

Redeemer Presbyterian Church

4 February 2024

GENESIS

IN THE BEGINNING



Back Wall

Kyrie Lewis, Esther Gray, and Katie Ito with the Yeomans and Peacock families, *Sacred Lineage, Holy Dependance*, 2023, oil of canvas, fabric, baskets, and clay

Themes of hospitality, womanhood, and human dependance are woven together in this piece. The women mentioned in Jesus' genealogy: Ruth and Tamar, Bathsheba and Rahab, call out to us across generations before Mary. Their words and wombs bear witness to the protective and steadfast love of God, represented in the cluster of baskets at the center. Their portraits flank the table-like installation, illustrating the intimate meeting of heaven and earth through a teenager that made space in her literal body to bear Christ.

We call attention to Mary through the clay artifacts in each basket that honor her pregnancy, as her cells expanded and divided, as her body stretched, bled, and tore to make way for the Living Word to dwell as flesh among us. The edge of the table is lined with a braided rope, reminiscent of an umbilical cord. Christ baptizes our human dependency through his reception of Mary's nourishment, hospitality, and affection.

Hanging Installation

Nick Dodge, *Tracing Our Roots*, 2023

As Jesus comes in the flesh he is intertwined with a family blood line and their ancestral roots. This piece expresses how truly tangible Jesus' connection to humanity was by blending the ideas of tree roots and blood lines. Much like a tree is rooted to a specific place, Jesus had a specific place where he was born, lived and matured. Much like blood lines show who we are related to, Jesus had a family tree that connected him to real people. The central intertwined light represents how Jesus takes root in history to instill new life. He brings light to the whole of the family tree and is the root from which the tree will give new life to many others.

Procession Art

Barb Knuckles, Susan Jones, Tom Peck, and Marcia Jones, 2023

Jesus was incarnate at the hidden level of cells and DNA. The four stands are made from a fallen sycamore branch, with the processed symbols of life sprouting from the dead "stumps". Week One is blood cells, Week Two is nerve and skin cells, Week Three is bone and muscle cells and Week Four is ultrasound images. The four "trees" also allude to the Body of Christ, made up of many parts, with Christ as the Head.

Banners

Karyl Boring, *Dwelling as We Wait*, 2023

The patchwork of our dwelling together as God's people is joined piece-by-piece with all those who have lived or will live, past, present and future, eagerly longing for Jesus' Return in Glory. Yet, in all of life, Jesus comes to us to dwell in and through us by his Holy Spirit. In joy and sorrow, in community and in solitude, in conflict and peace, in work and rest, in birth and death, in the light of day and the darkness of night, he is present with us as we wait. What wonder in this glorious, mysterious Truth!

Columns

Josie Thompson with Maggie Lotz, Merri Goebel, Moriah Taft, Sam Ueltschi, Megan Smith, and Quinton Thompson, 2023

South Window

Caleb Keitt and Derek Bender with Mendy & Emma Foster and Trisha McHugh, *In Your Mercy*, 2023

Communion Set

Emily Johnston

Call to Worship

from Psalm 33

Leader

Let the godly sing for joy to the LORD;
it is fitting for the pure to praise him.
Praise the LORD with melodies on the lyre;
make music for him on the ten-stringed harp.

All

**Sing a new song of praise to him;
play skillfully on the harp, and sing with joy.
For the word of the LORD holds true,
and we can trust everything he does.**

Leader

He loves whatever is just and good;
the unfailing love of the LORD fills the earth.

