



EPIPHANY

REDEEMER PRESBYTERIAN CHURCH

1.23.2022

Cover Art

Quincy Owens

Window Covering

Barb Knuckles

The window is a map of rebuilding: the rings represent us, our families, tribes, workplaces, neighborhoods, and the city. The metallic pipecleaners represent our interconnections, creating a beautiful pattern of God's grace and mercy reaching far beyond our individual selves.

Platform Art

Tom Peck

Towers represent the corners of the rebuilt temple, constructed during Ezra's time. Golden bowls, part of the treasure provided to build the temple, define the structures. Yet, as the church calendar progresses, they also become monumental Advent candles, signalling our anticipation of Jesus, savior of the world.

Banners

Erin Hall

The places we are from carry a feeling, a texture. The familiarity of a handrail or a rocking chair, a tile floor, a crack in the sidewalk can take us back in time, give us a sense of place, or keep us grounded. This season members of our community, mostly our youth and teens, have shared the texture of their place with us in these harmonious banners made of graphite rubbings on paper. These banners themselves are a tiny crack into small places and things that matter to big meaningful lives—and remind us to reconnect, engage, and to be present and intentional in the spaces we inhabit.

Stage Wall Installation

Dirk Edwards, Hidi Gardner, and Redeemer parishioners

Golden Cloud

Kyle Ragsdale

Heraldry

Hanging Disc Installation

Barb Knuckles

As we rebuild, our unity is in Christ, the Holy Spirit, and the coming/already here kingdom of God. We are examples of the work of God redeeming people from every nation, tongue and tribe, unifying us without obliterating the beauties of our redeemed cultural differences. (Rev. 5:9) We are celebrating our unity and the beauty of our particularity using symbols of heraldry.

Communion Set

Craig Dodge Lile

Welcome

Call to Worship

From Psalm 107

All **Give thanks to the Lord, for he is good;
his love endures forever.**

Leader Let the redeemed of the Lord tell their story—
 those he redeemed from the hand of the foe,
those he gathered from the lands,
 from east and west, from north and south.

All **Some of us wandered in the wilderness,
Hungry and thirsty, our life ebbed away.
“Help, Lord!” we cried in our trouble, and he rescued us from our distress.**

Leader Some of you sat in darkness,
 imprisoned in chains of misery.
You had rebelled against the words of God,
 scorning his wisdom.

All **So he humbled us, weighed us down;
we fell, and no one was there to help us.
“Help, Lord!” we cried in our trouble,
and he rescued us from our distress.**

Leader He led you on a good path,
 to a safe place where you could live.
Out from darkness and deepest gloom;
 he snapped your chains.
 and cut apart your bars of iron.
He sent out his word and healed you,
 snatching you from the door of death.

All **Let us praise the Lord for his great love
and consider again all that he has done.**

Opening Hymn

“All You Do is Good”

All

**You are full of compassion and abounding in love,
You create things from nothing, call what’s not though it was.
You are light with no shadow, with no shifting or change.
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You release every captive, cut the shackles from slaves.
Those who hate you, you ransom, give your blood for their shame.
With the bent stem, you’re tender, shield the smoldering flame.
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,
You anoint, you, you fill up, you, you spill out, you, you release, you,
You make grow, you, you bring forth, you, you call out, you, you set free,
It’s who you are. It’s who you were. It’s who you will always be.**

**Your life is eternal, not in measure but kind;
Running over with healing, inexhaustible might.
You in us, and we in you, the delight in your face.
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

Nathan Partain, 2015

Prayer of Adoration

Prayer of Confession

Based on Haggai 1-2; Zechariah 1-2

Leader Speak your Word to us, God, to invite us
into your life-giving, freedom-granting, relationship-making truth.

All **We turn our ear away from your Word,
as if it applies to some other time, to some other people.
Forgive us that we dismiss the warnings and woings of Scripture
as angry ranting or irrelevant tales.
Help us hear and heed your word so that we would return to you.**

Leader Father, Son, and Spirit, you are the fount of all goodness and beauty,
the center and heart of reality, overflowing in majesty and grace.

All **Yet, your honor isn't on our mind.
It doesn't even dawn on us to think along those lines.
We spend on what we want, building our houses and lives,
and put you way down the list as an afterthought.
Show yourself the desire of the nations and our hearts;
make Christ our treasure and vision.**

Leader The Lord Jesus promises to shake the heavens and earth,
to overturn all thrones, presidents, and rulers.

