



# Mercy Month

30 October 2022



## Cover Art

*Kyrie Lewis*

## Back Wall

*Gates and cymbals*

*Symbols and gates*

*In loving memory of Brian Allee*

## Banners

*“Haloes” by Tom Peck*

*Haloes—those mysterious circles surrounding the heads of people in ancient paintings—have been used throughout history to connote holiness, majesty, or splendor. Since at least the fourth century they have been included in Christian art to signify the sanctity of God the Father, Jesus, and the early saints.*

*Halo is a synonym for glory. The word halo, interestingly, derives from the Greek word for threshing floor—the hard-packed surface where oxen continuously moved round and round, making a circular path. Haloes, aptly, trace the arc of God’s story: from the humble to the glorious; from the coarseness of the threshing floor to a sign of the glory of Jesus, the Son of God.*

*The wood that I used to make these haloes was commonplace—plywood, construction-grade pine, and scrap from previous projects. These modest materials reflect the shape of the threshing floor ultimately becoming the shape of glory. I worked on this project without a firm direction in its meaning; only that it was unusually enjoyable and a delight to turn each of these pieces. It was in conversation with Berenice Rarig that the full circle of their story became clear. Thanks, B!*

## Stair Cap Decoration

*Stained glass lanterns with wooden housing by Susan Jones & Ryan Collier*

## Window Covering

*Marcia Jones*

## Communion Set

*Tom Peck*

# Call to Worship

*from Psalm 130*

- Leader* Out of the depths we cry out to you, LORD;  
*All* **Our Father will hear our voice,  
His ears are attentive to the sound of our prayers.**
- Leader* If you see it all, LORD,  
If you hold our twisted lives before you,  
O King, who could stand?
- All* **But with you is forgiveness,  
that we might live,  
and learn to revere you.**
- Leader* I wait for the LORD, my whole being waits,  
and in his word I put my hope.
- All* **I wait for the LORD, watching for him like the morning,  
through the dread hours of the night.  
I long to see him answer my call.**
- Leader* Dear children, put your hope in the LORD,  
for with the LORD is unfailing love  
and with him is full redemption.
- All* **He himself has fully suffered what we deserved  
so that we could enjoy him forever.**

# Opening Hymn

*“O for a Thousand Tongues to Sing”*

*All*

**O for a thousand tongues to sing  
My great Redeemer’s praise,  
The glories of my God and King,  
The triumphs of his grace!  
Jesus! the name that charms our fears,  
That bids our sorrows cease,  
’Tis music in the sinner’s ears,  
’Tis life, and health, and peace.**

**He breaks the power of reigning sin,  
He sets the prisoner free;  
His blood can make the foulest clean,  
His blood availed for me.  
He speaks, and, listening to his voice,  
New life the dead receive,  
The mournful, broken hearts rejoice,  
The humble poor believe.**

**My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honors of thy name.  
O for a thousand tongues to sing,  
My great Redeemer’s praise,  
The glories of my God and King,  
The triumphs of his grace!!**

*words Charles Wesley, 1739; music Carl G. Glaser, 1828; arr. Lowell Mason, 1839*

# Prayer of Adoration



# Prayer of Confession

*based on Ezra 8:28; Exodus 19:5*

*Leader*

Christian, you are devoted to the LORD:  
You are his treasured possession in all the earth.

*All*

**How are we treasured?  
We see ourselves as just ordinary—nothing special.  
Some of us sink even lower into self-loathing  
and see ourselves as worthless.**

*Leader*

Christian, you are devoted to the LORD:  
You belong to him.

*All*

**We act like we belong to ourselves:  
Free to do what we want with our bodies and our time.  
We chase after power, recognition, and pleasure.**

*Leader*

Christian, you are devoted to the LORD:  
You are holy for him.

