

Welcome

Call to Worship

based on Exodus 19:4-6 and Leviticus 26:11-13

Leader

Praise our savior!
He is calling us to keep his covenant not to enslave us,
but to make us his treasured possession and a holy nation.

All

**He came to make his dwelling among us.
He is our God, and we are his people.
He brought us out of slavery.
He has broken the bars that bound us to the plow
and made us walk upright.
We are free to follow him!**

Opening Hymn

"Come Thou Fount"

All

**Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount! I'm fixed upon it, mount of God's unchanging love.**

**Here I raise my Ebenezer, hither by thy help I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He to rescue me from danger, interposed his precious blood.**

**O to grace how great a debtor, daily I'm constrained to be!
Let thy grace now, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, seal it for thy courts above.**

words: Robert Robinson, 1758; music: "Nettleton" from John Wyeth, 1813

Prayer of Adoration

Prayer of Confession

Leader God created the world in order to live with us,
to dwell with us as our God, for us to be his people.
We see this from the beginning when he walked with Adam and Eve.

All **Yet they scorned living with God on his terms
and sought to make themselves gods.
When Adam sinned, we sinned too.
Our default disposition is turned against God.**

Leader Now, Lord God, we try to seek your presence on our terms.

All **We want you around, but only as an add-on to make our lives go better,
like a favorite pet who loves us unconditionally
and doesn't really ask much of us.**

Leader We try to earn your presence, God.

All **We want you around, but feel like we have to deserve you.
We try to make ourselves lovable,
because we struggle to receive you as gift.**

Leader Sometimes, we recoil from your presence.

All **We don't want you around,
because we recognize you are a consuming fire,
and we're afraid of getting burned,
of our selfishness being burned away.**

Leader Lord, forgive us for distrusting your overflowing grace.

All **Have mercy on us.
Turn our hearts toward your fierce desire
to know us and make us your people.**

Assurance of Pardon in the Gospel

based on Jeremiah 31:33-34; John 15:4, 9, 13

Leader Your heavenly Father declares, “I make my covenant of grace with you.
I will write my law on your hearts and in your minds.
I will be your God, and you will be my people!”

All **But how can God make himself at home with us?
We are a sinful people.**

Leader Because your God promises, “I will forgive your wickedness
and remember your sins no more.”

All **There is no greater love than to lay down your life for your friends.
Jesus, our deepest, truest, greatest friend,
laid down his life for our sins.**

Leader Lord Jesus, abide in us.

All **Lord Jesus, keep us in your love!**

Song in the Gospel

“Abide with Me”

All **Abide with me; fast falls the eventide; The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee, help of the helpless, O abide with me.**

**Swift to its close ebbs out life’s little day; Earth’s joys grow dim; its glories pass away;
Change and decay in all around I see; O Thou who changest not, abide with me.**

**Thou on my head in early youth didst smile, and though rebellious and perverse meanwhile,
Thou hast not left me, oft as I left Thee. On to the close, O Lord, abide with me.**

**I need Thy presence every passing hour. What but Thy grace can foil the tempter’s Power?
Who, like Thyself, my guide and stay can be? Through cloud and sunshine, Lord, abide with me.**

**Hold Thou Thy cross before my closing eyes; Shine through the gloom and point me to the skies.
Heaven’s morning breaks, and earth’s vain shadows flee; In life, in death, O Lord, abide with me.**

words: Henry F. Lyte, 1847; music: Nathan Partain 2001

Song in the Gospel

“Jesus Thy Blood and Righteousness”

All

**Jesus, thy blood and righteousness,
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.**

**Bold shall I stand in thy great day;
For who aught to my charge shall lay?
Fully absolved, through these I am,
From sin and fear, from guilt and shame.**

**So I join with the song of the Lord's redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that's His,
In the blood of his Son and the grace that it gives.**

**This spotless robe the same appears,
When ruined nature sinks in years;
No age can change, its glorious hue,
The robe of Christ is ever new.**

**So I join with the song of the Lord's redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that's His,
In the blood of his Son and the grace that it gives.**

**O let the dead now hear thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, thy blood and righteousness.**

**So I join with the song of the Lord's redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that's His,
In the blood of his Son and the grace that it gives.**

words: Nikolaus L. von Zinzendorf, 1739; music: Nathan Partain, 2010

Children's Worship is for ages 3 through kindergarten and is a time for children to worship through song, Bible stories, and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

Prayer of Dependence

Offering of Gifts and Service

Membership

1st Service

Brandon, Stephanie, and Luella Buller
Ryan, Gretchen, and Jonathan Johnson
Joanne Johnson
Vicki Walker

2nd Service

Brett, Maggie, Ellie, Addison, and Taylor Barnes
Jonathan and Molly Kelley
Darrel, Yvonne, and Lily Anne Rinehart
Andrew Webster

Membership Vows

Leader

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the church and promise to study its purity and peace?

