



# Lent

## Cover Painting

*"No One Leaves Home 2" by Kate Oberreich from her "Other People's Ocean" show in Harrison Gallery*

## Window Covering

*Sam Tilmon*

## Platform Art Towers

*Tom Peck; stained glass from Susan Galey Jones*

## Banners

*Woven Prayer by Barb Knuckles*

## Stage Wall Installation

*Dirk Edwards and Kyle Ragsdale*

## Heraldry

*Hanging Disc Installation*

*Barb Knuckles*

*As we rebuild, our unity is in Christ, the Holy Spirit, and the coming/already here kingdom of God. We are examples of the work of God redeeming people from every nation, tongue and tribe, unifying us without obliterating the beauties of our redeemed cultural differences. (Rev. 5:9) We are celebrating our unity and the beauty of our particularity using symbols of heraldry.*

## Communion Set

*Noelle Hoover*

# Welcome

## Call to Worship

*Psalm 98*

*Leader* Sing a new song to the LORD,  
for he has done wonderful deeds.  
His right hand has won a mighty victory;  
his holy arm has shown his saving power!

*All* **The LORD has announced his victory  
and has revealed his righteousness to every nation!  
He has remembered his promise to love and be faithful to Israel.  
The ends of the earth have seen the victory of our God.**

*Leader* Shout to the LORD, all the earth;  
break out in praise and sing for joy!  
Sing your praise to the LORD with the harp,  
with the harp and melodious song,  
with trumpets and the sound of the ram's horn.  
Make a joyful symphony before the LORD, the King!

*All* **Let the sea and everything in it shout his praise!  
Let the earth and all living things join in.  
Let the rivers clap their hands in glee!  
Let the hills sing out their songs of joy  
before the LORD,  
for he is coming to judge the earth.  
He will judge the world with justice,  
and the nations with fairness.**

# Opening Hymn

*“O The Deep, Deep Love of Jesus”*

*All*

**O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean in its fullness over me!  
Underneath me, all around me, is the current of Thy love;  
Leading onward, leading homeward to Thy glorious rest above!**

**O the deep, deep love of Jesus, spread His praise from shore to shore!  
How he loveth, ever loveth, changeth never, never more.  
How he watches o’er his loved ones, died to call them all His own;  
How for them he intercedeth, watcheth o’er them from the throne.**

**O the deep, deep love of Jesus, love of every love the best!  
'Tis an ocean full of blessing, 'tis a haven sweet of rest!  
O the deep, deep love of Jesus, 'tis a heaven of heavens to me;  
And it lifts me up to glory, for it lifts me up to Thee!**

*S. Trevor Francis, 1875*

# Prayer of Adoration

# Prayer of Confession

*Based on the Lord's Prayer (Matthew 6:9-13; Luke 11:2-4)*

*Leader*

Together, we say,

*All*

**Our Father in heaven,  
hallowed be your name.**

*Leader*

We treat you more like a distant potentate,  
or imagine you're just like us, only bigger.  
We don't believe you are our intimate *and* majestic Father.

*All*

**Your kingdom come, your will be done,  
on earth as it is in heaven.**

*Leader*

In our flesh, we really want our will to be done,  
and we love the ways of this world.

*All*

**Give us today our daily bread.**

*Leader*

We believe we deserve what we have,  
and would rather earn our own bread  
than depend on you daily.

*All*

**Forgive us our sins  
as we forgive those who sin against us.**

*Leader*

But we have good reasons for our sins;  
in fact, we resent that you would call them sin;  
all the while, we hold grudges  
and pay people back for what they've done to us.

*All*

**Lead us not into temptation  
but deliver us from evil.**

*Leader*

We run headlong into compromise and danger,  
calling it freedom and avoiding legalism;  
and then blame you for our mess.

*All*

**For the kingdom, the power, and the glory are yours  
Now and for ever.  
Amen.**

# Assurance of Pardon in the Gospel

*Based on Philipians 2:6-11; Hebrews 2:8, 11; 4:15; Galatians 2:20; 1 Corinthians 1:30; Colossians 3:12-14; Ephesians 4:24*

*Leader* In this season of Lent, we ask, "What am I giving up?"

*All* **Jesus Christ, being in very nature God,  
made himself nothing,  
by taking the very nature of a servant.  
Jesus gave up glory.  
Jesus gave up privilege.  
Jesus gave up being understood.  
Jesus didn't have any sin to give up.  
But he gave himself up for me and my sin.**

*Leader* In this season of Lent, we ask, "What am I putting on?"

