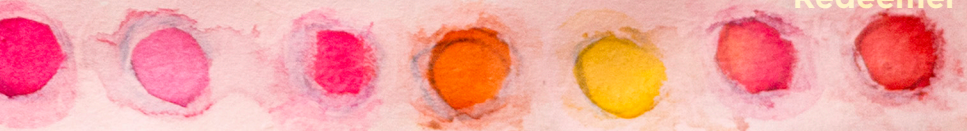




PENTECOST

Redeemer Presbyterian Church

19 May 2024



Cover Art

June Mann, seventh grade student, watercolor on paper, 2024

Back Wall

Barb Knuckles, Bethany Sanders, Hidi Gardner, and Marcía Jones, *Easter South Window*, 2017

Banners

Lotz Community Group, 2024

Entryway Signs

Elise & Caleb Keitt, 2024

Hanging Installation

Led by Barb Knuckles & Kyrie Lewis and congregants, *papel picado*, 2024

Papel picado is a tradition in Mexican folk art that is used in celebrations and birthday parties. This is relevant as we think about Pentecost celebrating the birth of the church. The paper flags waving in the breeze are meant to symbolize the tongues of fire over the disciples' heads.

South Window

Anna Vanest, Creatives Class, and Redeemer Students, 2024

Communion Set

Matt Kenyan

Pentecost Reading

from Acts 2:1-12

Reader When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and gentile converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?"

Call to Worship

from John 3:4-8; Acts 2:22-36

Leader Jesus said, "Very truly I tell you, no one can see the kingdom of God unless they are born again" and then he says, "No one can enter the kingdom of God unless they are born of water and the Spirit."

All **Flesh gives birth to flesh,
but the Spirit gives birth to spirit.**

Leader Israelites, listen to this: Jesus of Nazareth was a man accredited by God with miracles, wonders and signs, which God did on the earth through him. He was handed over by God's deliberate plan and foreknowledge; and was put to death by being nailed to the cross.

All **But God raised him from the dead, freeing him from the agony of death,
because it was impossible for death to keep its hold on him.**

Leader Exalted to the right hand of God,
he has received from the Father the promised Holy Spirit
and has poured out his Spirit on all who believe.

All **Therefore let everyone now understand what this means:
God has made Jesus, both Lord and Messiah.**

Opening Hymn

“All You Do is Good”

All

**You are full of compassion and abounding in love,
You create things from nothing, call what’s not though it was.
You are light with no shadow, with no shifting or change.
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You release every captive, cut the shackles from slaves.
Those who hate you, you ransom, give your blood for their shame.
With the bent stem, you’re tender, shield the smoldering flame.
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,
You anoint, you, you fill up, you, you spill out, you, you release, you,
You make grow, you, you bring forth, you, you call out, you, you set free, it’s
Who you are. It’s who you were. It’s who you will always be.**

**Your life is eternal, not in measure but kind;
Running over with healing, inexhaustible might.
You in us, and we in you, the delight in your face.
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

Nathan Partain, 2015

Prayer of Adoration

Prayer of Confession

based on Micah 6:8; Psalm 31:19; Genesis 1:27; Romans 1:25; Genesis 3:9

Leader The LORD has shown you what is good
and what he requires of you.

All **We don't know what God has shown us;
Screens, work, the non-stop, self-imposed demands of our lives—
all crowd out humble, persistent attention to Scripture.
Therefore, we don't know God's heart and his ways.**

Leader How abundant is your goodness,
which you have stored up for those who fear you,
and worked for those who take refuge in you.

All **God, we doubt that you're good—
or that you're good to us personally.
We see your treasures and blessings,
but when they don't come to us,
we figure you must be stingy or indifferent.**

Leader The LORD God made us his image-bearers
in order to delight in and dwell with us.

All **We don't want to be creatures—we want to be the Creator;
we try to take his place and de-god God.**

Leader The LORD calls out to draw us into the open,
so that we might face our sin and find mercy.

All **We scramble, we hide, we dodge;
we perform, we pretend.
We exaggerate, we downplay;
we blame-shift, we backbite.**

Leader God created all things good,
but sin has ruptured all things.

All **We have turned away from God.
We have turned against each other.
LORD, have mercy!**

Assurance of Pardon in the Gospel

based on Genesis 3:10, 15, 21-23; Romans 6:6; Colossians 3:3; Galatians 2:20

Leader In the midst of our rebellion and rejection,
the LORD God still comes to us in mercy!

All **He draws us out gently with a question.
He covers our nakedness and shame.
He protects us from being cut off from him forever.
He promises a Son to come to crush the serpent.**

Leader Well, then, where are you?

All **I am in Christ!**

Leader What happened to rebellious, lost, dead, imprisoned you?

All **My old self was crucified with Christ.**

Leader Where is your life?

All **Hidden now with Christ in God.**

Leader How do you live now?

