

# Welcome

## Call to Worship

*based on John 1*

*Leader*      The word of God became a human being  
                    and lived among us.

*All*            **We saw his splendor—  
                    the splendor like a father’s only son—  
                    full of grace and truth.**

*Leader*      Indeed, every one of us has shared in his riches—  
                    there is a grace in our lives because of his grace.

*All*            **For the Law was given through Moses,  
                    and grace and truth came through Jesus Christ.**

# Opening Hymn

*"All You Do is Good"*

*All*

**You are full of compassion and abounding in love,  
You create things from nothing, call what's not though it was.  
You are light with no shadow, with no shifting or change.  
You turn weeping to dancing and despair into praise.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good.  
And all you do is good, and all you do is good.**

**You release every captive, cut the shackles from slaves,  
Those who hate you, you ransom, Give you blood for their shame.  
With the bent stem, you're tender, shield the smoldering flame,  
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good.  
And all you do is good, and all you do is good.**

**You lift up, you revive, you restore, you increase,  
You anoint, you fill up, you spill out, you release,  
You make grow, you bring forth, you call out, you set free,  
It's who you are, it's who you were, it's who you will always be.**

**Your life is eternal, not in measure but kind,  
Flowing over with healing, inexhaustible might.  
You in us, we in you, the delight of your face.  
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good.  
And all you do is good, and all you do is good.**

*Nathan Partain, 2015*

# Prayer of Confession

*based on Romans 7:12; 1 Timothy 1:5; Exodus 20:16*

*Leader*

Yahweh, our God, Father, Son and Spirit,  
You have given us your law as an expression of who you are—  
You and your law are holy, righteous, and good.  
It is a law of love that should lead to love,  
but we confess we have treated the law as a means of life.

*All*

**We obey the law, because we think it will give us life.  
We must be good people because we do what's good.  
We want to make ourselves acceptable by what we do.**

*Leader*

We confess we have treated the law as a means of death.

*All*

**We avoid your law.  
We think it will rob us of satisfaction, and kill what we enjoy.  
We're put off by those we think keep the law,  
so we run the other way and reject obedience, calling it legalism.  
We think love should have no rules,  
and we treat your law as a part of the ignorant past.**

*Leader*

LORD, you say, "You shall not bear false witness against your neighbor."

*All*

**LORD, help us believe that you are telling the truth.  
We find ourselves wanting to believe  
the lies we hear, read, and even speak.  
We have become accustomed and even skilled  
at living in a world of lies, half-truths, exaggeration, and spin.  
We hide behind our deceptions to guard our idols of addiction,  
and to avoid the truth out of fear of what could happen if we are found out.  
We have failed to realize that your law  
is about much more than just lying.  
LORD, because you are the way, the truth, and the life,  
help us put away falsehood  
and speak the truth in love.**

*Leader*

LORD, let your law crush us.

*All*

**Show us our sin!**

*Leader*

LORD, let your law point us to Jesus.

*All*

**Show us your salvation!**

*Leader*

LORD, let your law guide us.

*All*

**Show us your ways!**

# Assurance of Pardon in the Gospel

*based on Romans 8:3-4; Galatians 3:10, 13; 4:4-5; Deuteronomy 6:5; Jeremiah 31:33*

- Leader* We were under the law, relying on it to save us.
- All* **But we couldn't keep the law and it had no power to save,  
so instead, it stood as curse over us.**
- Leader* God did what the law couldn't do:  
He sent his Son, born of a woman, born under the law,
- All* **To redeem us from the curse of the law,  
by becoming a curse for us.**
- Leader* Jesus so loved his Father  
with all his heart, soul, mind, and strength,
- All* **That he gave his life according to his Father's plan  
to save those whom the Father had given him.**
- Leader* Jesus so loved his neighbor as himself,
- All* **That he died for us while we were still sinners.**
- Leader* God condemned sin by giving his Son as a sacrifice for our sins,  
in order that the righteous requirement of the law might be fully met in us,
- All* **Who do not live according to the flesh  
but according to the Spirit.  
LORD, put your law in our minds  
and write it on our hearts!**