*All* **God put Jesus at the highest place  
and put his own name on him,  
the name that is above every name.**

**Jesus has put us on!  
He's not ashamed to call us his sisters and brothers.  
He is all our righteousness, sanctification, and redemption.  
He is our hope, our life, our peace.**

**So, let us put on our new self  
in compassion, humility, gentleness, and love;  
created to be like God in true righteousness and holiness.**

# Song of the Gospel

*“O Lord, Come Make Us Whole (Psalm 90)”*

*All* **You have been our dwelling place through all the generations.  
You have cherished us by name before the earth’s foundation.  
Father, we fall in your presence, nothing is hidden in your sight.  
Father, without your forgiveness, we are consumed beneath your might.**

*Leader* Have mercy! Hear your children call.

*All* **O Lord come make us whole!**

*Leader* Come Holy Spirit fill us all!

*All* **O Lord come make us whole!**

*Leader* Restore the fellowship we lost.

*All* **O Lord come make us whole!**

**Return to us, or we turn to dust, O Lord.**

*All* **Ages pass before your face, the nations sprout and wither.  
You remain as shadows fade, and glories turn into vapor.  
Father, we fight, but our labor is like a striving in the sand.  
Father, we bow and we’re waiting, if only you would make us stand.**

*Leader* Have mercy! Hear your children call.

*All* **O Lord come make us whole!**

*Leader* Come Holy Spirit fill us all!

*All* **O Lord come make us whole!**

*Leader* Restore the fellowship we lost.

*All* **O Lord come make us whole!**

**Return to us, or we turn to dust.**

*All* **Break through the bonds that veil our clouded minds,  
Your favor rest, your joy in us revive,  
Grant us that we would number right, each day a living sacrifice,  
Partaking now in our eternal life.**

**Father, we seek your compassion, the Loving Kindness of your name.  
Father, we turn in repentance, you have redeemed, will you remake?**

*Leader* Have mercy! Hear your children call.

*All* **O Lord come make us whole!**

*Leader* Come Holy Spirit fill us all!

*All* **O Lord come make us whole!**

*Leader* Restore the fellowship we lost.

*All* **O Lord come make us whole!**

**Return to us, or we turn to dust, O Lord.**

*Nathan Partain, Phil and Sarah Majorins, 2021*

## Song in the Gospel

*“All Those Who Sow Weeping (Psalm 126)”*

*All*

**Our mouths they were filled, filled with laughter.  
Our tongues they were loosed, loosed with joy.  
Restore us, O Lord. Restore us, O Lord.  
Although we are weeping, Lord, help us keep sowing,  
The seeds of Your Kingdom, for the day you will reap them.  
Your sheaves we will carry, Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.**

**The nations will say, “He has done great things!”  
The nations will sing songs of joy.  
Restore us, O Lord. Restore us, O Lord.  
Although we are weeping, Lord, help us keep sowing,  
The seeds of Your Kingdom, for the day you will reap them.  
Your sheaves we will carry, Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.**

**Restore us, O Lord. Restore us, O Lord.  
Although we are weeping, Lord, help us keep sowing,  
The seeds of Your Kingdom, for the day you will reap them.  
Your sheaves we will carry, Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.  
All those who sow weeping will go out with songs of joy.  
All those who sow weeping will go out with songs of joy.**

*Isaac Wardell, 2012*



# Prayer of Dependence

## Children's Worship

*Children's Worship, for kids ages 3-5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and we will bring them back into the sanctuary during communion. Parents must have their security tag when picking up their child in the sanctuary.*

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*



# Membership

- *Jacob and Annette Antrim*
- *Bill, Courtney, Liam, Malcolm, Ariana, Cheyanne, Heaven, Esther, Miriam, Victoria, Aiden, and Josiah Bell*
- *Kaden and Claire Eaton*
- *Katherine and Winnie Edgell*
- *Ellie Freeman*
- *Neva, Felix, and Kaius Hein*
- *Carolyn Herrera*
- *Josh, Amanda, Joel, Joslin, and Jude Huron*
- *Marc Jones*
- *James, Theresa, Margary, Clara, Jubilee, and Ezekiel Lansberry*
- *Austin and Kaleigh Lesh*
- *Mimi Moreland*
- *Zander Nottingham*
- *Ruthann Perrin*
- *David Phillips*
- *Preston and Ellie Phillips*
- *Rodolfo Rosario*
- *Sam and Libby Rourke*
- *Natalya Shulgan*
- *Cassie Tolbert*
- *Jonathan Wallace*

## Membership Vows

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the church and promise to study its purity and peace?