All

**The LORD merely spoke,
and the heavens were created.
He breathed the word,
and all the stars were born.
Let the whole world fear the Lord,
and let everyone stand in awe of him.**

Opening Hymn

“Crown Him with Many Crowns”

All

**Crown him with many crowns, the Lamb upon his throne;
Hark! How the heav’nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail Him as thy matchless King through all eternity.**

**Crown Him the Lord of life, who triumphed o’er the grave,
Who rose victorious to the strife for those He came to save.
His glories now we sing, who died, and rose on high
Who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of love; behold his hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.**

**Crown him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! for thou hast died for me;
Thy praise shall never, never fail throughout eternity.**

Words: Matthew Bridges, 1851, Public Domain; music: George J. Elvey, 1868, Public Domain

Prayer of Adoration

Prayer of Confession

based on Isaiah 45-46; Romans 1; 1 Corinthians 8

- Leader* This is what the LORD says,
he who created the heavens and the earth,
“I am the LORD, and there is no other;
apart from me there is no God.”
- All* **We’re not truth seekers. We’re truth suppressors.
We dull the sense that God is there,
and try to keep him at a safe distance.**
- Leader* There is but one God, the Father,
from whom all things came and for whom we live.
- All* **We live as if what we have comes from us,
from our hard work and our own hands;
We forget to say thank you,
because we don’t really believe it comes from a heavenly Father.**
- Leader* And there is but one Lord, Jesus Christ,
through whom all things came and through whom we live.
- All* **We live as if we get to decide what’s right for our lives.
Our standard is based on what we think makes sense.**
- Leader* The LORD is trying to wake us up.
“Who will you compare me to?” he asks.
“Who is my equal?”
- All* **We make the things of this world into idols.
We run after achievement, love, reputation,
and say to them, “You’re my security!
You’re my hope for the life I want!”
Good things you created, Lord, take your place.**

Assurance of Pardon in the Gospel

based on the Apostle's Creed; Psalms 121; 123; Isaiah 40; Colossians 1

All **I believe in God, the Father almighty,
 maker of heaven and earth.
 And in Jesus Christ, his only Son, our Lord.**

Leader Don't you know? Haven't you heard?
 The LORD is the everlasting God,
 the Creator of the ends of the earth.
 He doesn't get tired or worn out.

All **My help comes from the LORD,
 the maker of heaven and earth.
 I lift my eyes to you,
 until you show me your mercy.**

Leader God was pleased to have all his fullness dwell in the Son,
 and through him to reconcile to himself everything—

All **All the broken and dislocated pieces of the universe:
 People and things,
 animals and atoms,
 by making peace through his blood, shed on the cross.**

Leader Christ, therefore, is pre-eminent in creation and re-creation.

All **He is supreme in the beginning and the end.**

Song in the Gospel

"The Glory of His Name"

All

Let my whole soul bloom like a morning flower,
Spread out my arms to sing my maker's praise;
And let that sound, a flock of birds, come pouring.
The rivers rise and flood their rocky banks.
The flute o'erflows. The drum o'erflows. The voice o'erflows.
The glory of his name.

Then breaks my soul, a mighty clap of thunder.
The pillars shake, the heav'ns begin to fall.
The mountains split, a world of fear and wonder.
The dark is day, the forest stripped and bare.
The wise laid low. All might laid low. All thoughts made known.
The glory of his name.

With his own voice He brings calm out of chaos,
With his own voice he calls us to belong;
To fire the kiln and to address the easel,
To turn the dance and rise to sing the song.
We are his bride. We will abide. With grace supplied,
The glory of his name.

We are his bride. We will abide. With grace supplied,
The glory of his name.

Nathan Partain, 2003; 4th verse Tom Peck, 2024

Song in the Gospel

“Praise to the Lord the Almighty”

All

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Join me in glad adoration.**

**Praise to the Lord, who over all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how thy desires ever have been
Granted in what He ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee.
Ponder anew what the Almighty can do,
If with His love He befriend thee.**

**Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him.
Let the Amen sound from His people again,
Gladly for e'er we adore Him.**

**Let the Amen sound from His people again,
Gladly for e'er we adore Him.**

words: Joachim Neander; Tr. C. Winkworth; music: 17th century German tune: Lobe den Herren, 1665

Prayer of Dependence

Kyle & Cindy Ragsdale

Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children's Worship welcomes kids ages 4-Kindergarten. We are glad to extend this age and make additional accommodations on a case by case basis (e-mail emily@redeemindy.org.)