Prayer of Dependence

Offering of Gifts and Service

Scripture

Exodus 25:1-9

Reader

¹ The LORD said to Moses, ² “Tell the Israelites to bring me an offering. You are to receive the offering for me from everyone whose heart prompts them to give. ³ These are the offerings you are to receive from them: gold, silver and bronze; ⁴ blue, purple and scarlet yarn and fine linen; goat hair; ⁵ ram skins dyed red and another type of durable leather; acacia wood; ⁶ olive oil for the light; spices for the anointing oil and for the fragrant incense; ⁷ and onyx stones and other gems to be mounted on the ephod and breastpiece.

⁸ “Then have them make a sanctuary for me, and I will dwell among them. ⁹ Make this tabernacle and all its furnishings exactly like the pattern I will show you.

Reader

This is the Word of the Lord.

People

Thanks be to God.

Sermon

Charles Anderson

God Makes Himself a(t) Home

Notes

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Community Group Questions

1) *God amazingly promises to dwell with us as his people, but as we confessed together, we often get it wrong: we seek his presence on our terms, or try to earn it, or actively flee from him. How might these mis-responses characterize you?*

2) *Read Leviticus 26:9-13, John 15:1-10, and Revelation 21:1-5. These passages come from very different parts of the Bible, yet they all show that the whole big story of reality is built around God's promise to dwell with us, for him to be our God, and for us to be his people. How does this affect how you understand your life? How you understand God? How you understand what you are doing at 10 a.m. tomorrow?*

3) *Why does the purpose of the tabernacle (see Exodus 25:8) require the offering of sacrifices? How does the answer to that question shape how you see Jesus' death and resurrection?*

Children's Questions:

God wants to live with us. That's why he had the Israelites build the tabernacle. That's why Jesus came to earth. That's why the Holy Spirit lives in Christians. God wants to live with us. What does God need to do with our sin if he's going to live with us? What can it mean for you that God wants to live with you?