*All*

**We hear holy and think “holier than thou.”  
We don’t want to be a fanatic or one of “those Christians.”  
So, we blend in and go along,  
Sometimes baptizing it as “being relevant.”**

*Leader*

Brothers and sisters, why do we shrink back from our devotion to the LORD?

*All*

**We’re not devoted to the LORD,  
Because we don’t see him as worthy of devotion.  
We confess, God, our sin underneath our sin:  
We think that you’re small and only sort of important.  
We fail to trust you as the merciful and majestic God  
revealed to us in Jesus Christ.**

# Assurance of Pardon in the Gospel

*based on 1 Corinthians 1:2, 18; 2:8; 6:11*

*Leader*

Church of God called Redeemer Presbyterian in Indianapolis:  
Holy and special,  
Loved in, through, and with Jesus Christ—

*All*

**We join with those in our city and in all sorts of places from Tehran to Tuscaloosa  
Who call on his name—  
He's their Lord and ours.**

*Leader*

The message of the cross is foolishness to those who are perishing,  
But to us who are being saved it is the power of God.

*All*

**The Lord of glory was crucified for our sins—  
It's a mystery of God's surprising love, power, and justice.**

*Leader*

You were washed in the name of the Lord Jesus and by the Spirit of God.

*All*

**Our sin and guilt have been scrubbed away!**

*Leader*

You were sanctified in the name of the Lord Jesus and by the Spirit of God.

*All*

**We have been made beautiful, clothed in glory, we are the joy of our savior!**

*Leader*

You were justified in the name of the Lord Jesus and by the Spirit of God.

*All*

**We have been declared innocent, and the slate is wiped clean!**

*Leader*

The Lord has devoted himself to us:  
Taking on humanity eternally in the resurrected Son,  
Joining himself to us in his Son by the Spirit who lives in us.

*All*

**May we, by grace in the power of the Spirit,  
devote ourselves to our God who has called us and loves us.**

# Song in the Gospel

*“Weak and Helpless, yet Believing”*

*All*

O my Savior, I am weary!  
Let my cry to Thee ascend  
While in humble supplication  
Now before Thy throne I bend!

O my Savior, tho’ unworthy,  
I have nowhere else to go;  
Thou canst pardon my transgressions,  
Thou canst wash me white as snow!

Weak and helpless, yet believing,  
Casting all my care on Thee,  
I am hoping, trusting, praying;  
Have compassion, Lord, on me!

O my Savior, by Thy Spirit  
Thou hast called me o’er and o’er;  
Now repentant I am coming;  
Lord, my wand’ring soul restore!

Weak and helpless, yet believing,  
Casting all my care on Thee,  
I am hoping, trusting, praying;  
Have compassion, Lord, on me!

O my Savior, do not leave me  
Here to perish at Thy throne;  
In Thy tender, loving mercy  
Cleanse and make me all Thine own!

Weak and helpless, yet believing,  
Casting all my care on Thee,  
I am hoping, trusting, praying;  
Have compassion, Lord, on me!

*words: Fanny Crosby (1820-1915); music: Mark Ribera, 2011*

# Song in the Gospel

*"The Gospel is All I Have"*

*All*

**The gospel is all I have. The gospel is all I have.  
No well-kept, presentable life to display.  
The gospel is all I have.**

**The gospel is all I have. The gospel is all I have.  
No courage. No virtuous bold use of faith.  
The gospel is all I have.**

**Well, the Lord God Almighty leapt down from the sky,  
And he made himself nothing and served till he died,  
So that I, just a beggar, at the Judgement might cry,  
"The gospel is all I have!"**

**The gospel is all I have. The gospel is all I have.  
No merit to offer. No excuses to make.  
The gospel is all I have.**

**Well, the Lord God Almighty leapt down from the sky,  
And he made himself nothing and served till he died,  
So that I, just a beggar, at the Judgement might cry,  
"The gospel is all I have!"**

**The gospel is all I have. The gospel is all I have.  
No clever, persuasive words I could say.  
No debt I could work off. No bribe I could pay.  
No goodness. No promise of love that won't fade.  
The gospel is all I have.**