# Song in the Gospel

*“Come, Ye Sinners”*

*All*

**Come, ye sinners, poor and needy, weak and wounded, sick and sore;  
Jesus, ready, stands to save you, full of pity, love and power.**

**Come ye thirsty, come, and welcome, God’s free bounty glorify;  
True belief and true repentance, every grace that brings you nigh.**

**Come, ye weary, heavy laden, lost and ruined by the fall;  
If you tarry ‘til you’re better, you will never come at all.**

**Let not conscience make you linger, nor of fitness fondly dream;  
All the fitness He requireth, is to feel your need of Him.**

**I will arise and go to Jesus, he will embrace me in His arms;  
In the arms of my dear savior, O, there are ten thousand charms.**

**In the arms of my dear savior, O, there are ten thousand charms.**

*words: Joseph Hart, 1712-1768, music: Traditional American Melody*

# Song in the Gospel

*“A Child of God”*

*All*

I lie down and rest, ‘cause I work no longer,  
I breathe in, refreshed, no more soiled in disgrace;  
I look up at him to whom I am kneeling,  
And I see delight there in my Father’s face.

I am last and low, ‘cause I fight no longer,  
To be right, or good or to prove my own worth;  
I’m not driven or pushed or weighed down with duty,  
I am filled with release that Christ did all for me.

I’m a child of God, and love is my freedom,  
I can ask anything of my Father the King.  
I’m an heir, I’m adopted and my brother is Jesus.  
I’m a child of God and my soul is at peace.

I stand up in faith, ‘cause I fear no longer,  
And I pray and wait for God to provide.  
I lean all of my weight on him who is able,  
And I set aside every effort of mine.

I’m a child of God, and love is my freedom,  
I can ask anything of my Father the King.  
I’m an heir, I’m adopted and my brother is Jesus.  
I’m a child of God and my soul is at peace.

I know now, I’m safe, ‘cause nothing can harm me,  
Or break in and take what’s stored up for me.  
I need not to cling to dead helpless idols,  
They no longer can hold any comfort for me.

I’m a child of God, and love is my freedom,  
I can ask anything of my Father the King.  
I’m an heir, I’m adopted and my brother is Jesus.  
I’m a child of God and my soul is at peace.

*Nathan Partain, 2011*

## Prayer of Dependence

*Children’s Worship is on a break through the rest of the summer, and we’re excited to have our littlest Redeemerites join us for worship! Find RedeemerKids worship guides, coloring pages, books, and crayons in the blue cart at the back of the sanctuary to help them stay engaged throughout the service.*

# Offering of Gifts and Service

## GMT Partner Spotlight

*Jay, Berlin, Germany*

### Scripture

*Exodus 20:16; Matthew 5:33-37; Ephesians 4:15-16*

*Reader*      <sup>16</sup> “You shall not bear false witness against your neighbor.”

...

<sup>33</sup> “Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ <sup>34</sup> But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, <sup>35</sup> or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup> And do not take an oath by your head, for you cannot make one hair white or black. <sup>37</sup> Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.”

...

<sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

*Reader*      This is the Word of the Lord.  
*People*      **Thanks be to God.**

### Sermon

*Todd Dawkins*

Commandment #9: Do Not Bear False Witness

## Notes

A series of 25 horizontal dotted lines spanning the width of the page, provided for taking notes.



# Call to Communion and Prayer

## *Guidelines for the Reception of Communion*

*Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.*

*The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*"By The Mark"*

*Ensemble*

When I cross over, I will shout and sing;  
I will know my savior by the mark where the nails have been.

By the mark where the nails have been,  
Deep in his side, by the sign upon his precious skin;  
I will know my savior when I come to him,  
By the mark where the nails have been.

A man of riches may claim a crown of jewels;  
But the king of heaven can be told from the prince of fools.

By the mark where the nails have been,  
Deep in his side, by the sign upon his precious skin;  
I will know my savior when I come to him,  
By the mark where the nails have been.

On Calvary's mountain where they made him suffer so;  
All my sin was paid for a long, long time ago.

By the mark where the nails have been,  
Deep in his side, by the sign upon his precious skin;  
I will know my savior when I come to him,  
By the mark where the nails have been.

