

Welcome

Call to Worship

based on Psalm 62:5-8

Leader O my soul, be still for God alone;
All **My hope is bound up in him.**
Leader Truly he is my unscalable cliff, my deliverance;
All **He is my fortress, impenetrable and out of reach.**

Leader On God my victory and dignity rest;
All **He is my strength, my cave in the mountains, my refuge.**

Leader Trust in him at all times, you people;
All **We pour out our hearts to him,
for God is our refuge.**

Opening Hymn

"My Hope is Built"

All **My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.
All other ground is sinking sand.**

**When darkness veils his lovely face, I rest upon unchanging grace;
In every rough and stormy gale, my anchor holds within the veil.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.
All other ground is sinking sand.**

**His oath, his covenant, his blood support me in the whelming flood;
When all around my soul gives way, he then is all my Hope and Stay.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.
All other ground is sinking sand.**

**When I shall launch in worlds unseen, O may I then be found in him;
Dressed in his righteousness alone, faultless to stand before the throne.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.
All other ground is sinking sand.**

words: Edward Mote, 1834; music: William Bradbury, 1863

Prayer of Confession

based on Romans 7:12; 1 Timothy 1:5; Exodus 20:4-6

Leader Yahweh, our God, Father, Son and Spirit,
You have given us your law as an expression of who you are—
You and your law are holy, righteous, and good.
It is a law of love that should lead to love,
but we confess we have treated the law as a means of life.

All **We obey the law, because we think it will give us life.
We must be good people because we do what's good.
We want to make ourselves acceptable by what we do.**

Leader We confess we have treated the law as a means of death.

All **We avoid your law.
We think it will rob us of satisfaction
and kill what we enjoy.
We're put off by those we think keep the law,
so we run the other way and reject obedience, calling it legalism.
We think love should have no rules,
and we treat your law as a part of the ignorant past.**

Leader LORD, you say, "Remember the Sabbath day by keeping it holy."

All **But we forget the Sabbath
and treat all seven days the same.
We feel compelled to work without boundaries:
We struggle to trust that you will provide for us;
We believe we're defined and valued by what we do.
We neglect worship, meaningful relationships, and works of mercy,
saying that we don't have time,
when in reality, we don't make time.**

Leader LORD, let your law crush us.

All **Show us our sin!**

Leader LORD, let your law point us to Jesus.

All **Show us your salvation!**

Leader LORD, let your law guide us.

All **Show us your ways!**

Assurance of Pardon in the Gospel

based on Romans 8:3-4; Galatians 3:10, 13; 4:4-5; Deuteronomy 6:5; Jeremiah 31:33

Leader We were under the law, relying on it to save us.

All **But we couldn't keep the law and it had no power to save,
so instead, it stood as curse over us.**

Leader God did what the law couldn't do:
He sent his Son, born of a woman, born under the law,

All **To redeem us from the curse of the law,
by becoming a curse for us.**

Leader Jesus so loved his Father
with all his heart, soul, mind, and strength,

All **That he gave his life according to his Father's plan
to save those whom the Father had given him.**

Leader Jesus so loved his neighbor as himself,

All **That he died for us while we were still sinners.**

Leader God condemned sin by giving his Son as a sacrifice for our sins,
in order that the righteous requirement of the law might be fully met in us,

All **Who do not live according to the flesh
but according to the Spirit.**

**LORD, put your law in our minds
and write it on our hearts!**

Song in the Gospel

“Just As I Am”

All

**Just as I am, without one plea, but that Thy blood was shed for me,
And that Thou bidst me come to thee, O Lamb I come.
Just as I am, though tossed about, confused, conflicted, full of doubts,
Fightings and fears within, without, O Lamb I come.**

**Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all in Thee I need to find, O Lamb I come.**

**Just as I am I come,
Receiving all you’ve done
And covered in your blood,
I’m held within your love.**

**Just as I am, Thy love unknown, hath broken every barrier down;
Now, to be Thine and Thine alone, O Lamb I come.**

**Just as I am I come,
Receiving all you’ve done
And covered in your blood, I’m held within your love.**

**You’ve won for me full forgiveness, just as I am O Lamb I come.
Set free from fear, I can confess, just as I am O Lamb I come.
I leave my rags of righteousness, just as I am O Lamb I come.
For now I wear your Holiness, just as I am O Lamb I come.
Just as I am O Lamb I come.**

**Just as I am I come,
Receiving all you’ve done
And covered in your blood,
I’m held within your love.**

words: Charlotte Elliott, 1835; alt. lyrics: Nathan Partain, 2011; music: Nathan Partain, 2011

