

Easter tide

*Redeemer Presbyterian Church
30 April 2023*



Cover Art

Melanie MacKillop

Banners

Karyl Boring, Sara Dickey, Shanda Eickelberger, Jamie Felton, Missy Himelick, Jenni Mansell, and Carolyn McDonnell

Crafted expressly for the April 1 wedding of Laura Mail & Josh Herr, banners are made of fabrics chosen to reflect the global church and the bride and groom's time living in Hong Kong and Indonesia. Leaves are embroidered in English and Chinese with words from Colossians 3:12-17, which was read during the wedding.

Stair Caps

Mailboxes with seed pods by Landon Shire, Dirk Edwards, and Tom Peck

Daffodil Paintings

Redeemer art class instructed by Katie Pourcho

Hanging Installation

"Letters of Hope" by Nick Dodge & Michael Taft with the Fossy Posse

Much like Luke's Gospel, dedicated to Theophilus, comes as a message of hope about Jesus' coming into the world, these hanging letters are meant to remind us of different words of hope we have heard from God and our loved ones this Advent Season. Most of these letters are simply white but if you look closely some of them are misted with gold paint, reminding us of the divine words that come through ordinary letters.

South Window

Creatives Class, Youth Group, and Tom Peck's Community Group (the Peck Pack) led by Beth Hall

Communion Set

Matt Kenyan

Call to Worship

from Psalm 36

Leader Your unfailing love, O LORD, is as vast as the heavens;
your faithfulness reaches beyond the clouds.

All **Your righteousness is like the mighty mountains,
your justice like the ocean depths.**

Leader You care for people and animals alike, O LORD.
How precious is your unfailing love, O God!

All **All humanity finds shelter
in the shadow of your wings.**

Leader You feed them from the abundance of your own house,
letting them drink from your river of delights.

All **For you are the fountain of life,
the light by which we see.**

Opening Hymn

“O The Deep, Deep Love of Jesus”

All

**O the deep, deep love of Jesus, vast, unmeasured, boundless, free!
Rolling as a mighty ocean in its fullness over me!
Underneath me, all around me, is the current of Thy love;
Leading onward, leading homeward to Thy glorious rest above!**

**O the deep, deep love of Jesus, spread His praise from shore to shore!
How he loveth, ever loveth, changeth never, never more.
How he watches o’er his loved ones, died to call them all His own;
How for them he intercedeth, watcheth o’er them from the throne.**

**O the deep, deep love of Jesus, love of every love the best!
'Tis an ocean full of blessing, 'tis a haven sweet of rest!
O the deep, deep love of Jesus, 'tis a heaven of heavens to me;
And it lifts me up to glory, for it lifts me up to Thee!**

**Oh, the deep, deep love of Jesus, far surpassing all the rest.
It's an ocean full of blessing in the midst of every test.
Oh, the deep, deep love of Jesus, mighty Savior, precious Friend.
You will bring us home to glory, where Your love will never end.**

Samuel Trevor Francis, 1875; add'l lyrics Bob Kauflin. Music: Thomas John Williams

Prayer of Adoration

Prayer of Confession

from Isaiah 53:1; 1 Kings 8:56; Romans 6:9; John 15:26; John 10:10; Matthew 18:7

Leader

Who has believed our message,
and to whom has the Son of God been revealed?

All

**We're so afraid of the shame of being tricked,
that we call cynicism wisdom;
we become self-righteous, doubting everything,
even as our souls are starved, and we cut ourselves off from all that you offer.**

Leader

Jesus, you rose from the dead!
Death no longer has any dominion over you.
You are alive, full of power and with us right now.

All

**Forgive our timidity,
our one-foot-in, one-foot-out attitude.
We hedge our bets for what to depend on,
and half-obey the Spirit you have sent to live in us.**

Leader

Father, you have shown yourself to be faithful and true.
You have not withheld your son from us
and have done everything you have ever promised.

All

**But we underestimate our unbelief,
requiring proofs that even if we had them,
we would hesitate to believe.
We keep trusting the world's promises:
We follow our desires—but still are confused.
We consume all we want—but still are hungry.
We find acceptance—but still are alone.**

Leader

Have mercy on us by your Spirit.

Assurance of Pardon in the Gospel

from John 20:29; 1 Peter 1:8-9; 2 Corinthians 4:16-18; John 14:18-21; Matthew 28:20

Leader To those who believe and have put their trust in his word,
Jesus says:

“Blessed are those who have not seen and yet believe.”