All **By faith in the Son of God, who loved me and gave himself for me.**

Leader How will you live in that day to come?

All **When Christ, who is my life, appears,
I will appear with him in glory!**

Song in the Gospel

“All Those who Sow Weeping—Psalm 126”

All

**Our mouths they were filled, filled with laughter.
Our tongues they were loosed, loosed with joy.
Restore us, O Lord.
Restore us, O Lord.**

**Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.**

**The nations will say, “He has done great things!”
The nations will sing songs of joy.
Restore us, O Lord.
Restore us, O Lord.**

**Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.**

**Restore us, O Lord.
Restore us, O Lord.**

**Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.
All those who sow weeping will go out with songs of joy.**

Isaac Wardell, 2012

Song in the Gospel

“Bring Your Sick”

All

**Bring your sick, your restless fevered, filled with anxious shaking moans,
Who would kill for some relief from, all the itching in their bones.
Who still search for some elixir, that could ease their gasping breath,
Some sweet drink to drive the poison, from the writhing in their head.**

**Bring your wounded, all your broken, who can't stand up on their own.
Who are weak beyond dignity, who will never become strong.
They will only need more helping, each investment is a loss.
Yes, bring all those who could never, return any of their cost**

**Jesus Christ says, “Gather to me, all you lost, you poor, you dead!
I’m your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.”**

**Bring your fearful, bring your cowards, bring your hiding cornered strays.
Those who fly at every shadow, those who run without a chase.
Bring the cursed, abused, neglected, who have lived their lives in caves,
Who distrust the light as darkness, while they long to be embraced.**

**Jesus Christ says, “Gather to me, all you lost, you poor, you dead!
I’m your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.”**

**Bring your bound, the souls imprisoned, bullied by the threat of pain,
Who have tried and tried for freedom, but have always failed escape.
Those who live with their aggressor, whip’ring doubts into their ear,
Who dare not hope on a savior, lest they be crushed by despair.**

**Jesus Christ says, “Gather to me, all you lost, you poor, you dead!
I’m your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.”**

Nathan Partain, 2014

Prayer of Dependence

Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children's Worship welcomes kids ages 4-Kindergarten. We are glad to extend this age and make additional accommodations on a case by case basis (e-mail emily@redeemindy.org.)

You are welcome to drop your children off at any point. Kids attending Children's Worship must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Scripture Reading

Genesis 3:1-13 NIV

Reader

¹ Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

² The woman said to the serpent, “We may eat fruit from the trees in the garden, ³ but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

⁴ “You will not certainly die,” the serpent said to the woman. ⁵ “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸ Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, “Where are you?”

¹⁰ He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

¹¹ And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

¹² The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

¹³ Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

Reader
People

This is the Word of the Lord.
Thanks be to God.

Sermon

Charles Anderson

Notes



Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please take a piece of bread and a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. There is gluten free bread available. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayer

If you would like personal prayer during this time you can meet with today's prayer leaders located in the back.

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Come Ye Souls By Sin Afflicted”

All

**Come ye souls by, sin afflicted,
Bowed with fruitless, sorrow down;
By the broken, law convicted,
Through the cross, behold the crown;
Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.**

**Take His easy, yoke and wear it;
Love will make your, obedience sweet;
Christ will give you, strength to bear it,
While His grace, shall guide your feet
Safe to glory, Safe to glory, Safe to glory,
Where His ransomed captives meet.**

**Blessèd are the, eyes that see Him,
Blest the ears that, hear His voice;
Blessèd are the, souls that trust Him,
And in Him, alone rejoice;
His commandments, His commandments, His commandments
Then become their happy choice.**

**Sweet as home to, pilgrims weary,
Light to newly, opened eyes,
Like full springs in, deserts dreary,
Is the rest, the cross supplies;
All who taste it, All who taste it, All who taste it
Shall to rest immortal rise.**

**Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.**

words: Joseph Swain, 1792, (Alt Twit); music: by Kevin Twit, 2013

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

Community Life

June 9
12:30-2 pm

Church-wide Picnic We invite everyone to join us for an all-church picnic! We'll be at Spades Park on Sunday, June 9, from 12:30 to 2:30 pm. We'll provide drinks and the main dish, but ask that everyone last name A-M bring a side and everyone last name N-Z bring a dessert to share if you are able. We'll have a bounce house and other fun activities. *Use the QR code here to sign up. If you'd like to volunteer to help with the Sunday afternoon event, please e-mail Emliy at emily@redeemindy.org.*



June 10-28
12:30-2 pm

Reading Mentors for the Near Westside Join our Near Westside church planting team as we serve kids in our neighborhood this summer! Our 3-week reading mentoring program is designed to help students with their reading skills while engaging the students and their families in meaningful relationships. *Use the QR code here to sign up.*



June 23
12:30
-1:30 pm

Newcomer's Lunch If you're new to the church or recently started to get involved, we'd be thrilled to have you join us for lunch after the 2nd service. It's a fantastic opportunity to get to know people, ask questions, and discover more about Redeemer. *Use the QR code here to sign up.*