Song in the Gospel

“The Wonderful Grace of Jesus”

All

**The wonderful grace of Jesus, greater than all my sin;
How shall my tongue describe it, where shall its praise begin?
Taking away my burden, setting my spirit free;
The wonderful grace of Jesus reaches me.**

**The wonderful grace of Jesus, reaching to all the lost,
By it I have been pardoned, saved to the uttermost,
Chains have been torn asunder, giving me liberty;
The wonderful grace of Jesus reaches me.**

**More patient than my fight, more faithful than my doubt,
Persistent though I run, O how his grace abounds!
Broader than my sin, deeper than my shame,
Stronger than my evil, O praise Jesus name!**

**The wonderful grace of Jesus, reaching the most defiled,
By its transforming power, making him God’s dear child,
Purchasing peace and heaven, for all eternity;
The wonderful grace of Jesus reaches me.**

**More patient than my fight, more faithful than my doubt,
Persistent though I run, O how his grace abounds!
Broader than my sin, deeper than my shame,
Stronger than my evil, O praise Jesus name!**

**More patient than my fight, more faithful than my doubt,
Persistent though I run, O how his grace abounds!
Broader than my sin, deeper than my shame,
Stronger than my evil, O praise Jesus name!**

**The wonderful grace of Jesus, greater than all my sin;
How shall my tongue describe it, where shall its praise begin?**

words: by Haldor Lillenas, 1918; chorus and music: Nathan Partain, 2011

Prayer of Dependence

Children’s Worship is on a break through the rest of the summer, and we’re excited to have our littlest Redeemerites join us for worship! Find RedeemerKids worship guides, coloring pages, books, and crayons in the blue cart at the back of the sanctuary to help them stay engaged throughout the service.

Offering of Gifts and Service

Remembering our Baptism

Based on Matthew 28:18-20

Leader

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

Leader

What is Baptism?

All

Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant of grace, and our engagement to be the Lord’s.

Song of Baptism

“Baptized in Water”

Leader

Baptized in water, Sealed by the Spirit, Cleansed by the blood of Christ, our King;
Heirs of Salvation, Trusting His promise, Faithfully now God’s praise we sing.

All

**Baptized in water, Sealed by the Spirit, Marked with the sign of Christ, our King;
One with His rising, Freed and forgiven, Looking to heaven now we sing.**

In the name of God, the Father, with the Son and Holy Ghost.

words: Michael Saward, 1982; add. lyrics: Bruce Benedict; Traditional. Gaelic Melody

Baptism

2nd Service

Caris Miller

Vows

Leader

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure and without hope except for his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the church and promise to study its purity and peace?

2nd Service

Gavin Christopher Miller, son of Chris and Caris Miller

Parents' Vows

Leader

1. Do you acknowledge Gavin's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly commit Gavin to God and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Congregation's Vows

Leader

Our God made a covenant with Abraham, the father of all who believe, saying,
"I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you."

All

**Peter preached the gospel to the church saying,
"The promise is for you and your children.
and for all who are far off
for all whom the Lord our God will call.""**

Do you, the members of this congregation, receive Caris and Gavin Miller into this church as one whom God has called their own according to the covenant? And do you now promise to surround them with Christian love, to pray for them, and to set an example of genuine faith and virtue?

**We do, for whoever welcomes this child in Christ's name, welcomes him.
And whoever welcomes Christ, welcomes the one who sent him.**

Prayer of Preparation

based on Luke 1:74; 1 Peter 2:9; Psalm 119:45, 68, 165

Leader Who is this who reveals his hidden heart to us?

All **Our Father who rescued us out of our darkness, into his wonderful light.**

Leader He has provided so that you can follow him
without fear,
with true hearts,
in the purpose for which you were made,
before his presence all your days.

All **I will walk about in freedom, my LORD,
for I have sought out answers from your boundaries.
You are good, and what you do is good;
train me through what you have appointed.
Great peace have those who love your law,
and nothing can make them stumble.**

Scripture

Exodus 20:8-11; Deuteronomy 5:15; Matthew 11:28-12:8

Reader

⁸ “Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

...

¹⁵ Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.

...

²⁸ “Come to me, all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light.”

¹ At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. ² When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.”

³ He answered, “Haven’t you read what David did when he and his companions were hungry? ⁴ He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests. ⁵ Or haven’t you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? ⁶ I tell you that something greater than the temple is here. ⁷ If you had known what these words mean, ‘I desire mercy, not sacrifice,’ you would not have condemned the innocent. ⁸ For the Son of Man is Lord of the Sabbath.”

Reader
People

This is the Word of the Lord.

Thanks be to God.