All **The powers of the day overawe us:
social media likes, workplace expectations,
the status quo that just is the way that it is.
We give way to these powers to tell us
what we'll do, when we'll speak up, what risks we'll take.
Tell us who we are according to your kingdom.
Kindle our trust that you will come again
as the world-shaker,
status quo unsettlter,
heart-wooper king.**

Assurance of Pardon in the Gospel

Based on Haggai 2; Zechariah 2; John 1; Philipians 2; Hebrews 1; 12

- Leader* God has chosen Jesus as his signet ring,
All **Showcase, image, and seal of God's glory,**
- Leader* The one whom the angels worship,
All **The hope and desire of the nations,**
- Leader* Who never changes or gets worn out,
All **Anointed with joy to be our savior,**
- Leader* Now seated at his Father's right hand,
All **The special, one and only Son.**
- Leader* The Son, for us and for our salvation, was made man,
in order to bring us peace.
- All* **We have seen the glorious one,
who empties himself in love
for the outcast, the sinner, the broken, the rebel,
for us.**
- Leader* God covenanted to dwell with us,
that he would be our God, and we his people.
- All* **Spirit, make your home again with us,
to bring God's power,
to testify to God's love,
to assure us you're not done with us yet.**
- Leader* What amazing news: You and I have been brought to the city of the living God,
where our names are written permanently in the book of life,
because Jesus mediates the new covenant
of his blood sprinkled for our forgiveness.
- All* **Since we are receiving a kingdom that cannot be shaken,
let us be thankful and please God
by worshiping him with holy fear and awe.**

Song in the Gospel

“Come Thou Fount”

All

**Come, thou Fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I’m fixed upon it,
Mount of thy redeeming love.**

**Here I raise my Ebenezer;
Here by thy great help I’ve come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood;**

**O to grace how great a debtor
Daily I’m constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee.
Prone to wander, Lord I feel it,
Prone to leave the God I love.
Here’s my heart, Lord take and seal it,
Seal it for thy courts above.**

**O that day when freed from sinning,
I shall see thy lovely face;
Clothed then in my blood washed linen,
How I’ll sing thy sovereign grace!**

Words: Robert Robinson, 1758, Music: John Wyeth, 1813

Song in the Gospel

"In Tenderness He Sought Me"

All

**In tenderness, he sought me, weary and sick with sin,
And, on his shoulders, brought me into his flock again,
While angels in his presence sang, until the courts of heaven rang.
Oh, the love that sought me! Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!
Wondrous grace that brought me to the fold!**

**He washed the bleeding sin-wounds, and poured in oil and wine;
He whispered to assure me, "I've found you, you are mine."
I never heard a sweeter voice, it made my aching heart rejoice.
Oh, the love that sought me! Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!
Wondrous grace that brought me to the fold!**

**He pointed to the nail-prints, for me his blood was shed;
A mocking crown so thorny, was placed upon his head:
I wondered what he saw in me, to suffer such deep agony.
Oh, the love that sought me! Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!
Wondrous grace that brought me to the fold!**

**I'm sitting in his presence, the sunshine of his face,
While with adoring wonder, his blessings I retrace.
It seems as if eternal days are far too short to sound his praise.
Oh, the love that sought me! Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!
Wondrous grace that brought me to the fold!**

**Oh, the love that sought me! Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!
Wondrous grace that brought me to the fold!**

words W. Spencer Walton, 1894; music Joseph Partain, 2010

Prayer of Dependence

Children's Worship

Children's Worship, for kids ages 3-5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and we will bring them back into the sanctuary during communion. Parents must have their security tag when picking up their child in the sanctuary.

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Scripture

Ezra 4:24-5:2

Reader

²⁴ Then the work on the house of God that is in Jerusalem stopped, and it ceased until the second year of the reign of Darius king of Persia.

¹ Now the prophets, Haggai and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them.

² Then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God that is in Jerusalem, and the prophets of God were with them, supporting them.

Haggai 1:1-15

¹ In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest: ² “Thus says the LORD of hosts: These people say the time has not yet come to rebuild the house of the LORD.” ³ Then the word of the LORD came by the hand of Haggai the prophet, ⁴ “Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins? ⁵ Now, therefore, thus says the LORD of hosts: Consider your ways. ⁶ You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes.