You are welcome to drop your children off at any point. Kids attending Children's Worship must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Baptism

Second Service:

Avaly Loren Newman

Parents: Celeste & Michael Newman

Remembering Our Baptism

Based on Matthew 28:18-20

Leader

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

What is Baptism?

All

Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant of grace, and our engagement to be the Lord’s.

Song of Baptism

“Baptized in Water”

Leader

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;
Heirs of salvation, trusting His promise, faithfully now God’s praises we sing.

All

**Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;
One with His rising, freed and forgiven, looking to heaven now we sing.**

In the name of God, the Father, with the Son and Holy Ghost.

Trad. Gaelic Melody, Michael Seward, add. lyrics Bruce Benedict, 1982

Vows of Baptism

Parents' Vows

1. Do you acknowledge Avaly's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly commit Avaly to God and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Congregation's Vows

Leader

Our God made a covenant with Abraham, the father of all who believe, saying, "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God."

All

**Peter preached the gospel to the church saying,
"The promise is for you and your children and for all who are far off—
for all whom the Lord our God will call."**

Leader

Do you, the members of this congregation, receive Avaly Loren Newman into this church as one whom God has called his own according to the covenant? And do you now promise to surround her with Christian love, to pray for her, and to set an example of genuine faith and virtue?

All

**We do, for whoever welcomes this child of God in Christ's name, welcomes Christ.
And whoever welcomes Christ, welcomes the one who sent him.**

Scripture Reading

Genesis 1:3-25 NIV

Reader

³ And God said, “Let there be light,” and there was light. ⁴ God saw that the light was good, and he separated the light from the darkness. ⁵ God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

⁶ And God said, “Let there be a vault between the waters to separate water from water.” ⁷ So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸ God called the vault “sky.” And there was evening, and there was morning—the second day.

⁹ And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. ¹⁰ God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

¹¹ Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. ¹² The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³ And there was evening, and there was morning—the third day.

¹⁴ And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵ and let them be lights in the vault of the sky to give light on the earth.” And it was so.

¹⁶ God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷ God set them in the vault of the sky to give light on the earth, ¹⁸ to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹ And there was evening, and there was morning—the fourth day.

²⁰ And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” ²¹ So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” ²³ And there was evening, and there was morning—the fifth day.

²⁴ And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. ²⁵ God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Reader
People

This is the Word of the Lord.
Thanks be to God.

Sermon

Charles Anderson

Structure and Order in Genesis 1

Forming of the Universe (Days 1-3) vs. unformed <i>tōhû</i>		Filling of the Universe (Days 4-6) vs. unfilled <i>bōhû</i>	
Day 1	<i>Darkness and Light (1:3-5)</i>	Day 4	<i>Heavenly light-bearers (1:14-19)</i>
Day 2	<i>Vault: sky and water (1:6-8)</i>	Day 5	<i>Birds of the air and water animals (1:20-23)</i>
Day 3	<i>Seas, land, and vegetation (1:9-13)</i>	Day 6	<i>Land animals (1:24-25), human beings (1:26-28), provision of food (1:29-31)</i>
Day 7 <i>God rests from his creation</i>			

Pattern of the process of creation¹

Announcement: "And God said" 10x

- 1:3, 6, 9, 11, 14, 20, 24, 26, 28, 29

Commandment/order: "Let there be" 8x

- 1:3, 6, 9, 11, 14, 20, 24, 26

Fulfillment formula: "And it was so" 7x

- 1:3, 7, 9, 11, 15, 24, 30

Report/execution formula: "And so God made..." 7x

- 1:4, 7, 12, 16, 21, 25, 27

Evaluation/approval formula: "God saw that it was good." 7x

- 1:4, 10, 12, 18, 21, 25, 31

Divine word of naming or blessing 7x

- Naming 1:5 (2x), 8, 10 (2x)
- Blessing 1:22, 28

Days: 7x

- 1:5, 8, 13, 19, 23, 31; 2:2 deviation from the pattern

¹ See, e.g., Gordon J. Wenham, *Genesis 1-15* (WBC; Grand Rapids: Zondervan Academic, 2014), 6. Bruce K. Waltke with Cathi J. Fredricks, *Genesis* (Grand Rapids: Zondervan Academic, 2001), 56-57.