# Scripture

*Ezra 5:1-6:12*

*Reader*

**Narrator** <sup>1</sup> Now Haggai the prophet and Zechariah the prophet, a descendant of Iddo, prophesied to the Jews in Judah and Jerusalem in the name of the God of Israel, who was over them. <sup>2</sup> Then Zerubbabel son of Shealtiel and Joshua son of Jozadak set to work to rebuild the house of God in Jerusalem. And the prophets of God were with them, supporting them.

<sup>3</sup> At that time Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates went to them and asked,

**Tattenai** “Who authorized you to rebuild this temple and to finish it?”

**Narrator** <sup>4</sup> They also asked,

**Tattenai:** “What are the names of those who are constructing this building?”

**Narrator** <sup>5</sup> But the eye of their God was watching over the elders of the Jews, and they were not stopped until a report could go to Darius and his written reply be received.

<sup>6</sup> This is a copy of the letter that Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates, the officials of Trans-Euphrates, sent to King Darius. <sup>7</sup> The report they sent him read as follows:

**Tattenai** To King Darius:

Cordial greetings.

<sup>8</sup> The king should know that we went to the district of Judah, to the temple of the great God. The people are building it with large stones and placing the timbers in the walls. The work is being carried on with diligence and is making rapid progress under their direction.

<sup>9</sup> We questioned the elders and asked them, “Who authorized you to rebuild this temple and to finish it?” <sup>10</sup> We also asked them their names, so that we could write down the names of their leaders for your information.

<sup>11</sup> This is the answer they gave us:

**Elder** “We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, one that a great king of Israel built and finished.

<sup>12</sup> But because our ancestors angered the God of heaven, he gave them into the hands of Nebuchadnezzar the Chaldean, king of Babylon, who destroyed this temple and deported the people to Babylon.

<sup>13</sup> “However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to rebuild this house of God. <sup>14</sup> He even removed from the temple of Babylon the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the temple in Jerusalem and brought to the temple in Babylon. Then King Cyrus gave them to a man named Sheshbazzar, whom he had appointed governor, <sup>15</sup> and he told him,

**Cyrus** “Take these articles and go and deposit them in the temple in Jerusalem. And rebuild the house of God on its site.’

**Elder** <sup>16</sup> “So this Sheshbazzar came and laid the foundations of the house of God in Jerusalem. From that day to the present it has been under construction but is not yet finished.”

**Tattenai** <sup>17</sup> Now if it pleases the king, let a search be made in the royal archives of Babylon to see if King Cyrus did in fact issue a decree to rebuild this house of God in Jerusalem. Then let the king send us his decision in this matter.

**Narrator** <sup>6:1</sup> King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon. <sup>2</sup> A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it:

**Persian official** Memorandum:

<sup>3</sup> In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem:

Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be sixty cubits high and sixty cubits wide, <sup>4</sup> with three courses of large stones and one of timbers. The costs are to be paid by the royal treasury. <sup>5</sup> Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, are to be returned to their places in the temple in Jerusalem; they are to be deposited in the house of God.

**Darius** <sup>6</sup> Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you other officials of that province, stay away from there. <sup>7</sup> Do not interfere with the work on this temple of God. Let the governor of the Jews and the Jewish elders rebuild this house of God on its site.

<sup>8</sup> Moreover, I hereby decree what you are to do for these elders of the Jews in the construction of this house of God:

Their expenses are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop. <sup>9</sup> Whatever is needed—young bulls, rams, male lambs for burnt offerings to the God of heaven, and wheat, salt, wine and olive oil, as requested by the priests in Jerusalem—must be given them daily without fail, <sup>10</sup> so that they may offer sacrifices pleasing to the God of heaven and pray for the well-being of the king and his sons.

<sup>11</sup> Furthermore, I decree that if anyone defies this edict, a beam is to be pulled from their house and they are to be impaled on it. And for this crime their house is to be made a pile of rubble. <sup>12</sup> May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem.

I Darius have decreed it. Let it be carried out with diligence.