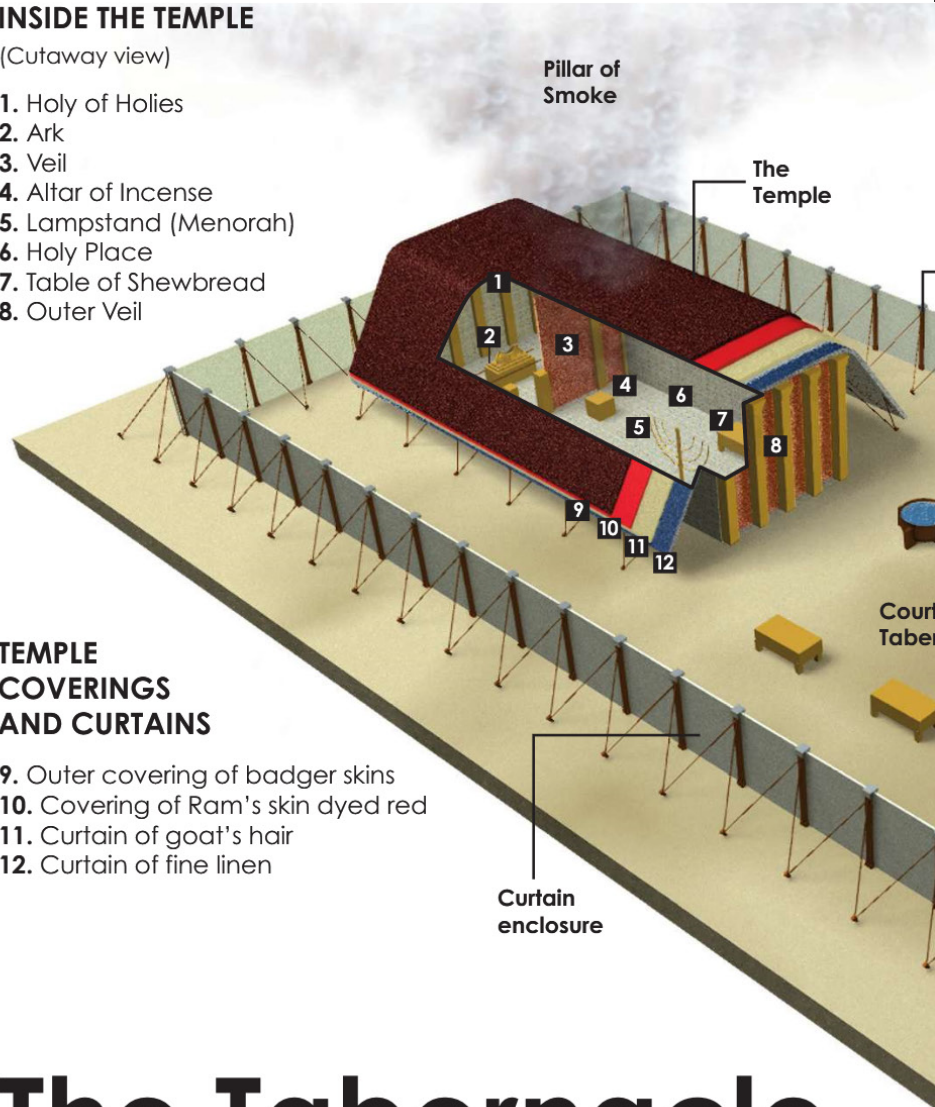
INSIDE THE TEMPLE

(Cutaway view)

1. Holy of Holies
2. Ark
3. Veil
4. Altar of Incense
5. Lampstand (Menorah)
6. Holy Place
7. Table of Shewbread
8. Outer Veil

TEMPLE COVERINGS AND CURTAINS

9. Outer covering of badger skins
10. Covering of Ram's skin dyed red
11. Curtain of goat's hair
12. Curtain of fine linen



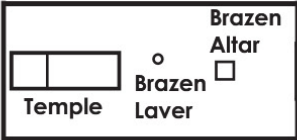
The Tabernacle

This portable temple was built in the wilderness by the Israelites circa 1450 BC after they were freed from Egyptian slavery. The Tabernacle was the first temple dedicated to God and the first resting place of the Ark of the Covenant. It served as a place of worship and sacrifices during the Israelites' 40 years in the desert while conquering the land of Canaan.