**Well, the Lord God Almighty leapt down from the sky,  
And he made himself nothing and served till he died,  
So that I, just a beggar, at the Judgement might cry,  
"The gospel is all I have!"  
"The gospel is all I have!"**

*Nathan Partain, 2005*



# Prayer of Dependence

## No Children's Worship

*There will be no Children's Worship this morning as it is the 5th Sunday of the month. We have a practice of taking a break on 5th Sundays in order for our littlest ones to experience the entire service every so often while also giving our volunteers a bit of rest.*

*There are activity booklets and worship guides located in the back of the sanctuary that we encourage you to pick up in order to help your kids still engage in worship.*

*\*The nursery is still open and available for ages 0-3\**

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*



# Commissioning of Deaconesses & Women's Shepherding Team

## Deaconesses

- *Jenny Baenziger*
- *Erin Hall*

## Women's Shepherding Team

- *Susan Galey Jones*
- *Sarah Nottingham*
- *Terry Overley*
- *Jane Smith*

## Deaconess Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept appointment to the ministry of deaconess, serving alongside the deacons and in submission to the Session, towards the practical care and wellbeing of this church?
5. Do you promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the gospel in your life, and to set a worthy example before the church in which God has given you this ministry?
6. Do you promise to strive for the purity, peace, unity and edification of the church?

## Women's Shepherding Team Vows

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept appointment to ministry on the Women's Shepherding Team, assisting and in submission to the Session, towards the spiritual care of this church?
5. Do you promise faithfully to perform all the duties thereof, as defined by our Session; and to endeavor by the grace of God to adorn the profession of the gospel in your life, and to set a worthy example before the church in which God has given you this ministry?
6. Do you promise to strive for the purity, peace, unity and edification of the church?

## Congregation's Vows

*Leader*

Do you as a congregation acknowledge and receive these sisters as Deaconesses and members of the Women's Shepherding Team, and do you promise to yield them all that honor and encouragement in the Lord to which their ministry entitles them?

*All*

**We do.**

## Charge to Deaconesses and Women's Shepherding Team

## Prayer for Deaconesses and Women's Shepherding Team

# Scripture Reading

*Ezra 10:1-6*

*Reader*

<sup>1</sup> While Ezra was praying and confessing, weeping and throwing himself down before the house of God, a large crowd of Israelites—men, women and children—gathered around him. They too wept bitterly. <sup>2</sup> Then Shekariah son of Jehiel, one of the descendants of Elam, said to Ezra, “We have been unfaithful to our God by marrying foreign women from the peoples around us. But in spite of this, there is still hope for Israel. <sup>3</sup> Now let us make a covenant before our God to send away all these women and their children, in accordance with the counsel of my Lord and of those who fear the commands of our God. Let it be done according to the Law. <sup>4</sup> Rise up; this matter is in your hands. We will support you, so take courage and do it.”

<sup>5</sup> So Ezra rose up and put the leading priests and Levites and all Israel under oath to do what had been suggested. And they took the oath. <sup>6</sup> Then Ezra withdrew from before the house of God and went to the room of Jehohanan son of Eliashib. While he was there, he ate no food and drank no water, because he continued to mourn over the unfaithfulness of the exiles.

*Reader  
People*

This is the Word of the Lord.  
**Thanks be to God.**

## Sermon

Charles Anderson  
*Radical Repentance*

## Additional Scripture

“I am the LORD your God, who brought you out of Egypt, out of the land of slavery. You shall have no other gods before me.”

*Exodus 20:2-3*

“When you come to the land that the LORD your God is giving you, and you possess it and dwell in it.”

*Deuteronomy 17:14*

But the Lord spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt.

