

PENTECOST

Cover Art

Jessica Hogue

Banners

Kyle Ragsdale & Anna Vanest

Back Wall

70's string art by Pam Allee, Shannon Hinkle, and Sarah Miller

Hanging Installation

"Letters of Hope" by Nick Dodge & Michael Taft with the Fossy Posse

Much like Luke's Gospel, dedicated to Theophilus, comes as a message of hope about Jesus' coming into the world, these hanging letters are meant to remind us of different words of hope we have heard from God and our loved ones this Advent Season. Most of these letters are simply white but if you look closely some of them are misted with gold paint, reminding us of the divine words that come through ordinary letters.

South Window

Ancient Redeemer Advent Window

Communion Set

Nick Dodge and Matt Kenyan

CHILDREN'S WORSHIP + NURSERY

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service but also want to provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3. Children ages 4-Kindergarten are welcome to attend Children's Worship.

You are welcome to drop your children off at any point, though kids attending Children's Worship (ages 4-Kindergarten) must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

Call to Worship

from Acts 2:1-12, 17-21

Reader

When the festival on the day of Pentecost was finishing, all the believers were meeting together in one place. Suddenly, there was a sound from heaven like the roar of a violent gust of wind, and it filled the house where they were sitting. Then tongues as though made of fire, appeared in the room and split apart and rested on each of them and they were all filled with the Holy Spirit and began speaking in other languages, as the Holy Spirit gave them this ability.

Because of the festival, devout Jews from every nation under heaven were staying in Jerusalem and when they heard the loud noise, everyone came running and a crowd gathered and they were bewildered because they realized they were hearing their own native dialects being spoken by the believers.

They were confounded and in awe.

“How can these Galileans know how to speak our native language? Here we are—Parthians, Medes, Elamites, people from Mesopotamia, Judea, Cappadocia, Pontus, the province of Asia, Phrygia, Pamphylia, Egypt, and the areas of Libya around Cyrene, visitors from Rome (both Jews and converts to Judaism), Cretans, and Arabs...all of us hear these people speaking in our own languages about the wonderful things God has done!” They stood there confounded and at a loss. “What can this mean?” they asked each other.

Leader

In the last days, God says,
I will pour out my Spirit on all people.
Your sons and daughters will prophesy,
your young men will see visions,
your old men will dream dreams.

All

**Even on his servants, both men and women,
He will pour out his Spirit in those days,
and they will prophesy.**

Leader

I will show wonders in the heavens above
and signs on the earth below,
blood and fire and billows of smoke.

All

**The sun will be turned to darkness
and the moon to blood
before the coming of the great and glorious day of the Lord.
And everyone who calls
on the name of the Lord will be saved.**

Opening Hymn

“All You Do is Good”

All

**You are full of compassion and abounding in love,
You create things from nothing, call what’s not though it was.
You are light with no shadow, with no shifting or change.
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You release every captive, cut the shackles from slaves.
Those who hate you, you ransom, give your blood for their shame.
With the bent stem, you’re tender, shield the smoldering flame.
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,
You anoint, you, you fill up, you, you spill out, you, you release, you,
You make grow, you, you bring forth, you, you call out, you, you set free, it’s
Who you are. It’s who you were. It’s who you will always be.**

**Your life is eternal, not in measure but kind;
Running over with healing, inexhaustible might.
You in us, and we in you, the delight in your face.
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

Nathan Partain, 2015

Prayer of Adoration

Prayer of Confession

from Psalm 74:16-17; Acts 1-2; Psalm 19:12

Leader Our Father establishes our times, turning winter to summer.
We look forward to the leisure of summer,
but we confess that we misuse it.

All **We revel in the pleasures of food, friends, and time away,
but do not recognize you in these good things
and do not give you thanks or enjoy them in your presence.**

Leader We spend the freedom of summer on ourselves,
and do not look to use it to serve others.

All **We are easily impatient and irritable.
We see those closest to us as objects—
Either to get what we want,
Or in the way of what we want;
We try to play god to get our own way.**

Leader Father and Son, you turned the season redemptively
to pour out your Spirit on your people.

All **We resist the Spirit's work on us:
We cover our ears from hearing the Scripture he has spoken;
We pull back our hands from caring for those who hurt;
We close our mouths from speaking about Jesus;
We stop our feet from going on mission to all the peoples;
We do not let you, Spirit, point us body and soul to Christ.**

Leader How can I know all the sins lurking in me?
Lord, you know everyone's heart.