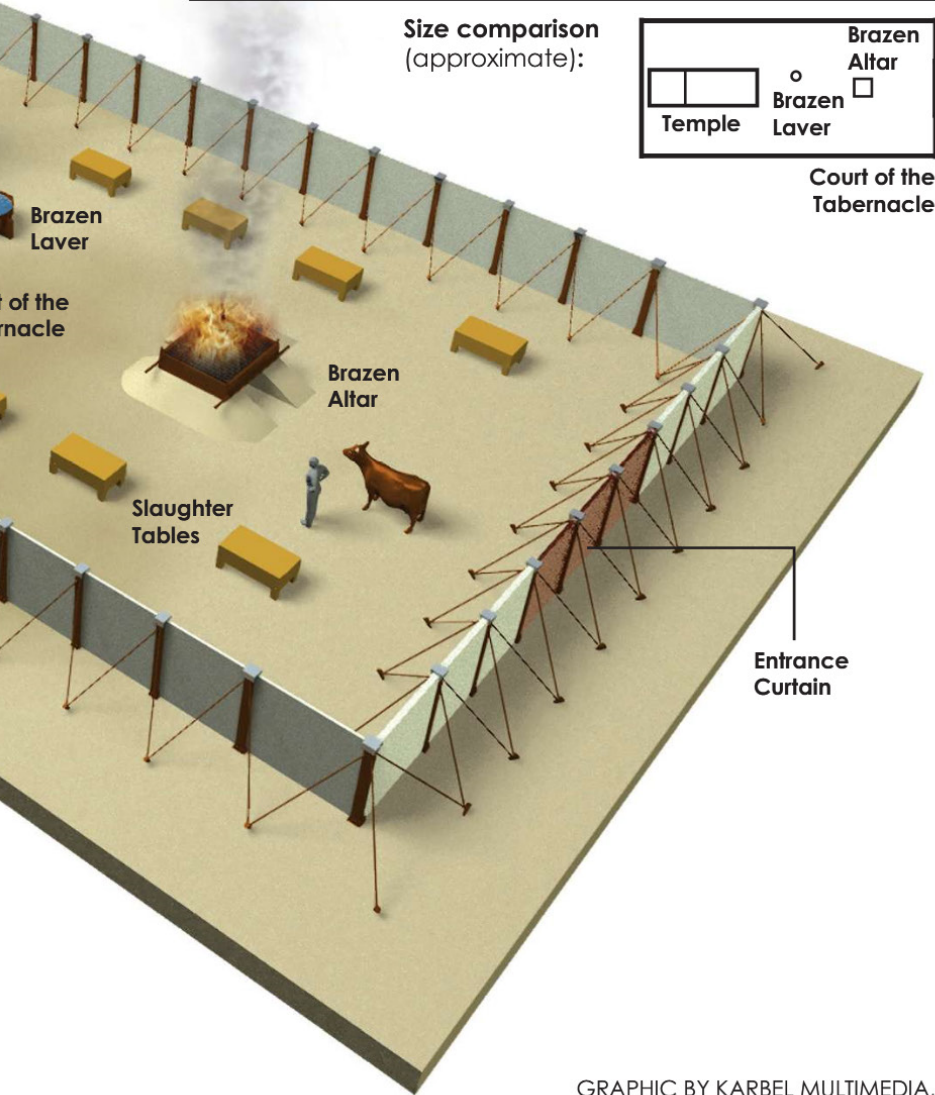


Pillar

Size comparison (approximate):



Court of the Tabernacle



GRAPHIC BY KARBEL MULTIMEDIA,
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Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Just As I Am”

Ensemble

Just as I am, without one plea, but that Thy blood was shed for me,
And that Thou bidst me come to Thee, O Lamb I come.
Just as I am, and waiting not, to rid my soul of one dark blot,
To Thee whose blood can cleanse each spot, O Lamb I come.

Just as I am, though tossed about, confused, conflicted, full of doubts,
Fightings and fears within, without, O Lamb I come.
Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all in Thee I need to find, O Lamb I come.

Just as I am I come,
Receiving all you’ve done
And covered in your blood,
I’m held within your love.

Just as I am, Thy love unknown, hath broken every barrier down;
Now, to be Thine and Thine alone, O Lamb I come.
Just as I am, Thou will receive, will welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb I come.

Just as I am I come,
Receiving all you’ve done,
And covered in your blood,
I’m held within your love.

You’ve won for me full forgiveness, just as I am O Lamb I come.
Set free from fear, I can confess, just as I am O Lamb I come.
I leave my rags of righteousness, just as I am O Lamb I come.
For now I wear your Holiness, just as I am O Lamb I come.

Just as I am I come,
Receiving all you’ve done,
And covered in your blood,
I’m held within your love.

You’ve won for me full forgiveness, just as I am O Lamb I come.
Set free from fear, I can confess, just as I am O Lamb I come.
I leave my rags of righteousness, just as I am O Lamb I come.
For now I wear your Holiness, just as I am O Lamb I come.

words: Charlotte Elliott, 1825; alt. lyrics: Nathan Partain, 2011; music: Nathan Partain, 2011

Song of Celebration

"More Than Enough (Psalm 86)"

Ensemble

Teach me the way to walk in your truth.
Let this chaos inside me unite me to praise you,
With all of my heart and all of my soul.
Your mercy has raised me from the depths of Sheol.
You are not a crutch; you are brand new bones.
So everything inside me I give back to you to call your home.

Incline your ear oh Lord!
And answer me for all I want,
Is to hear your word and know you more.
Be gracious, Lord of love!
I'm lifting up my soul to you,
It's all I have, it's not enough...

...but you're more than enough, Lord...

When the world unites against me and this broken heart gives way,
Your mercy is abounding, you give me grace, you give me strength.
Show me as a signal so that everyone may see,
Although my hands are raised to heaven, it is heaven's hands that are gripping me.
Your love is both the anchor and the raging sea,
So I praise you as I'm sinking let your steadfast love abound in me.

Incline your ear oh Lord!
And answer me for all I want,
Is to hear your word and know you more.
Be gracious, Lord of love!
I'm lifting up my soul to you,
It's all I have, it's not enough...

...but you're more than enough, Lord...

You are not a crutch; you are brand new bones.

Luke Livingston, 2017; first four lines: Natalie Walsman

Life as Worship

New Member Reception | Today between services

Lunch with the Hinkles | Today, 12:30pm

Advent Workshop | November 17, 10am-3pm

Valediction

based on Revelation 21:1-5

Leader One day there will be a new heaven and a new earth,
for the first heaven and the first earth will pass away.
God will dwell with us, and we will be his people.

All **He will wipe away every tear from our eyes,
and death shall be no more,
neither shall there be mourning, nor crying, nor pain anymore,
for the former things have passed away.**

Leader Behold, He is making all things new!