All **Though we have not seen him yet, we love him;
and even though we do not see him now,
we believe in him and are filled with an inexpressible and glorious joy.**

Leader Your light and momentary troubles are achieving for you
an eternal glory that far outweighs them all.

All **Therefore we do not lose heart,
and we fix our eyes not on what is seen,
but on what is unseen,
Since what is seen is temporary,
but what is unseen is eternal.**

Leader Jesus reassures us:
“I will not leave you as orphans, I will come to you.
Though the world will not see me anymore,
you will see me.”

All **Jesus is one with the Father, and we are one with Jesus.
We have been given new hearts obedient to his will,
and now share the love of the Father and the Son,
For we love him, and Jesus shows himself to us.**

Leader Jesus promises us:
“I will be with you always, even to the very end of the age.”

All **In this world there are so many troubles,
But we take heart!
Jesus has overcome the world!**

Song in the Gospel

“All Those Who Sow Weeping (Psalm 126)”

All

**Our mouths, they were filled—filled with laughter.
Our tongues, they were loosed—loosed with joy.
Restore us, O Lord. Restore us, O Lord.**

**Although we are weeping, Lord, help us keep sowing;
The seeds of Your Kingdom, for the day you will reap them.
Your sheaves we will carry, Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.**

**The nations will say, “He has done great things!”
The nations will sing songs of joy.
Restore us, O Lord. Restore us, O Lord.**

**Although we are weeping, Lord, help us keep sowing,
The seeds of Your Kingdom, for the day you will reap them.
Your sheaves we will carry, Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.**

Restore us, O Lord. Restore us, O Lord.

**Although we are weeping, Lord, help us keep sowing,
The seeds of Your Kingdom, for the day you will reap them.
Your sheaves we will carry, Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.
All those who sow weeping will go out with songs of joy.
All those who sow weeping will go out with songs of joy.**

Words: Public Domain; music: Isaac Wardell, 2012

Song in the Gospel

“Great Is Thy Faithfulness”

All

**Great is Thy faithfulness, O God my Father!
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not:
As Thou has been, Thou forever wilt be.**

**Great is Thy faithfulness, great is Thy faithfulness,
Morning by morning new mercies I see;
All I have needed Thy hand hath provided,
Great is Thy faithfulness, Lord, unto me!**

**Summer and winter, and spring-time and harvest,
Sun, moon, and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.**

**Great is Thy faithfulness, great is Thy faithfulness,
Morning by morning new mercies I see;
All I have needed Thy hand hath provided,
Great is Thy faithfulness, Lord, unto me!**

**Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide,
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!**

**Great is Thy faithfulness, great is Thy faithfulness,
Morning by morning new mercies I see;
All I have needed Thy hand hath provided,
Great is Thy faithfulness, Lord, unto me!**

**Great is Thy faithfulness, great is Thy faithfulness,
Morning by morning new mercies I see;
All I have needed Thy hand hath provided,
Great is Thy faithfulness, Lord, unto me!**

words: Thomas Chisholm, 1923; music: William M. Runyan 1923

Prayer of Dependence

Marshall & Terry Overley

Children's Worship

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service but also want to provide options to families that can engage young children wherever they are developmentally. The Nursery welcomes children ages 0-3. Children ages 3-5 are welcome to attend Children's Worship.

**If you would like your three year-old to attend Nursery and are able, we'd love to encourage you to attend the 11:00 service where more classroom space is available.*

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Baptism

First Service:

Elizabeth Elouise Johnson

Parents: Krisandra & Noah Johnson

Second Service:

Moses Dylan Zyrowski

Parents: Chloe & Dylan Zyrowski

Remembering Our Baptism

Based on Matthew 28:18-20

Leader

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

What is Baptism?

All

**Baptism is a sacrament in which the washing with water,
in the name of the Father, and the Son, and the Holy Spirit,
does signify and seal our grafting into Christ,
and receiving of the benefits of the covenant of grace,
and our engagement to be the Lord’s.**

Song of Baptism

“Baptized in Water”

Leader

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;
Heirs of salvation, trusting His promise, faithfully now God’s praises we sing.

All

**Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;
One with His rising, freed and forgiven, looking to heaven now we sing.**

In the name of God, the Father, with the Son and Holy Ghost.