⁷ “Thus says the LORD of hosts: Consider your ways. ⁸ Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the LORD. ⁹ You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why? declares the LORD of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house. ¹⁰ Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. ¹¹ And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors.”

¹² Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him. And the people feared the LORD. ¹³ Then Haggai, the messenger of the LORD, spoke to the people with the LORD’s message, “I am with you, declares the LORD.” ¹⁴ And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the LORD of hosts, their God, ¹⁵ on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

Community Group Questions

1. *Take a few minutes to read Haggai 1:1-11 again. What stands out when you hear these words? How do you think they would've been heard by the people to whom Haggai first spoke? What do you think God is trying to communicate through the prophet?*
2. *One of the problems Haggai identifies is that “[God’s] house lies in ruins” while everyone “busies themselves with their own house” (v. 9). In other words: a big part of why the temple hasn’t been rebuilt is that they’re too busy doing their own thing. As you think about your own life, can you name any patterns that might be distracting you from God? (Tip: they might even be good things! This doesn’t always look “bad” or obvious.)*
3. *At the heart of the prophet’s message is an invitation from God: “consider your ways” (verses 4 & 7). Give careful attention to your life. God wants them to look at their lives, to examine their priorities, to ask whether they line up with God’s. Why does this kind of self-reflection often feel so hard? How does knowing the kindness of Jesus encourage and motivate us to be able to do this well?*

Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

“His Eye is on the Sparrow”

All

**Why should I feel discouraged, why should the shadows come,
Why should my heart be lonely, and long for heaven and home,
When Jesus is my portion? My constant friend is He:
His eye is on the sparrow, His eye is on the sparrow,
His eye is on the sparrow, so I know He watches me.**

**“Let not your heart be troubled,” His tender word I hear,
And resting on His goodness, I lose my doubts and fears;
Though by the path He leadeth, but one step I may see;
His eye is on the sparrow, His eye is on the sparrow,
His eye is on the sparrow, so I know He watches me.**

**Whenever I am tempted, whenever clouds arise,
When songs give place to sighing, when hope within me dies,
I draw the closer to Him, from care He sets me free;**

**His eye is on the sparrow, His eye is on the sparrow,
His eye is on the sparrow, so I know He watches me.**

words: Civilla D. Martin, 1905; music: Nathan Partain, 2014

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

Community Life

Sunday school starts today

Newcomers Lunch | February 13th

Christianity Explored interview with Wikkerink

More information can be found at our website: redeemindy.org.

Closing Hymn

“There is a Fountain”

All

**There is a fountain filled with blood drawn from Emmanuel’s veins;
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.**

**The dying thief rejoiced to see that fountain in his day;
And there have I, though vile as he, washed all my sins away.
Wash all my sins away, wash all my sins away;
And there have I, though vile as he, washed all my sins away.**

**Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved, to sin no more.
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved, to sin no more.**

**When this poor lisp’ing stamm’ring tongue Lies silent in the grave,
Then in a nobler, sweeter song I’ll sing Thy pow’r to save:
I’ll sing Thy pow’r to save, I’ll sing Thy pow’r to save;
Then in a nobler, sweet-er song I’ll sing Thy pow’r to save.**

words: William Cowper, 1772

Benediction

Contact Us

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Children, Students, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship and Liturgical Arts / worship@redeemindy.org

2022 year to date giving:
\$68,557.89

January 2022 budget:
\$229,327

Congregational Giving

January 16, 2022	\$	43,545.77
January Total	\$	68,557.89

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
 - Become a Member
 - Join a Community Group
 - Work with Global Missions
 - Use my Artistic Talents
 - Serve with Kids
 - Serve with Students
 - Greet on Sunday Mornings
 - Make & Serve Food
 - Join a Prayer Team
 - Talk to Someone About Counseling
 - Do Something Else:
-
-
-

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

Birthday _____

SPOUSE OR FRIEND

- Male Female

Birthday _____

CONTACT

Address _____

City, State, Zip _____

Email _____

Phone _____

I HAVE SOMETHING ELSE TO SAY!

REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Church Plants

FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street
Indianapolis, IN 46203
303.408.9720
www.fountainsquarepres.org

Sunday Worship
10:30 a.m.