June 29
9 am-1 pm

Saturday Seminary | Sage Christianity This summer, we'll welcome Dr. Zack Eswine, Scholar in Residence at the Francis Schaeffer Institute to see how Jesus' earthly ministry embodies Old Testament Wisdom Literature and provides models for us to wrestle with our doubts and share our faith with others. *For more information and for registration, please scan this QR code.* The cost is \$20 and includes a light breakfast and a catered lunch. *Childcare is available but requires pre-registration. Use the QR code here to sign up.*



Sep. '24
-May '25
9:30 am
-12 pm

MomCo Registration is Open Join us this September through next May on the first and third Wednesday mornings of each month in the Underground for good discussion, thought-provoking speakers, and the support of other moms. *Use the QR code here to sign up.*



More information can be found at our website: redeemindy.org.

SUNDAY SCHOOL GUIDE

The Creatives Class will be in the City Gallery.

The Faith + Work Cohort will be in the Hank & Dolly Gallery.

Next Sunday we will pause all Sunday School classes for the summer. Please join us the gym for our Sunday Social Hour from 10 to 11 am.

Nursery is open for children ages 0-3 the whole morning.

REDEEMER STUDENTS SUNDAY SCHOOL LOCATIONS

- *Middle School: the Underground*
- *High School: Room 205*

REDEEMER KIDS SUNDAY SCHOOL LOCATIONS

- *Preschool 3: Nursery*
- *Preschool 4-5: Room 160 (Children's Worship)*
- *Kindergarten-1st Grade: Room 204*
- *2nd-3rd Grade: Room 201*
- *4th-5th Grade Boys: Room 203*
- *4th-5th Grade Girls: Sky Gallery (3rd Floor)*

Closing Hymn

“Abide in Me”

All

Abide in me, O Lord, and I in thee,
From this good hour, O leave me nevermore;
Then shall the discord cease, the wound be healed,
The lifelong bleeding of the soul be o’er.
Abide in me, o’ershadow by thy love
Each half-formed purpose and dark thought of sin;
Quench, ere it rise, each selfish, low desire,
And keep my soul, as thine, calm and divine.

We raise our voices to the Father. He hears our prayers through his Son.
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

As some rare perfume in a vase of clay,
Pervades it with a fragrance not its own,
So, when thou dwellest in a mortal soul,
All heav’n’s own sweetness seems around it thrown.
Abide in me; there have been moments blest
When I have heard thy voice and felt thy pow’r;
Then evil lost its grasp, and passion, hushed,
Owned the divine enchantment of the hour.

We raise our voices to the Father. He hears our prayers through his Son.
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

These were but seasons beautiful and rare;
Abide in me, and they shall ever be;
Fulfill at once thy precept and my prayer:
Come and abide in me and I in thee.

We raise our voices to the Father. He hears our prayers through his Son.
We are enabled by his Spirit. Let your name be hallowed, let your kingdom...

We raise our voices to the Father. He hears our prayers through his Son.
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

words Harriet Beecher Stowe, 1855; chorus and music Nathan Partain, 2002

Benediction

Ways to Connect

LEAD PASTOR	Charles Anderson / charles@redeemindy.org
COMMUNITY GROUPS	Sam Haist, Assistant Pastor / sam@redeemindy.org (ON SABBATICAL)
EXPLORING REDEEMER & NEXT STEPS	Erin Anderson / erin@redeemindy.org
CARE & COUNSELING	Jeff Nottingham, Assistant Pastor / jeff.nottingham@redeemindy.org
REDEEMER MEN	Sam Haist, Assistant Pastor / sam@redeemindy.org (ON SABBATICAL)
REDEEMER WOMEN	Emily Pilkington / emily@redeemindy.org
REDEEMER STUDENTS	Mary Paxton Lind / marypaxton@redeemindy.org Nicholas McDonald, Assistant Pastor / nicholas@redeemindy.org
REDEEMER KIDS	Emily Pilkington / emily@redeemindy.org
OPERATIONS	Ben Reed, Assistant Pastor / ben.reed@redeemindy.org
MUSIC & LITURGICAL ARTS	Nathan Partain / nathan@redeemindy.org
NEAR WESTSIDE CHURCH PLANT	Ben Hein, Assistant Pastor / ben.hein@redeemindy.org

New Hope Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

General Info / info@redeemindy.org

2024 year-to-date giving:

\$674,246



January-May 2024 budget:

\$1,274,543

Congregational Giving

May 5, 2024	\$	50,506
May 12, 2024	\$	###
May Total	\$	50,506

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Contact Us

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

SPOUSE OR FRIEND

- Male Female

CONTACT

Email

Phone

USE THE QR CODES IF YOU'D LIKE TO...*



Receive the
Church Newsletter



Join a Community
Group

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