All **Search us by your Spirit.
Make us so safe in the gospel
that we can confess whatever you uncover in us.**

Assurance of Pardon in the Gospel

from Revelation 4-5; Ephesians 1:10; Acts 3:21; 2:17, 26-28

Leader Who is worthy to break the seals and open the scroll—
to reveal and execute the Father's purposes for all of creation?

All **Jesus is worthy! Only the Lamb whose blood purchased persons
from every tribe and language and people and nation,
now seated at the center of God's divine throne,
can bring about his Father's good, holy, beautiful plan.**

Leader Your plan is to renew and restore all things under Jesus Christ.
So, pour out your Holy Spirit power on us from heaven!

All **Jesus, you have ascended and now reign over heaven and earth,
moving the great plan of redemption closer,
presiding over these last days of your favor,
even guiding the seasons of our lives and the details of our days.**

Leader Make my heart glad, my tongue rejoice, give rest to my body.

All **For you have raised Christ from the dead,
so fill us with joy in your presence by your Spirit.**

Song in the Gospel

“Bring your Sick”

All

**Bring your sick, your restless fevered, filled with anxious shaking moans,
Who would kill for some relief from, all the itching in their bones.
Who still search for some elixir, that could ease their gasping breath,
Some sweet drink to drive the poison, from the writhing in their head.**

**Bring your wounded, all your broken, who can't stand up on their own.
Who are weak beyond dignity, who will never become strong.
They will only need more helping, each investment is a loss.
Yes, bring all those who could never, return any of their cost**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

**Bring your fearful, bring your cowards, bring your hiding cornered strays.
Those who fly at every shadow, those who run without a chase.
Bring the cursed, abused, neglected, who have lived their lives in caves,
Who distrust the light as darkness, while they long to be embraced.**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.**

**Bring your bound, the souls imprisoned, bullied by the threat of pain,
Who have tried and tried for freedom, but have always failed escape.
Those who live with their aggressor, whisp'ring doubts into their ear,
Who dare not hope on a savior, lest they be crushed by despair.**

**Jesus Christ, says “Gather to me, all you lost, you poor, you dead!
I'm your sacrifice, your ransom, I was given in your stead.
I have found you, freed you, healed you, my compassion you can trust,
I redeem the undeserving, I am generous with my love.”**

Nathan Partain, 2014

Song in the Gospel

“Take My Life and Let It Be”

All

**Take my life and let it be
Consecrated Lord, to thee.
Take my moments and my days,
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.**

**Take my hands and let them move
At the impulse of thy love.
Take my feet and let them be
Swift and beautiful for thee,
Swift and beautiful for thee.**

**Take my voice and let me sing
Always, only, for my King.
Take my lips and let them be
Filled with messages from thee,
Filled with messages from thee.**

**Take my love; my Lord, I pour
At thy feet its treasure-store.
Take my self, and I will be
Ever, only, all for thee,
Ever, only, all for thee.**

words Frances R. Havergal, 1874; music Henri A. Cesar Malan, 1827

Prayer of Dependence

Chad & Kim Davis

Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service but also want to provide options to families that can engage young children wherever they are developmentally.

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Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Scripture Reading

Acts 1:1-11

Reader

¹ In my former book, Theophilus, I wrote about all that Jesus began to do and to teach ² until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. ³ After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴ On one occasion, while he was eating with them, he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵ For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

⁶ Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

⁷ He said to them: “It is not for you to know the times or dates the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