Additional Texts

Jeremiah 4:22-26

²² *“My people are fools;
they do not know me.
They are senseless children;
they have no understanding.
They are skilled in doing evil;
they know not how to do good.”*

²³ *I looked at the earth,
and it was formless and empty;
and at the heavens,
and their light was gone.*

²⁴ *I looked at the mountains,
and they were quaking;
all the hills were swaying.*

²⁵ *I looked, and there were no people;
every bird in the sky had flown away.*

²⁶ *I looked, and the fruitful land was a desert;
all its towns lay in ruins
before the Lord, before his fierce anger.*

Psalms 121:1-2

¹ *I lift up my eyes to the mountains—
where does my help come from?*

² *My help comes from the Lord,
the Maker of heaven and earth.*

Notes



Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayer

If you would like personal prayer during this time you can meet with today's prayer leaders Kyle & Cindy Ragsdale located in the back.

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“The Sacrifice”

All

**Moses was a murderer, Peter was a liar,
Paul stood by and watched them die; they all were lifted higher.
By a sacrifice, the sacrifice.
To take away their stain, the Lamb of God was slain as a sacrifice.**

**God’s holy perfection comes at quite a cost,
Jesus came to take the blame for me when all was lost.
He’s the sacrifice, the sacrifice,
The way to get relief is only by belief in the sacrifice.**

It’s a sure kind of love, a pure kind of love, that a man would lay his life down for his friends.

I had no other choice, but to listen to His voice, and follow him until the end.

**Now His Spirit lives within me, my life has been transferred,
And I have died, been crucified with the living Word.
He’s the sacrifice, my sacrifice,
And I can be forgiving, by acting as a living Sacrifice.**

**It’s a loyal kind of love, a royal kind of love, that a man could be adopted by a king.
My life has been exchanged, completely rearranged, and he’s given me everything.**

**So, Peter, Paul, and Moses—I can add my name there too,
Now my life is hid in Christ and everything is new.
He’s the sacrifice, my sacrifice,
And I can be forgiving, by serving as a living Sacrifice.**

Words and music: ©2016 Tom Peck

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

Community Life

Today
3:5 pm

Youth Group this Evening Middle school and high school students please join us this evening for youth group in the gym. *Email Mary Paxton or Nicholas with any questions.*

Feb. 12
6:30-8 pm

Christianity Explored We are excited to offer Christianity Explored again starting Monday, February 12th. This is a seven-week discussion group, looking at Jesus's life in Mark's Gospel, meeting the man who claimed to be God and discovering how he changed history. *If you or someone you know is interested in participating, please contact Erin (erin@redeemindy.org) for more information.*

Feb. 14
6 pm

Ash Wednesday Service We are looking forward to meeting for Ash Wednesday this year as we head into the season of Lent. We will serve pizza for dinner at 5:15 pm in the Underground. The service will start at 6 pm, and we will have nursery workers available to care for children aged 0-kindergarten. *Please use the QR code here so we can provide enough childcare.*



June 24-29

EARLY BIRD
DEADLINE
Feb. 15

Students Summer Camp We can't wait to take our Middle & High School Students to summer camp at Ridge Haven this summer! We believe that summer camp is both the culmination of a year spent together studying God's Word in community as well as a massive on-ramp to deepening relationships and growing faith as we head into the next school year. *Use the QR code to learn more and register.*



More information can be found at our website: redeemindy.org.