*Reader*  
*All*

**This is the word of the Lord.**  
**Thanks be to God.**



# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

## First Communion

*First Service*

**Jude and Joslin Huron**

# Song of Celebration

*“God Moves in a Mysterious Way”*

*All*

**God moves in a mysterious way, His wonders to perform;  
He plants His footsteps on the sea and rides upon the storm.  
He plants His footsteps on the sea and rides upon the storm.**

**Ye fearful saints, fresh courage take—the clouds ye so much dread,  
Are big with mercy, and shall break in blessings on your head.  
Are big with mercy and shall break in blessings on your head.**

**Judge not the Lord by feeble sense, but trust Him for His grace;  
Behind a frowning providence He hides a smiling face.  
Behind a frowning providence He hides a smiling face.**

**His purposes will ripen fast, unfolding every hour;  
The bud may have a bitter taste, but sweet will be the flower.  
The bud may have a bitter taste, but sweet will be the flower.**

**Blind unbelief is sure to err and scan His work in vain;  
God is His own interpreter, and He will make it plain.  
God is His own interpreter, and He will make it plain.**

*Text: William Cowper, 1774 / Music: Jeremy Casella, 2009*

## Doxology

*All* **Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

## Community Life

**Worship Volunteers** needed

**Learning Prayer from Jesus** Sunday School class on the Lord's Prayer

**Artist Talk with Kate Oberreich** after second service in the Harrison Gallery

**New Community Group** interest meeting at 10 AM

**Fountain Square Particularization Service** tonight at 6 PM SECS building

**20's on Tap** fellowship at the Guggman Haus after second service starting March 27th

**Redeemer Kids Day at the Movies: *Inside Out*** three showings on April 9th in the Speck Gallery

**Easter Sunday Celebration** April 17th services at 9 AM and 11 AM; brunch will take place between 9:30 AM and 1 PM

*More information can be found at our website: [redeemindy.org](http://redeemindy.org).*



# Closing Hymn

*“The Church’s One Foundation”*

*All*

**The Church’s one foundation is Jesus Christ her Lord,  
She is His new creation by water and the Word.  
From heaven He came and sought her to be His holy bride;  
With His own blood He bought her, and for her life He died.**

**Elect from every nation, yet one over all the earth;  
Her charter of salvation, one Lord, one faith, one birth;  
One holy Name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endued.**

**’Mid toil and tribulation, and tumult of her war,  
She waits the consummation of peace for evermore;  
’Til with the vision glorious her longing eyes are blest,  
And the great church victorious shall be the church at rest.**

**Yet she on earth hath union with God: the Three in One,  
And mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
Like them, the meek and lowly, on high may dwell with Thee.**

*words: Samuel J. Stone, 1886; music: Brian Moss, 1996*

# Benediction

# Contact Us

- Charles Anderson Lead Pastor / charles@redeemindy.org  
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- Children, Students, and College / nextgen@redeemindy.org  
Sunday Classes and Discipleship / adultministry@redeemindy.org  
Counseling / counseling@newhopeindianapolis.org  
Deacon Team / deacons@redeemindy.org  
Giving / giving@redeemindy.org  
Global Missions / missions@redeemindy.org  
Mothers of Preschoolers (MOPS) / mops@redeemindy.org  
Redeemer Women / women@redeemindy.org  
Worship and Liturgical Arts / worship@redeemindy.org
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2022 year to date giving:  
\$419,021.93

January-March 2022 budget:  
\$687,980

## Congregational Giving

March 6, 2022 .....	\$	61,003.18
March 13, 2022 .....	\$	37,690.33
<b>March Total .....</b>	<b>\$</b>	<b>98,653.51</b>

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

## Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

## Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### FIRST & LAST NAME

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### EMAIL

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### I'D LIKE TO... \*

- Learn More About Redeemer
  - Become a Member
  - Join a Community Group
  - Work with Global Missions
  - Use my Artistic Talents
  - Serve with Kids
  - Serve with Students
  - Greet on Sunday Mornings
  - Make & Serve Food
  - Join a Prayer Team
  - Talk to Someone About Counseling
  - Do Something Else:
- 
- 
- 

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

### SPOUSE OR FRIEND

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

### CONTACT

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

### I HAVE SOMETHING ELSE TO SAY!

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Church Plants

### FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street  
Indianapolis, IN 46203  
303.408.9720  
[www.fountainsquarepres.org](http://www.fountainsquarepres.org)

Sunday Worship  
10:30 a.m.