⁹ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

Reader
People

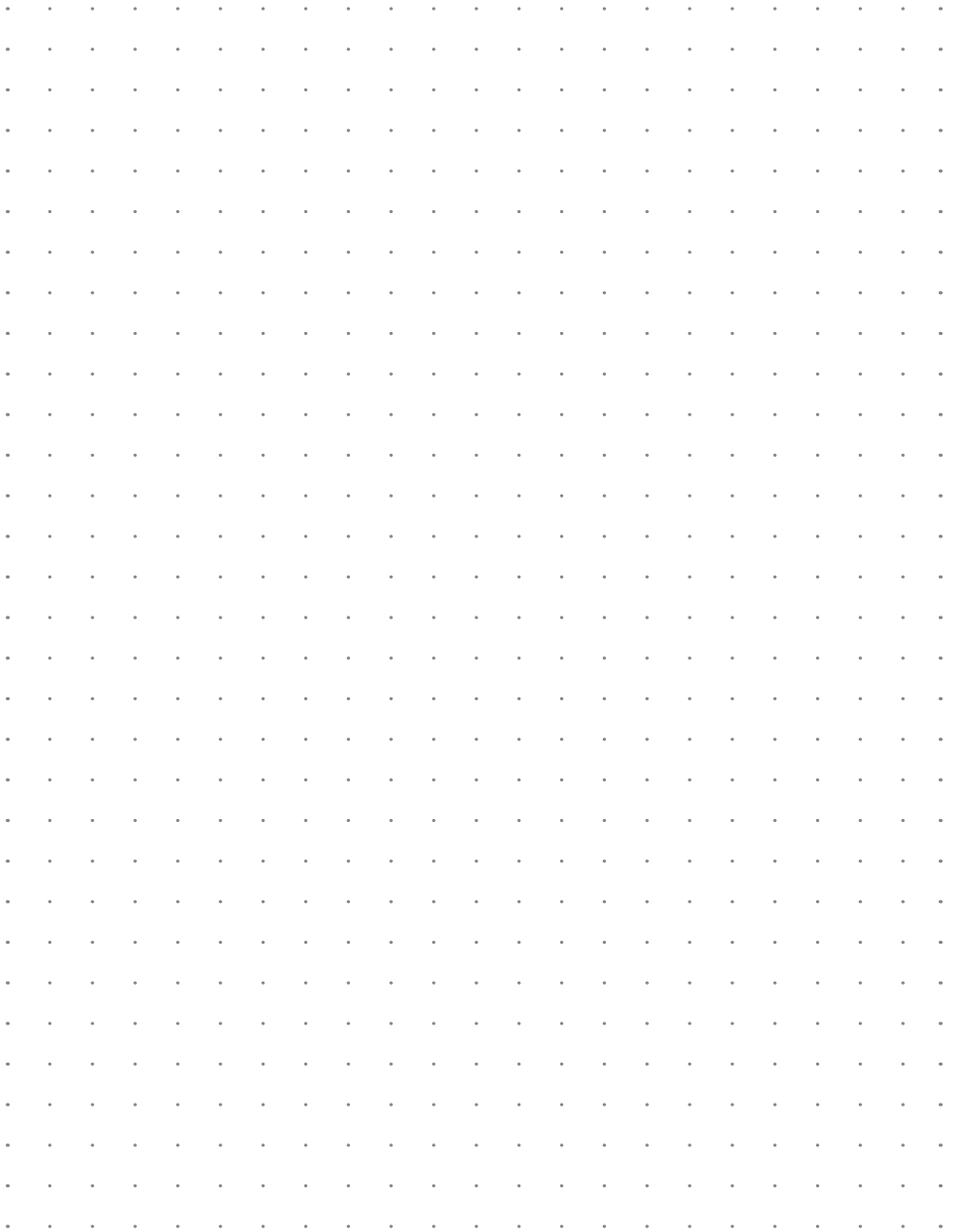
This is the Word of the Lord.
Thanks be to God.

Sermon

Sam Haist

Jesus Isn't Finished Yet

Notes



Community Group Questions

1. *Take a minute to read Acts 1:1-11 again. What stands out as you look at these verses? How would you summarize what the author seems to say?*
2. *Acts begins as a sequel to Luke's gospel. While Luke's "former book" was about what Jesus "began to do and teach" (Acts 1:1), the second is about what Jesus continues to do in the church—through the gift of the Holy Spirit, and our call to be Christ's "witnesses" (Acts 1:8). What do you think it means to be a "witness" of Jesus? What does this calling look like practically? Is there anything about this calling that seems difficult or unclear? And does the Holy Spirit fit into what Jesus says here?*
3. *How do we live out this calling today? What do you think it looks like to "bear witness" to Jesus in the context of our workplaces, neighborhoods, households, or community? And how might God's grace empower us for this work? Take some time to brainstorm about what this can look like either individually or as a group.*

Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayer

If you would like personal prayer during this time you can meet with today's prayer leaders Chad & Kim Davis located in the back.

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“Father of Lights”

All

Father of Lights, God of unchanging good
Cannot stop weeping at what you’ve done.
Broken my trust, Hand that allowed this hurt,
Nothing is safe, even you, unsure.

How could I love you? O how can I talk like that?
You had to watch your boy die in anguish,
Giving your all for me, Yet I can’t help but ask,
Where were you, Lord? I needed you most.
You didn’t come. Now I don’t know what to do.

Father of life, press your implanted word
Deep in the places of ruptured earth
Sovereign of peace, gentle as I lash out
Notice the whispers amid the shout

How do I love you? O how can I talk like that?
You had to watch your boy die in anguish,
Giving your all for me, Yet I can’t help but ask,
Where were you, Lord? I needed you most.
You didn’t come. Now I don’t know what to do.

I believe! That’s why I sorrow.
You’re my heart where else can I go?
You know I can’t understand,
The suffering in your gracious plan.
Hold me tight or I will let go.

