



EASTER SUNDAY

Redeemer Presbyterian Church

31 March 2024

Cover Art

Kyle Ragsdale, *Tree of Life*, 2024

Back Wall

Old Window artwork

Flowers

Martha Surridge, Emily Sanders, and Rosie Staley

Banners

Lotz Community Group, 2024

Entryway Signs

Elise & Caleb Keitt, 2024

South Window

Anna Vanest, Creatives Class, and Redeemer Students, 2024

Communion Set

TJ Samuels

Opening Reading

from John 20:1-17

Reader

Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, “They have taken the Lord’s body out of the tomb, and we don’t know where they have put him!”

Peter and the other disciple started out for the tomb. They were both running, but the other disciple outran Peter and reached the tomb first. He stooped and looked in and saw the linen wrappings lying there, but he didn’t go in. Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, while the cloth that had covered Jesus’ head was folded up and lying apart from the other wrappings. Then the disciple who had reached the tomb first also went in, and he saw and believed— for until then they still hadn’t understood the Scriptures that said Jesus must rise from the dead. Then they went home.

Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. “Dear woman, why are you crying?” the angels asked her.

“Because they have taken away my Lord,” she replied, “and I don’t know where they have put him.”

She turned to leave and saw someone standing there. It was Jesus, but she didn’t recognize him. “Dear woman, why are you crying?” Jesus asked her. “Who are you looking for?”

She thought he was the gardener. “Sir,” she said, “if you have taken him away, tell me where you have put him, and I will go and get him.”

“Mary!” Jesus said.

She turned to him and cried out, “Rabboni!” (which is Hebrew for “Teacher”).

“Do not cling to me,” Jesus said, “for I haven’t yet ascended to the Father. But go find my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Call to Worship

from Acts 2:22-24; Revelation 11:15

Leader Brothers and sisters, listen to these words: Jesus the Nazarene, a man proved worthy to you by God with miracles and wonders and signs which God performed through him publicly, this man, delivered over by the predetermined plan and foreknowledge of God, was nailed to a cross by his own people through the hands of godless men and they put him to death. But God raised him up again, putting an end to the agony of death, since it was impossible for Jesus to be held in its power.

All **“The kingdom of the world has become
the kingdom of our Lord and of his Messiah,
and he will reign for ever and ever.”**

Leader Christ is risen!

All **He is risen indeed!**

Leader Christ is risen!

All **He is risen indeed!**

Leader Hallelujah! Jesus Christ is the Resurrection and the Life.

Opening Hymn

“Rejoice, the Lord is King!”

All

**Rejoice, the Lord is King! Your Lord and King adore;
Rejoice, give thanks and sing, and triumph evermore;
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**Jesus, the Savior, reigns, the God of truth and love;
When he had purged our stains, he took his seat above;
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**His kingdom cannot fail, he rules o’er earth and heaven,
The keys of death and hell, are to our Jesus given;
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**Rejoice in glorious hope! Jesus, the Judge, shall come,
And take his servants up to their eternal home.
Lift up your heart, lift up your voice; Rejoice, I say, rejoice!**