Trad. Gaelic Melody, Michael Seward, add. lyrics Bruce Benedict, 1982

Vows of Baptism

Parents' Vows

1. Do you acknowledge Elizabeth's/ Moses' need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her/his behalf, and do you look in faith to the Lord Jesus Christ for her/his salvation, as you do for your own?
3. Do you now unreservedly commit Elizabeth/Moses to God and promise, in humble reliance upon divine grace, that you will endeavor to set before her/him a godly example, that you will pray with and for her/him, that you will teach her/him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her/him up in the nurture and admonition of the Lord?

Congregation's Vows

Leader Our God made a covenant with Abraham, the father of all who believe, saying,
"I will establish my covenant as an everlasting covenant between me and you
and your descendants after you for the generations to come, to be your God."

All **Peter preached the gospel to the church saying,
"The promise is for you and your children and for all who are far off—
for all whom the Lord our God will call."**

Leader Do you, the members of this congregation, receive Elizabeth Elouise Johnson/Moses
Dylan Zyrowski into this church as one whom God has called his own according to the
covenant? And do you now promise to surround her/him with Christian love, to pray
for her/him, and to set an example of genuine faith and virtue?

All **We do, for whoever welcomes this child of God in Christ's name, welcomes Christ.
And whoever welcomes Christ, welcomes the one who sent him.**

Scripture Reading

Luke 24:13-35

Reader

¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.

¹⁷ He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

¹⁹ “What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

²⁵ He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?” ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹ But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, “It is true! The Lord has risen and has appeared to Simon.” ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

Reader
People

This is the Word of the Lord.
Thanks be to God.

Sermon

Nicholas McDonald

Additional Text

Genesis 3:4-7

⁴ “You will not certainly die,” the serpent said to the woman. ⁵ “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

Luke 22:19

And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

Tertullian on Marcion

“They are saved only so far as the soul is concerned, but lost in their body, which, according to him, does not rise again...You display Him as a merely good God; but you are unable to prove that He is perfectly good, because you are not by him perfectly delivered.”

John Calvin

“Since the simple word only strikes one of our senses, while the sacraments involve in addition sight and other bodily senses...it is easy to recognize how necessary to us is the help of the sacraments to maintain our faith, since, in a manner of speaking, they cause us to touch with the finger and the eye, and as it were to already taste and actually feel the outcome of that which we await...the sacraments bring the clearest promises; and they have this characteristic over and above (italics mine) the word because they represent them for us as painted in a picture from life.”

Vinson Cunningham

“I ground that image in a particular time and place, envisioning a bunch of dusty grapes and a pair of browned hands—a woman and her work. Almost as quickly, though, I’m thinking about the rain that fed the vine, and then I’m off contemplating the tangled evolutionary process and network of intimacies that produced the picker. Before long, I’m in the stars.”

Heidelberg Catechism

“He himself feeds and assuages my soul to everlasting life, as certainly as I receive from the hand of the minister, and taste with my mouth, the bread and cup of the Lord, which are given to me as certain tokens of the body and blood of Christ.”

Nancy Mairs

“I don’t partake because I’m a good Catholic, holy and pious and sleek. I partake because I’m a bad Catholic, riddled by doubt and anxiety and anger: fainting from severe hypoglycemia of the soul.”

Notes

A large grid of small dots for taking notes, consisting of 20 columns and 30 rows.

Community Group Questions

1. *Read and reflect John Calvin's quote in the "Additional Texts" section of the bulletin. What is he saying, and how do you feel about this?*
2. *How does communion—eucharist or thanksgiving meal—set the stage for our relationship to creation and one another?*
3. *How does communion give us reassurance of the work of Jesus on our behalf?*

Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayer

If you would like personal prayer during this time you can meet with today's prayer leaders Marshall & Terry Overley located in the back.

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“The Meal”

All

**On the night of his passion, Christ gave us a sign, a holy appeal to join him and dine;
He said to remember all that he has done, so recall and be reconciled to the Son.
This meal is for saints but also for sinners,
this meal’s for the losers and also the winners;
This meal’s for the fearful and prideful and greedy, this meal’s for the humble and lowly and needy.
This meal is for you and for me—so come to the table and see.**

Chorus:

**The bread and the wine, the body and the blood,
Connect us to Jesus with this holy food.
A reminder of what our Savior has done,
As his scattered family, we all become one.**

**This meal is for haters, for the ugly and rude, for those with the wrong kind of attitude;
This meal is for cheaters and liars and jerks, for those who have tried to get saved by their works.
And this meal is for cowards and heroes and fakes,
for those who know they don’t have what it takes;
And for those who love Jesus in the midst of the strife, for those who love God more than they love
their life.
This meal is for you and for me—so come to the table and see.**