Father of fire, Spirit who gave me birth,
Knowing I’d judge you, you loved me first.
You are so full, needing no praise from me,
I hear you beckon my soul to drink.

Nathan Partain, 2021

Doxology

All

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost!
Amen.

Community Life

Today

New Pentecost Prayer Guides Desperate dependence on Jesus is one of our values as a church, and prayer is a big part of how we learn to live that out. To that end, we've partnered with the Daily Prayer Project for daily prayer and Bible reading plans that take some of the guesswork out of how and where to start. Grab a new prayer guide for Pentecost today!

Kids Club Borrowed Items Redeemer Kids is in search of the following items to help make Kids Club happen. If you're willing to let us borrow any of these items, *please e-mail Emily*.

- Tarps
- 5 Gallon Water Jug
- Coolers
- Large Picnic Blanket/Quilt/Comforter (*They will be returned washed.*)

June 2
6-9 pm

First Friday Next week features "Enamoiré" by Hannah Paz-Westbrook in the Harrison Gallery, six other gallery openings, and more. Hope to see you there! Also, please consider volunteering? *You can sign up with QR code.*



June 4
10 am

Deacon Team Thank You Brunch The Deacon Team is having a brunch for the volunteers that serve on the Visitation Team, Neighbor care team, Meal Train Team, and Homebound care team. For those of you that are on those teams, enjoy brunch in the Speck gallery.

Church Plant Prayer Join us at 10 am next week in the Sanctuary to pray for the church planting ministry on the Near Westside. This time will be a place for our congregation to support this ministry through our prayers and seeking Christ together. We will be gathering to pray for the church plant on the first Sunday of every month.

Church Plant Newsletter Want to learn more about our current church planting team and what they are up to in the Near Westside/Haughville area? *Use the QR code to sign-up for their newsletter to stay up to date.*



September '23
- May '24
9:30 am - 12 pm

MOPS Join us this September through next May on the first and third Wednesday mornings of each month in the Underground for good discussion, thought-provoking speakers, and the support of other moms. *Use the QR code to register.*



More information can be found at our website: redeemindy.org.

MERCY CLASS ONLY TODAY

Our Mercy Class ends this week in the Underground. Join us this morning for our final discussion on how God is calling you to engage with justice and mercy.

All other Sunday School will resume in the fall, August 20th.

Closing Hymn

"He Cannot be Stopped"

All

Who could halt the morning, springing from his Word?
Day of first creation, dawn of human birth,
Fall could not undo him, sin could not throw off,
He will save his people, he cannot be stopped.

Jesus Christ our savior, Son of Man and God.
Perfect lamb begotten, healing in his blood.
Though the world rejected, killed him on a cross,
Death could not restrain him, cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

In his resurrection, all he sanctifies,
Sinners gathered to him, wretches made alive.
From the farthest reaches, of the darkest lot,
He redeems the wicked, Cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

When we fall so shameful, when we can't look up.
All we see is darkness, all we know is loss.
When we yield defeated, he speaks ever soft,
"You are my dear children and I cannot be stopped."

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

Nathan Partain, 2017

Benediction

Contact Us

- Charles Anderson Lead Pastor / charles@redeemindy.org
- Sam Haist Assistant Pastor of Formation / sam@redeemindy.org
- Ben Reed Assistant Pastor of Operations / ben@redeemindy.org
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- Sunday Classes and Discipleship / adultministry@redeemindy.org
- Counseling / counseling@newhopeindianapolis.org
- Deacon Team / deacons@redeemindy.org
- Giving / giving@redeemindy.org
- Global Missions / missions@redeemindy.org
- Mothers of Preschoolers (MOPS) / mops@redeemindy.org
- Redeemer Women / women@redeemindy.org
- Worship and Liturgical Arts / worship@redeemindy.org

2023 year-to-date giving:
\$821,496

January-May 2023 budget:
\$1,160,795

Congregational Giving

May 7, 2023	\$	51,857
May 14, 2023	\$	23,646
May 21, 2023	\$	32,562
May Total	\$	108,066

Notes



Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Contact Us

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

- 1st/2nd-time Guest Regular Attendee
 Out-of-Town Guest Redeemer Member

FIRST & LAST NAME

- Men Women

SPOUSE OR FRIEND

- Men Women

CONTACT

Email

Phone

I'D LIKE TO... *

- Become a Member
 Join a Community Group
 Use my Artistic Talents
 Talk to Someone About Counseling
 Do Something Else:

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.



REDEEMER
PRESBYTERIAN CHURCH

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(317) 238-5487