**Lift up your heart, lift up your voice; Rejoice, I say, rejoice!
Rejoice, I say, rejoice!**

words Charles Wesley, 1744; music Nathan Partain, 2003

Prayer of Adoration

Prayer of Confession & Assurance of Pardon in the Gospel

from 1 Corinthians 5:55-57; Jeremiah 31:3-4; John 19:30

- Leader* Your Savior has risen victorious over sin and death and has been given the name above every other name. He has removed the power of the curse forever.
- All* **The Kingdom of Jesus our Christ has begun.**
- Leader* Therefore, do not call unclean what the Lord has called clean. Believe your Father's words accomplished in Christ:
- "I have loved you with an everlasting love;
I have drawn you with unfailing kindness."
- All* **But I have ever-increasing new debt before you every day.**
- Leader* "It is gone!"
- All* **I have mixed motives in all I do.**
- Leader* "Your self-centeredness was crucified with Christ."
- All* **I have done so many things that I can never undo.**
- Leader* "You are clean!"
- All* **I am damaged beyond repair.**
- Leader* "You are new and beautiful to me!"
- All* **I am a traitor, a hypocrite and I will betray you again.**
- Leader* "I have justified you and have made you worthy!"
- All* **I have wasted my life and my time, and there is nothing left to offer you.**
- Leader* "You have been anointed with purpose!"
- All* **I am unlovable.**
- Leader* "You are the apple of my eye, the joy of my heart, the favorite among all others. I enjoy you and in you I have glad delight. Turn to me and believe the good news."

Song in the Gospel

"He Was Wounded"

All

**He was wounded for our transgressions,
He bore our sins in his body on the tree;
For our guilt, he gave us peace,
From our bondage gave release,
And with his stripes, and with his stripes,
And with his stripes, our souls are healed.**

**He was numbered among transgressors,
We did esteem him forsaken by his God;
As our sacrifice, he died,
That the law be satisfied,
And all our sin, and all our sin,
And all our sin was laid on him.**

**We had wandered, we all had wandered,
Far from the fold of "the Shepherd of the sheep";
But he sought us where we were,
On the mountains bleak and bare,
And bro't us home, and bro't us home,
And bro't us safely home to God.**

**Who can number his generation?
Who shall declare all the triumphs of his cross?
Millions, dead, now live again,
Myriads follow in his train!
Victorious Lord, victorious Lord,
Victorious Lord and coming King!**

**Victorious Lord, victorious Lord,
Victorious Lord and coming King!**

words Thomas O. Chisholm, 1920; music Joseph N. Partain, 1977

Song in the Gospel

“Crown Him with Many Crowns”

All

**Crown him with many crowns,
The Lamb upon his throne;
Hark! How the heav’nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.**

**Crown Him the Lord of life,
Who triumphed o’er the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high
Who died eternal life to bring,
And lives that death may die.**

**Crown him the Lord of love;
Behold his hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.**

**Crown Him the Lord of heav’n,
One with the Father known,
One with the Spirit through Him giv’n,
From his eternal throne,
To Thee be endless praise,
For Thou for us hast died;
Be Thou, O Lord, through endless days,
Adored and magnified.**

words Matthew Bridges, 1851, Public Domain; music George J. Elvey, 1868

Prayer of Dependence

Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children's Worship welcomes kids ages 4-Kindergarten. We are glad to extend this age and make additional accommodations on a case by case basis (e-mail emily@redeemindy.org.)

You are welcome to drop your children off at any point. Kids attending Children's Worship must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Scripture Reading

Romans 4:16-25 NIV

Reader

¹⁶ Abraham is the father of us all. ¹⁷ As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.” ¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised. ²² This is why “it was credited to him as righteousness.” ²³ The words “it was credited to him” were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification.

Reader

This is the Word of the Lord.

People

Thanks be to God.

Homily

Charles Anderson

Notes



Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayer

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Indestructible Life”

All

**Death could not keep you back.
Hell could not hold you down.
You awoke and you tore down their house,
And took the keys that rule their realm.**

**Your power in us is like a flood.
Your kingdom cannot be withstood.
Sins prisoners you now call sons;
Warriors in the strength of God.**

**Hallelujah! Our God reigns!
Hallelujah! It is done!
Hallelujah! All is his.
Hallelujah! Quick he comes!**

**The story now is almost told.
The crippled poor are standing sure.
A banner now the weakest raise,
And bare the news “Jesus is Lord.”**

**Hallelujah! Our God reigns!
Hallelujah! It is done!
Hallelujah! All is his.
Hallelujah! Quick he comes!**

**Our earthly day is but a shroud.
Your kingdom come is even now.
The power of God through Jesus’ blood;
The church raised indestructible.**

**Hallelujah! Our God reigns!
Hallelujah! It is done!
Hallelujah! All is his.
Hallelujah! Quick he comes!**

Nathan Partain, 2005

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

EASTER CELEBRATION BRUNCH

Enjoy our Easter feast in the gym and Underground. All are welcome to eat.