[Chorus]

**This meal’s for the timid, for the fainting of heart, for those who are just too afraid to start;
And it’s for the brash and the bold who rush in, for those jumping headlong in spite of their sin.
It’s for those who have nothing, and for those with a lot,
for those who are cool, or are hot, or are not.
It’s a generous table that we don’t deserve, so come with me friend, if you’ve got the nerve.
This meal is for you and for me—so come to the table and see.**

[Chorus]

w/m © 2016 Tom Peck

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

Community Life

Today
10 am

New Mercy Class We are beginning our new Mercy Class. We hope you'll join us in the Underground for our deacon panel with Phil Foster, Erin Hall, Brent Freeman, and Julianne Vastbinder.

12:30 pm

Twenties Lunch Are you in your twenties, looking for space to connect at Redeemer? Come join us in the Underground at 12:30 for a catered lunch and discussion around "What makes a good life?" Oh yeah, we'll be serving Yats. We'll have plenty food.

OPEN UNTIL
MAY 14

Kid's Club Sign-Ups Are Open Kid's Club is Redeemer's camp-like version of VBS. In the evenings of June 5th-8th, preschool and elementary children will play games and learn Bible Stories, then on the 9th we will end the week with a special dinner celebration at Spades Park. *Use the QR code if you would like to register your child or sign-up to volunteer as a student or adult.*



Children



Volunteer

May 3
Din.: 5:15 pm
Ser.: 6 pm

Prayer Service We are excited to meet for a time of fellowship and worship. Bring your family and friends, and invite your community group to come together. We will serve dinner at 5:15 pm in the Underground. The service will start at 6 pm and we will have nursery workers available to care for children aged 0-5. *Use the QR code to sign your child(ren) up for childcare.*



May 7
12:30-1:30 pm

Newcomer's Lunch New-ish to Redeemer? We'd love for you to join us for lunch after the 2nd service on May 7th. It's a great chance to meet people, ask questions, and learn more about Redeemer. All ages welcome. *Use the QR code to register.*



Tuesdays
6 am

Zumba Join us for our 45-minute Zumba Class in the Gym. Enter through the courtyard door where the human-hampster wheel can be found. *If you have any questions, please email women@redeemindy.org.*

Church Plant Newsletter Want to learn more about our current church planting team and what they are up to in the Near Westside/Haughville area? *Use the QR code to sign-up for their newsletter to stay up to date.*



More information can be found at our website: redeemindy.org.

SUNDAY SCHOOL TODAY

Redeemer Kids classes will be in their usual locations. Middle school boys and girls will meet in Room 205. High school students will meet in room 146. The Bible Study Class on 2 Samuel will be in the Speck Gallery.

Closing Hymn

“Tis So Sweet to Trust in Jesus”

All

**‘Tis so sweet to trust in Jesus, and to take Him at His Word;
Just to rest upon His promise, and to know, “Thus saith the Lord!”
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er;
Jesus, Jesus, precious Jesus! O for grace to trust Him more!**

**O how sweet to trust in Jesus, just to trust His cleansing blood;
And in simple faith to plunge me ‘neath the healing, cleansing flood!
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er;
Jesus, Jesus, precious Jesus! O for grace to trust Him more!**

**Yes, ‘tis sweet to trust in Jesus, just from sin and self to cease;
Just from Jesus simply taking life and rest, and joy and peace.
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er;
Jesus, Jesus, precious Jesus! O for grace to trust Him more!**

**I’m so glad I learned to trust Thee, Precious Jesus, Savior, Friend;
And I know that Thou art with me, will be with me to the end.
Jesus, Jesus, how I trust Him! How I’ve proved Him o’er and o’er;
Jesus, Jesus, precious Jesus! O for grace to trust Him more!**

words: Louisa M. R. Stead, 1882; music: William J. Kirkpatrick

Benediction

Contact Us

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- Redeemer Women / women@redeemindy.org
- Worship and Liturgical Arts / worship@redeemindy.org