SUNDAY SCHOOL GUIDE

The Sunday Morning Bible Study will be in the Speck Gallery.

The Creatives Class will be in the City Gallery.

The Formation Hour in the Harrison Gallery! Today, we will have Ben Reed and Tom & Sandy Peck update us on their trip to Kenya. We will also have Small Business Sunday in the gym with tasty treats from Sidedoor Bagel and coffee from Calvin Fletcher's Coffee Company.

Next Sunday we will have our Artist Talk in the Harrison Gallery.

Nursery is open for children ages 0-3 the whole morning.

REDEEMER STUDENTS SUNDAY SCHOOL LOCATIONS

- *Middle School: the Underground*
- *High School: Room 205*

REDEEMER KIDS SUNDAY SCHOOL LOCATIONS

- *Preschool 3: Nursery*
- *Preschool 4-5: Room 160 (Children's Worship)*
- *Kindergarten-1st Grade: Room 204*
- *2nd-3rd Grade: Room 201*
- *4th-5th Grade Boys: Room 203*
- *4th-5th Grade Girls: Sky Gallery (3rd Floor)*

Closing Hymn

“Power in the Blood”

All

Would you be free from your burden of sin?
There’s power in the blood, power in the blood.
Would you o’er evil a victory win?
There’s wonderful power in the blood.
There is power, power—wonder-working power,
In the blood of the lamb.
There is power, power—wonder-working power,
In the precious blood of the lamb.

Would you be free from your passion and pride?
There’s power in the blood, power in the blood.
Come for a cleansing to Calvary’s tide.
There’s wonderful power in the blood.
There is power, power—wonder-working power,
In the blood of the lamb.
There is power, power—wonder-working power,
In the precious blood of the lamb.

Would you be spotless, yes brighter than snow?
There’s power in the blood, power in the blood.
Sin-stains are lost in its life-giving flow—
There’s wonderful pow’r in the blood.
There is power, power—wonder-working power,
In the blood of the lamb.
There is power, power—wonder-working power,
In the precious blood of the lamb.

Would you do service for Jesus your king?
There’s power in the blood, power in the blood.
Would you live daily His praises to sing?
There’s wonderful power in the blood.
There is power, power—wonder-working power,
In the blood of the lamb.
There is power, power—wonder-working power,
In the precious blood of the lamb.

Words: Lewis E. Jones, 1899; music J. H. Weber

Benediction

Contact Us

Charles Anderson Lead Pastor / charles@redeemindy.org

Sam Haist Groups & Formation; Assistant Pastor / sam@redeemindy.org

Erin Anderson Connections—New to Redeemer? / erin@redeemindy.org

Jeff Nottingham Care & Counseling; Assistant Pastor / jeff.nottingham@redeemindy.org

Ben Reed Operations; Assistant Pastor / ben@redeemindy.org

Ben Hein Church Planting Resident; Assistant Pastor / ben.hein@redeemindy.org

Nathan Partain **(ON LEAVE)** Worship and Culture / nathan@redeemindy.org

Emily Pilkington Redeemer Kids & Redeemer Women / emily@redeemindy.org

Mary Paxton Lind Redeemer Students / marypaxton@redeemindy.org

Nicholas McDonald Redeemer Students; Assistant Pastor / nicholas@redeemindy.org

New Hope Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

General Info / info@redeemindy.org

2024 year-to-date giving:

\$112,190

January 2024 budget:

\$254,909

Congregational Giving

January 7, 2023	\$	42,820
January 14, 2023	\$	18,764
January 21, 2023	\$	21,483
January 28, 2023	\$	30,598
January Total	\$	112,190

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Contact Us

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

SPOUSE OR FRIEND

- Male Female

CONTACT

Email

Phone

USE THE QR CODES IF YOU'D LIKE TO...*



Receive the
Church Newsletter



Join a Community
Group

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.



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(317) 238-5487