*David Rawlings and Gillian Welch, 1993*

# Song of Celebration

*“O Word of God Incarnate”*

*Ensemble*

O Word of God Incarnate, with your great act of grace,  
You sealed our salvation by dying in our place.  
Despising the dishonor, you stayed upon the cross,  
To give us your perfection and take away our loss.

O Bread of Life, you feed us until we're satisfied,  
You lavish us with blessings, our every need supplied.  
You clothe us with the beauty of your righteousness, and then  
You give us living water, we need not thirst again.

O Word of God incarnate, it's you that we adore.  
Jesus, God incarnate, be praised forevermore.

O Light come down from heaven, you cast aside the shade,  
And open up our eyes to see the path that you have made.  
You take away the darkness, you shine just like the sun,  
Instead of stumbling in the gloom you show us how to run.

O Word of God incarnate, it's you that we adore.  
Jesus, God incarnate, be praised forevermore.

O Door of Heaven opened, through you we enter in,  
You lead us through the narrow gate to paradise within.  
You are the way, the truth, the life, beginning and the end,  
Our prophet, priest and royalty, our risen Lord and friend.

O Word of God Incarnate, our bread, and light, and door;  
Jesus, God incarnate, be praised forevermore! Evermore, evermore.

*Tom Peck, 2018*

## Life as Worship

*Ministry Fair: Today! After first and second service*

*Town Hall: Next Sunday, 10am; Text questions to 317-699-8511*

*Evening of Prayer: Wednesday, August 28, 6:30pm*

# Valediction

*based on 1 John 3*

*Leader* See what great love the Father has lavished on us,  
that we should be called children of God!

*People* **And that is what we are!**

*Leader* Dear friends, now we are children of God,  
and what we will be has not yet been made known.

*All* **But we know that when Christ appears,  
we shall be like him,  
for we shall see him as he is.  
All who have this hope in him purify themselves,  
just as he is pure.**

## Departing Hymn

*“Leaning On The Everlasting Arms”*

*All*

**What a fellowship, what a joy divine,  
Leaning on the everlasting arms;  
What a blessedness, what a peace is mine,  
Leaning on the everlasting arms.**

**Leaning, leaning, safe and secure from all alarms;  
Leaning, leaning, leaning on the everlasting arms.**

**O how sweet to walk in this pilgrim way,  
Leaning on the everlasting arms;  
O how bright the path grows from day to day,  
Leaning on the everlasting arms.**

**Leaning, leaning, safe and secure from all alarms;  
Leaning, leaning, leaning on the everlasting arms.**

**What have I to dread, what have I to fear,  
Leaning on the everlasting arms;  
I have blessed peace with my Lord so near,  
Leaning on the everlasting arms.**

**Leaning, leaning, safe and secure from all alarms;  
Leaning, leaning, leaning on the everlasting arms.**

*words: Anthony Showalter, Elisha Hoffman 1887; music: Anthony J. Showalter*

## Benediction

## Missions Partner Update | Jay & Holly

Since 2001, Jay and his wife Holly have been involved in evangelism and church-planting with Mission to the World in Berlin, Germany. Their work emphasizes praying for people in their communities, connecting with neighbors and friends who have never heard about Christ, and creating communities of new believers.

In the last two years, they have moved to a new neighborhood in Berlin where a core group of German believers has started a new evangelism project. Together they meet weekly, diligently pray for their neighborhood, and plan ways to share life and faith with their neighbors through events like barbecues and picnics.

Jay and Holly have three children: Alec, Eliana, and Lars. Alec just graduated from high school and is spending a gap year in Berlin. Eliana and Lars are in high school and middle school.



Top: Eliana, Lars, Alec, Holly, and Jay; Bottom left and middle right: One recent project is the creation of a dedicated prayer room in an old pump house; Bottom right: Jenni Mansell and Laura Mail visited Jay and Holly in October 2018 on a trip that focused on prayer for neighborhoods in Berlin.

## Join us for Lunch Today

As we share life and faith with our neighbors in Indianapolis, we know we can learn from Jay and Holly's encouraging work in Berlin. To hear more about their respectful evangelism and church-planting work, join us for lunch with Jay after the ministry fair at 1pm in the youth room.