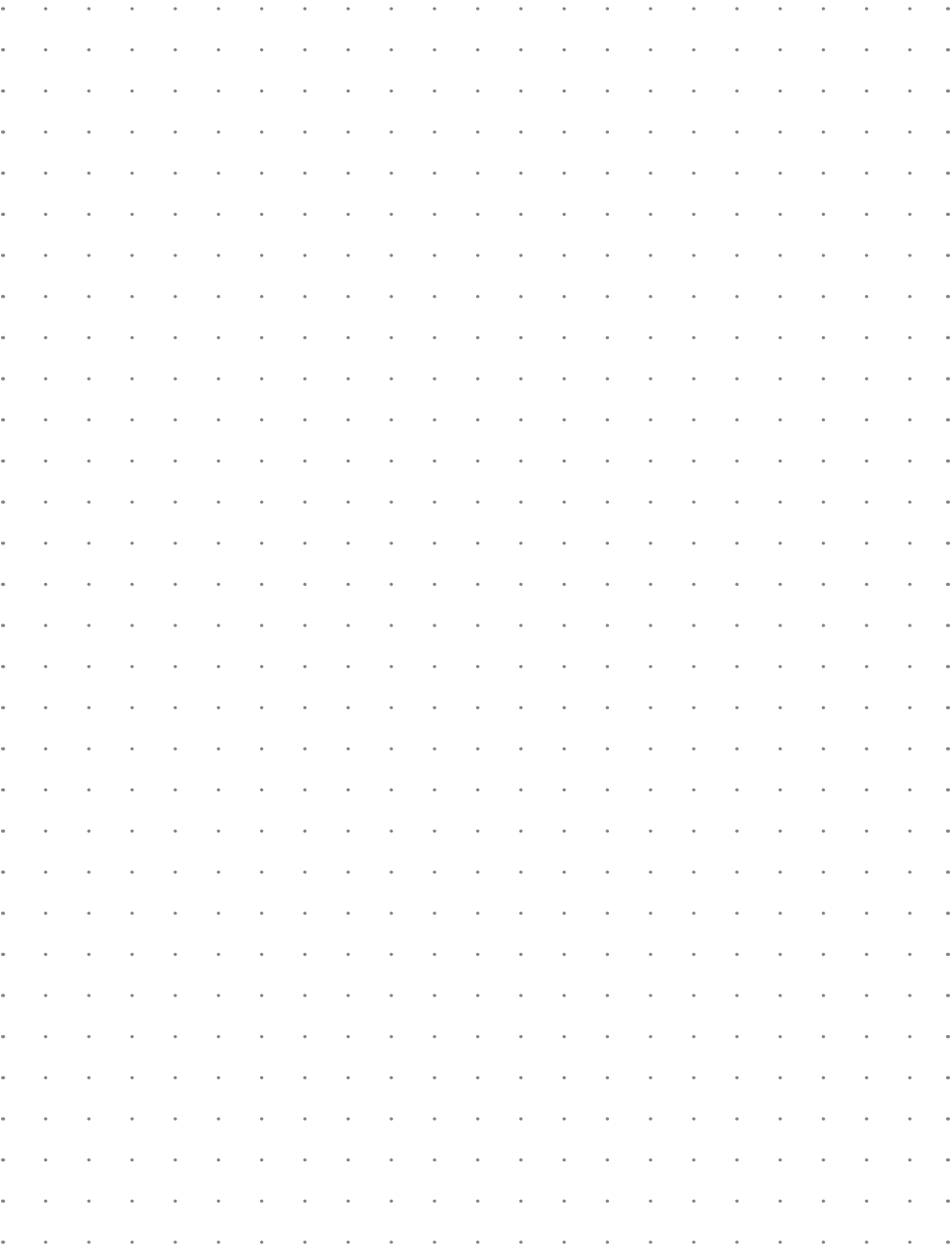
2023 year-to-date giving:
\$661,286

January-April 2023 budget:
\$928,636

Congregational Giving

April 2, 2023	\$	40,343
April 9, 2023	\$	85,927
April 16, 2023	\$	20,372
April 23, 2023	\$	97,956
April Total	\$	245,374

Notes



Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Contact Us

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

- 1st/2nd-time Guest Regular Attendee
 Out-of-Town Guest Redeemer Member

FIRST & LAST NAME

- Men Women

SPOUSE OR FRIEND

- Men Women

CONTACT

Email

Phone

I'D LIKE TO... *

- Become a Member
 Join a Community Group
 Use my Artistic Talents
 Talk to Someone About Counseling
 Do Something Else:

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.



REDEEMER
PRESBYTERIAN CHURCH

1505 N Delaware St | Suite 200 | Indianapolis, Indiana

(317) 238-5487