Sermon

Charles Anderson

Commandment #4: Remember the Sabbath

Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

"It's God Who Saves"

Ensemble

Like all God's prophets, his kings and judges,
Were thieves and killers, adulterous liars,
That he had chosen, to show his greatness.
Just like those heroes, by grace he called me,
So dead in my sin, it's him I boast in,
I breathe but only, through faith in Jesus.

And oh what joy and bliss, to enter Sabbath rest.

It's God who saves, not I, it's God who justifies.
He calls, he makes holy, it's God who saves, not I.

Christ came to me who, had hated God and
Was bent to chaos, and served destruction,
In love he died, and he paid my pardon.
And then he raised me, with him in union,
A wretch adopted, triune affection,
Eternal power, and love unyielding.

And oh what joy and bliss, to enter Sabbath rest.

It's God who saves, not I, it's God who justifies.
He calls, he makes holy, it's God who saves, not I.
It's God who saves, not I, it's God who is my life.
All I bring is nothing, it's God who saves, not I.

If my salvation, to me was trusted,
If we must hold fast, or keep love fervent,
I'm lost already, my love unsteady.
But once redemption, is won it's finished,
His sure deposit, his steadfast Spirit,
From grace beginning, to grace unending.

And oh what joy and bliss, to enter Sabbath rest.

It's God who saves, not I, it's God who justifies.
He calls, he makes holy, it's God who saves, not I.
It's God who saves, not I, it's God who is my life.
All I bring is nothing, it's God who saves, not I.

Nathan Partain, 2013

Song of Celebration

“The Day of the Lord”

Ensemble

It's not long till the boastful are silenced and shamed.
It's not long till the wealth of the wicked's reclaimed.
And the ones who have waited with eyes on the Lord
Will shine like the sun forevermore!
It's not long till the day of the Lord!

Just be still and be faithful and dwell in the land.
Put your trust in the Savior and cling to his hand.
When your heart burns with anger for all that is wrong,
Do not let the dark steal your song.
It's not long till the day of the Lord!

It's not long till the day of the Lord,
it's not long till the day of the Lord!
Everything that is broken will soon be restored.
It's not long till the day of the Lord!

Do not fear for the wicked with weapons of war,
For the Lord is the shelter and strength of the poor.
And our God comes with laughter, let Him be your joy.
The power of the sword, he'll destroy.
It's not long till the day of the Lord!

It's not long till the day of the Lord,
it's not long till the day of the Lord!
Everything that is broken will soon be restored.
It's not long till the day of the Lord!

It's not long till the day of the Lord,
it's not long till the day of the Lord!
Everything that is broken will soon be restored.
It's not long till the day of the Lord!

Wendell Kimbrough, 2017

Life as Worship

*Expression Engine Music Camp - Sign up at the Welcome Table
Conversation on Citizenship - Tomorrow, 6pm*

Valediction

based on Isaiah 55:12-13

Leader

Go out in joy! Be led forth in peace!
Let the mountains and hills burst into song before you!
Let all the trees of the field clap their hands!

People

**Let the useful juniper grow instead of the worthless thorn bush,
Let the cultivated grove of myrtles grow instead of the briers of desolation.**

All

**This reversal stands as an everlasting sign
to show the unique glory of our LORD that will never be silenced.**

Departing Hymn

“A Child of God”

All

**I lie down and rest, cause I work no longer;
I breathe in, refreshed no more soiled in disgrace;
I look up at him, to whom I am kneeling,
And I see just delight there in my Father’s face.**

**I am last and low, cause I fight no longer,
To be right or good or to prove my own worth;
I’m not driven or pushed or weighed down with duty;
I am filled with release that Christ did all for me.**

**I’m a child of God, and love is my freedom; I can ask anything of my Father the King.
I’m an heir, I’m adopted, and my brother is Jesus; I’m a child of God, and my soul is at peace.**

**I stand up in faith, cause I fear no longer,
And I pray and wait for God to provide;
I lean all of my weight on him who is able,
And I set aside every effort of mine.**

**I’m a child of God, and love is my freedom; I can ask anything of my Father the King.
I’m an heir, I’m adopted, and my brother is Jesus; I’m a child of God, and my soul is at peace.**

**I know now, I’m safe, cause nothing can harm me
Or break in and take what’s stored up for me;
I need not to cling to dead helpless idols;
They no longer can hold any comfort for me.**

**I’m a child of God, and love is my freedom; I can ask anything of my Father the King.
I’m an heir, I’m adopted, and my brother is Jesus; I’m a child of God, and my soul is at peace.**

Meet the Bullers

As we pray about what it means to connect people to Jesus in all stages of life, one hole we saw was how we were ministering to our college-aged students. With that in mind, a committee led by Todd Dawkins, our Pastor of Next Generation Ministries, conducted a search for a college pastor. We're excited to announce that we have partnered with Coalition for Christian Outreach (CCO) and hired Brandon Buller for college ministry. He will use the next few months raising support before he comes on officially with Redeemer and begins his ministry on the campus of Indiana University-Purdue University Indianapolis.

