Counseling (MA), Covenant Theological Seminary

Scott believes that good counseling is built upon a safe and secure relationship that nurtures a client's sense of agency and dignity. His approach is to work from a relational basis, and empower the client through an integrated approach that includes interpersonal, cognitive, emotional, and, if welcomed, spiritual aspects. Scott has worked in individual and couples counseling, helping clients with relationship issues, anxiety, stress, grief, family dysfunction, and various forms of trauma. He offers a willingness to engage in a creative therapeutic process, and he is comfortable with difficult matters, providing a non-judgmental environment for safe discussion. Scott has a special interest in understanding various streams and expressions of popular culture, and applying them for the benefit of counseling.

Scott, his wife, Trina, and their four children just moved here from St. Louis and attend Redeemer.



## Shane Morr, Counselor

Master of Arts in Marriage and Family Therapy (MA), Northcentral University  
Licensed Marriage and Family Therapy Associate (LMFTA)

Shane began exploring work in the fields of psychology and spirituality in college. After serving as a youth minister following college, Shane completed his Master's in Marriage and Family Therapy, helping individuals, couples, children, and families work through various past and present challenges. He has experience working in many different environments including women's centers, school-based health centers, and group homes. Shane has post-graduate training in functional family therapy, and enjoys working with individuals, couples, and families.

Shane, his wife, Rachel, and their son have been attending Redeemer since moving to Indianapolis last summer.

Some of the reasons people seek out counseling:

- Unhealthy patterns in your life that you want to change
- Grief and loss from the past or the present
- Difficulties in current relationships
- Wanting to understand your own life better
- Questions about God and his presence in your life

If you or someone you know has questions about what the counseling process looks like, please email [[counseling@newhopeindianapolis.org](mailto:counseling@newhopeindianapolis.org)].

# Upcoming Events

Today  
10am

## Intergenerational Summer Sunday Class

Join Redeemer Kids and Adult Sunday classes for week 2 of our five-week study of the tabernacle... *together!* This intergenerational class will celebrate how the tabernacle points us to Jesus. Kids entering 1st grade all the way through to our eldest members are invited to enjoy donuts, hands-on activities, drama, reader's theater, and table discussions in the Underground Gallery.

June 30

## Prayer and Donations Needed: Young Life Summer Camps

Redeemer's NextGen partner ministries are taking students and leaders to both WyldLife and Young Life camps this summer! Arsenal Tech and Harshman need \$25,400 and City Center (Herron, Riverside, and WyldLife) needs \$19,000 to be raised by June 30. For more information, contact Todd Dawkins [todd@redeemindy.org].

You can give directly to:

Arsenal Tech YL  
230 E 16th St  
Indianapolis, IN 46204  
online: <https://bit.ly/2K2mwYn>

YL-City Center  
PO Box #44490  
Indianapolis, IN 46244  
online: <https://bit.ly/2MuAcxB>

July 12  
7:30am

## Students, let's go to Kings Island!

All middle and high school students are invited to join us for our annual trip to Kings Island! We'll leave at 7:30am on 7/12. The cost is \$45 per student, and you'll want to bring money for dinner in the park. We'll provide pizza for lunch! RSVP online [[redeemindy.org/events/kingsisland](https://redeemindy.org/events/kingsisland)] by June 28th.

July 29-Aug 2  
10am-3:30pm

## Kids, Register Now! Gospel Music Camp VBS

We are excited to announce that Redeemer, as part of the Convertible Project, will bring the Expression Engine Gospel Music Camp to Indy, July 29-August 2. Kids entering 1st through 5th grades will engage in worship and Bible devotions, along with classes in choir, bucket band, and musicianship, and end the week by performing at the Harrison Center's monthly First Friday. It will be great for helping both the Harrison Center and Redeemer serve the community. Register and find more information online at [[redeemindy.org/events/musiccamp](https://redeemindy.org/events/musiccamp)]. Scholarships available, spots are limited.

July 29-Aug 2  
10am-3:30pm

## Redeemer Students: Encounter Indy

High school and middle school students are invited to serve during the Expression Engine Music Camp. For more information, contact Caroline Fridblom [[caroline@redeemindy.org](mailto:caroline@redeemindy.org)].

# Our Staff

Charles Anderson Lead Pastor / charles@redeemindy.org

Ben Reed Assistant Pastor of Administration / ben@redeemindy.org

Jeff Nottingham Assistant Pastor of Care / jeff.nottingham@redeemindy.org

Todd Dawkins Assistant Pastor of Next Generation Ministries / todd@redeemindy.org

Amanda Edgell Director of Community Groups and Parishes / amanda@redeemindy.org

Nathan Partain Director of Worship and Culture / nathan@redeemindy.org

Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

Questions? info@redeemindy.org

Children, Youth, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 860,224.14



Jan-June budget:

\$ 1,008,995.00

2019 budget:

\$2,016,840.00

## Congregational Giving

June 16th .....	\$	28,053.28
June Total .....	\$	127,082.17
June Budget .....	\$	168,070.00

## Designated Giving

Mercy 2019 Total .....	\$	6,203.00
Missions Team 2019 Total .....	\$	19,576.21
Building Team 2019 Total .....	\$	3,103.14
Church Planting 2019 Total .....	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.