Departing Hymn

“Oh Love That Will Not Let Me Go”

All **O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow,
May richer, fuller be.**

**O Light that follows all my way, I yield my flick’ring torch to thee;
My heart restores its borrowed ray, that in thy sunshine’s blaze its day,
May brighter, fairer be.**

**O Joy that seeks me through the pain, I cannot close my heart to thee;
I trace the rainbow through the rain and find the promise is not vain.
That morn shall tearless be.**

**O Cross that now lifts up my head, I dare not ask to fly from thee;
I lay in dust, life’s glory dead, and from the ground there blossoms red,
Life that shall endless be.**

words: George Matheson, 1882; music: Chris Miner, 1994

Benediction

New-ish to Redeemer?

We're so glad you're here! We know that getting connected at a new church can be challenging. You're trying to figure out how to meet people, what the church is about, where to plug in. Basically, you're asking yourself: Does this church fit me? Do *I* fit this church? These are great questions, and we want to help you figure them out.

We'd love for you to join us for lunch after the 11:00 service next Sunday in the Speck Gallery. Newcomer's Lunches are a great opportunity to meet other new people, ask questions, and learn more about Redeemer. All ages are welcome (plus, we'll have supervised play for kids in the gym after we eat).

Register online:
redeemindy.org/events/newlunch



Interested in making Redeemer your spiritual home? Come get answers to questions like:

- What's our story? Where'd we come from as a congregation and who are we interested in becoming?
- Why does Redeemer have membership? What difference does it make?

Dig deeper into what it means to be a part of the community here! Join the next session Friday, November 22 from 6-9pm and Saturday, November 23 from 9am-noon.

Register online:
redeemindy.org/events/discoveringredeemer



Upcoming Events

Today
12:30pm

Join us for lunch with the Hinkles!

Today after second service, the Global Missions Team invites you to lunch with Lee and Shannon Hinkle in the Speck Gallery. Please join us to hear more about their ministry in Perth, Australia at Fremantle Church, where they have a vision for transparent, gospel-centered community, a love for expressions of beauty, and authentic, Christ-honoring worship. Childcare is available in the gym.

Nov 9
9am-3:30pm

Pornified: An Honest Look at the Effects of Pornography on our Society

Have you or someone you love been hurt by pornography? Have you quit too many times? Are you a parent wondering how to protect your kids? Each year our sister PCA church in Yorkstown, New Life Presbyterian, puts on a free conference about pornography. This year's is Saturday, 11/9, 9am-3:30pm. Come join us to learn more and seek change. Sessions include: The Impact of Porn on the Brain and Society; The Injustice of Porn, The Trauma of Sexual Betrayal, and Parenting in a Pornified Culture. For questions and to register, email Jeff Nottingham at [counseling@newhopeindianapolis.org].

Nov 17
10am-3pm

Advent Workshop

Join us Sunday 11/17, 10am-3pm, for the always-anticipated, all-ages, annual Advent Workshop! We'd love to have your help in the gym any part of that day as we begin crafting sanctuary installations for the season. Come one, come all!

Operation Christmas Child boxes

Donations for Operation Christmas Child will be accepted through Sunday, 11/17. Pick up an empty boxes and return filled boxes at the Welcome Table. For a full list of acceptable items for your boxes, visit [redeemindy.org/mercymonth].

Giving to the Unity Fund

The Redeemer deacons and elders invite you to give to the PCA Unity Fund as part of Mercy Month. The Unity Fund helps raise up minority leaders in our denomination by providing seminary scholarships. The wholeness of the city requires people from every race and tribe and language worshipping Jesus, and the Fund advances that. Give by writing "Unity Fund" on the memo line of your check, or scan this QR code with your phone to give online, making sure to select "Mercy Special Projects Fund" when prompted. For more information, email [info@redeemindy.org].



Living with secret addictions and habits that you can't break out of?

Redeemer's counseling service, New Hope Counseling, is here to assist you [newhopeindianapolis.org]. Email [counseling@newhopeindianapolis.org] and you'll be connected with the right counselor for you. Placement may take 1-2 weeks. Our team sees children, teens, couples, families, and individual clients. Partial scholarships available if needed.



Contact Us

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Counseling / counseling@newhopeindianapolis.org

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Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving:

\$ 1,552,556.08



Jan-Oct budget:

\$ 168,165.83

Congregational Giving

October 27th	\$	36,505.40
October Total	\$	155,292.86
October Budget	\$	168,070.00

2019 budget:

\$2,016,840.00

Interested in giving online through your mobile device? Download the *Tithe.ly Church App* by scanning this QR code and following the instructions to set up an account.