Brandon graduated in 2011 from Ball State University with a degree in music technology, and in 2018 from Westminster Theological Seminary with a Master of Divinity. When asked about the most important thing he learned in college, Brandon said, "I learned that my grades, social life, and future career are all counted as loss compared to the surpassing worth of knowing Christ Jesus my Lord." For him, ministry at IUPUI is the best chance to share the knowledge of the Lord with the next generation of the Church.

The Bullers believe that CCO and Redeemer are a perfect partnership for ministry. "I'm grateful to be working for both because each wants to see transformation brought by the body of Christ, on campus and in the city, in one student and in the world." A piece of this ministry that especially excites them is how they can include members of our congregation in loving and serving the college students in this city. Be on the lookout for how you can be a part of that.

Brandon, Stephanie, and their daughter Louella currently live in Goshen, Indiana while they continue raising support, and hope to be fully supported in order to move to Indianapolis by the start of the Fall semester.

Partner with Brandon and Stephanie

Half of Brandon's salary will be paid by Redeemer, and he is responsible for raising the rest of his support. To learn more about supporting their ministry financially or prayerfully, email [bbuller@ccojubilee.org].



TRANSFORMING
COLLEGE STUDENTS
TO TRANSFORM
THE WORLD



Questions about the CCO partnership?
Contact Todd Dawkins
Pastor of NextGen Ministries
[todd@redeemindy.org]

Upcoming Events

Today
10am

Intergenerational Summer Sunday Class

Join Redeemer Kids and Adult Sunday classes for week 4 of our five-week study of the tabernacle... *together!* This intergenerational class celebrates how the tabernacle points us to Jesus. Kids entering 1st grade all the way through to our eldest members are invited to enjoy donuts, hands-on activities, drama, reader's theater, and table discussions in the Underground Gallery.

Tomorrow
6-8pm

Conversation on Citizenship with Congressman Lee Hamilton and Justice Randy Shepard

What can we learn from past eras of division in Indiana's history? What might these lessons teach us about the future of citizenship in America? The Harrison Center, in partnership with Indy Humanities, brings together Congressman Lee Hamilton and Justice Randy Shepard to discuss these questions and more, and speak into the complex challenges of our time and how we approach our future. Join us Monday, 7/8 at 6pm at the Harrison Center. Stop in to the City Gallery to see the corresponding art exhibit, *The Beauty of Front Porch Citizenry*.

Sunday

Join us for next Sunday's Artist Talk

Next week, after second service, join us in the City Gallery to hear Abi Ogle talk about her current exhibit, *Oh, you'll change your mind*.

July 29-Aug 2
10am-3:30pm

Kids, Register Now! Gospel Music Camp VBS

We are excited to announce that Redeemer, as part of the Convertible Project, will bring the Expression Engine Gospel Music Camp to Indy, July 29-August 2. Kids entering 1st through 5th grades will engage in worship and Bible devotions, along with classes in choir, bucket band, and musicianship, and end the week by performing at the Harrison Center's monthly First Friday. It will be great for helping both the Harrison Center and Redeemer serve the community. Register and find more information online at [redeemindy.org/events/musiccamp]. Scholarships available, spots are limited.

July 29-Aug 2
10am-3:30pm

Redeemer Students: Encounter Indy

High school and middle school students are invited to serve during the Expression Engine Music Camp. For more information, contact Caroline Fridblom [caroline@redeemindy.org].

September

Women, get ready for Fall Bible Studies!

Redeemer Women is excited to offer Bible studies for Fall 2019 on the books of 1, 2, and 3 John. Studies will begin after Labor Day and finish before Christmas, and will be at various places and times throughout the week, so you should be able to find one to fit your schedule. Look for more information and sign up 7/28-8/11!



Our Staff

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Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 945,682.51



Jan-June budget:

\$ 1,008,995.00

2019 budget:

\$2,016,840.00

Congregational Giving

June 30th	\$	23,113.59
June Total	\$	212,540.54
June Budget	\$	168,070.00

Designated Giving

Mercy 2019 Total	\$	6,303.00
Missions Team 2019 Total	\$	19,676.21
Building Team 2019 Total	\$	3,103.14
Church Planting 2019 Total	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.