To learn more about our partners or the GMT, contact Lauren McElhane [lauren@redeemindy.org]

# Upcoming Events

*Registration  
Closes - Aug 18*

## **Last day to register! Redeemer Women Fall Bible Studies**

Redeemer Women will be studying 1, 2, and 3 John this fall. Beginning after Labor Day and finishing before Christmas, the studies will meet at various times and locations. To ensure good group dynamics, each group will have a size limit. Women will be assigned in the order of sign-up. Registration closes today. Sign up at the Ministry Fair or online [[redeemindy.org/events/123john](https://redeemindy.org/events/123john)]. With questions, email [[women@redeemindy.org](mailto:women@redeemindy.org)].

*Next Sunday  
10:00am*

## **Town Hall Meeting**

Join us in the sanctuary between services next Sunday to talk about what's been happening in the life and mission of Redeemer, and what's in store for the rest of 2019. This is a great time for discussion as a church family, so please try to come. If you have a specific question you'd like answered, text your question, including your name, to 317-699-8511.

*Next Sunday  
12:30pm*

## **Everyone is Invited to Lunch at the Park**

Join us next Sunday after second service for our monthly hospitality lunch at Martin Luther King Jr. Park [1702 N Broadway St.]. We will all meet on the north side of the park near the swimming pool. You don't have to bring anything, just yourself! Walk with friends or carpool together.

*August 28  
6:30-7:30pm*

## **All-Church Prayer Meeting**

Desperate dependence on Jesus—it's a core value for us. Praying together as a church is a great way to live out and grow in that value. It doesn't matter if you've never prayed out loud or with other people before—everyone is invited, and you won't be put on the spot. We'll meet in the Speck Gallery on 8/28, 6:30-7:30. Supervised play for kids in the youth room. We'll start and end promptly.

*September 8  
12:30pm*

## **New-ish to Redeemer? Join us for lunch!**

Next Sunday, after the 11:00 service, join Redeemer staff and other people new to the community in the Speck Gallery for lunch. Newcomer's Lunches are a great opportunity to meet other new people, ask questions, and learn more about Redeemer. All ages are welcome (plus, we'll have supervised play for kids in the gym after we eat). Register online [[redeemindy.org/events/newlunch](https://redeemindy.org/events/newlunch)].

## **Paid Childcare Workers Needed**

Redeemer Women and MOPs are looking for childcare workers to help this fall either weekly or bi-weekly on Wednesday mornings from 9am-noon. These paid positions are a great way to serve these two ministries. If you are interested, email [[women@redeemindy.org](mailto:women@redeemindy.org)] for more information.

## **Stuck in mental and relational cycles that you can't get out of?**

Redeemer's counseling service, New Hope Counseling, is here to assist you [[newhopeindianapolis.org](https://newhopeindianapolis.org)]. Email [[counseling@newhopeindianapolis.org](mailto:counseling@newhopeindianapolis.org)] and you'll be connected with the right counselor for you. Placement may take 1-2 weeks. Our team sees children, teens, couples, families, and individual clients.



# Our Staff

Charles Anderson Lead Pastor / charles@redeemindy.org

Ben Reed Assistant Pastor of Administration / ben@redeemindy.org

Jeff Nottingham Assistant Pastor of Care / jeff.nottingham@redeemindy.org

Todd Dawkins Assistant Pastor of Next Generation Ministries / todd@redeemindy.org

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Nathan Partain Director of Worship and Culture / nathan@redeemindy.org

Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

Questions? info@redeemindy.org

Children, Youth, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 1,168,094.97

Jan-Aug budget:

\$ 1,177,160.83

2019 budget:

\$2,016,840.00

## Congregational Giving

August 11th .....	\$	27,559.29
August Total .....	\$	91,420.52
August Budget .....	\$	168,070.00

## Designated Giving

Mercy 2019 Total .....	\$	6,983.00
Missions Team 2019 Total .....	\$	20,326.21
Building Team 2019 Total .....	\$	3,103.14
Church Planting 2019 Total .....	\$	100.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.