Nursery is open for children ages 0-3 the whole morning.

Community Life

BEGINS
April 7
9:30 am
-10:50 am

REGISTER
BY **APRIL 3**

June 24-29

**PRICE
GOES UP**
Tuesday

Discovering Redeemer Join us for our 6-week class during the Sunday School hour with a Saturday night dinner at the end of the class. We cover core topics like what we believe about the gospel, the church, membership, stewardship, and the city, as well as how to live well as a follower of Christ. *This class is mandatory for membership, so use the QR code to register.*



Students Summer Camp We can't wait to take our middle & high school students to summer camp at Ridge Haven this summer! We believe that summer camp is both the culmination of a year spent together studying God's Word in community as well as a massive on-ramp to deepening relationships and growing faith as we head into the next school year. *Use the QR code to learn more and register.*



More information can be found at our website: redeemindy.org.

Closing Hymn

"It is Well"

All

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou has taught me to say,
"It is well, it is well with my soul."

It is well, with my soul;
 It is well, with my soul;
It is well, it is well with my soul.

Tho' Satan should buffet, tho' trials should come,
Let this blest assurance control:
That Christ has regarded my helpless estate
And has shed his own blood for my soul.

It is well, with my soul;
 It is well, with my soul;
It is well, it is well with my soul.

My sin—O the bliss of this glorious thought!—
My sin, not in part, but the whole,
Is nailed to the cross, and I bear it no more;
Praise the Lord! Praise the Lord, O my soul!

It is well, with my soul;
 It is well, with my soul;
It is well, it is well with my soul.

And Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound, and the Lord shall descend;
"Even so," it is well with my soul.

It is well, with my soul;
 It is well, with my soul;
It is well, it is well with my soul.

It is well, with my soul;
 It is well, with my soul;
It is well, it is well with my soul.

words Horatio G. Spafford, 1873; music Philip P. Bliss, 1876

Benediction

Notes

A large grid of small dots for taking notes, consisting of 25 columns and 30 rows.

Ways to Connect

LEAD PASTOR	Charles Anderson / charles@redeemindy.org
COMMUNITY GROUPS	Sam Haist, Assistant Pastor / sam@redeemindy.org
EXPLORING REDEEMER & NEXT STEPS	Erin Anderson / erin@redeemindy.org
CARE & COUNSELING	Jeff Nottingham, Assistant Pastor / jeff.nottingham@redeemindy.org
REDEEMER MEN	Sam Haist, Assistant Pastor / sam@redeemindy.org
REDEEMER WOMEN	Emily Pilkington / emily@redeemindy.org
REDEEMER STUDENTS	Mary Paxton Lind / marypaxton@redeemindy.org Nicholas McDonald, Assistant Pastor / nicholas@redeemindy.org
REDEEMER KIDS	Emily Pilkington / emily@redeemindy.org
OPERATIONS	Ben Reed, Assistant Pastor / ben.reed@redeemindy.org
MUSIC & LITURGICAL ARTS	Nathan Partain / nathan@redeemindy.org
NEAR WESTSIDE CHURCH PLANT	Ben Hein, Assistant Pastor / ben.hein@redeemindy.org

New Hope Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

General Info / info@redeemindy.org

2024 year-to-date giving:

\$441,075

January-March 2024 budget:

\$764,726

Congregational Giving

March 3, 2024	\$	62,367
March 10, 2024	\$	58,690
March 17, 2024	\$	19,856
March 24, 2024	\$	20,663
March Total	\$	160,576

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Contact Us

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

SPOUSE OR FRIEND

- Male Female

CONTACT

Email

Phone

USE THE QR CODES IF YOU'D LIKE TO...*



Receive the
Church Newsletter



Join a Community
Group

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.



REDEEMER
PRESBYTERIAN CHURCH

1505 N Delaware St | Suite 200 | Indianapolis, Indiana

(317) 238-5487