*Exodus 6:13*

<sup>10</sup> To the married I give this command (not I, but the Lord): A wife must not separate from her husband. <sup>11</sup> But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

<sup>12</sup> To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her. <sup>13</sup> And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him. <sup>14</sup> For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

*1 Corinthians 7:10-14*

“The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.”

*Matthew 13:44*

## Community Group Questions

1. *What does it look like to be trapped in sin and feel like you're so far in, that there's nothing you can do? How does that feel? Have you experienced that personally?*
2. *Read Mark 9:42-50 and Matthew 13:44-46. What does Jesus say about radical repentance? What motivates it (and why does the motive matter)? How does the figurative language in both passages shape how we interpret and apply Jesus' teaching?*
3. *The first of Martin Luther's 95 theses declared: "When our Lord and Master Jesus Christ said, "Repent" (Matt 4:17), he willed the entire life of believers to be one of repentance." How can you cultivate a life of repentance? (Think practically as you answer this question.) In what ways might that be radical?*
4. *Divorce for the Israelites guilty in Ezra 10 of interfaith marriage is the least bad option; they are trying to minimize the evil and harm. How should we make sense of our faith in a sinful, broken world in light of this paradigm? How do you need to trust and relate to God in the midst of that kind of situation?*

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*



# First Communion

*Clare Collins*

## Song of Celebration

*"Deliverance is a Song of Peace"*

*All*

**Deliverance is a song of peace, Untying the tongue in the laugh of a child.  
Only one touch can calm the soul, The gentle Restorer who sets free to be known.  
He sets free to be known.**

**Resurrection releases until death comes undone,  
In the fire of His favor, in the passion of his love.  
There's rush, yes, there's a current, from the graces of his blood,  
That pulls you deep into the healing affections of the triune God.**

**Forgiveness is a tender kiss, A water of gladness you can cup in your hands.  
No burden, no weapon remains, but freedom will flourish where blessing commands.  
Freedom where his blessing commands.**

**Resurrection releases until death comes undone,  
In the fire of His favor, in the passion of his love.  
There's rush, yes, there's a current, from the graces of his blood,  
That pulls you deep into the healing affections of the triune God.**

**In the voice of Christ Jesus, in the draw of his embrace,  
There's the fullest sweet dimension of the Father's true face,  
There's a movement, there's a stirring, in the Spirit's caress,  
The eternally regiving of the very first breath.**

**Holiness is a freedom dance, A fragrance the spills from the fields of delight.  
His splendor in embers of glass, So rooted in heaven, they fill the earth with His life.  
They fill earth with His life.**

*Nathan Partain, 2017*

## Doxology

*All*

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

# Community Life

Today  
10 am

**Sunday School Today** The 1 Samuel Bible Study will resume this week in the Speck Gallery. Redeemer Kids classes will take place in their normal locations. Middle School Students will meet in the Underground, while High School Students will be in Room 205.

3:30-5 pm

**Youth Group Meeting** Middle and high school students meet in the gym this afternoon for youth group. Pick up will also be in the gym. There is no High School Hangout tonight. *Email Mary Paxton Lind with any questions.*

Today  
10 am

**Mercy Month Sunday Today!** *Family Hope*, an Indy non-profit that provides supportive relationships for isolated families will show us how to get involved. They offer temporary hosting of children, connections and guidance for parents, and a bridge to family stability. *Join us in the gym during Sunday school to learn more about how you can support and get involved in the work they do!*

November  
13 & 20

**Blanket Drive** In the spirit of caring for the overlooked as we commission and ordain new Deacon team members, we will collect new and gently used blankets for *Shepherd Community Center* to give to those in need during their food distribution initiatives and to families in their programs. *We will set up by the courtyard entrance to accept donations after both services.*

November 13  
9 am-2:30 pm

**Church-wide Advent Workshop** Join us in the gym for any part of this annual craft event for all ages, where we will create sanctuary art for our Advent worship. There will be multiple projects to choose from and show your creativity! We plan to have pizza for those staying through lunch. *Questions? Email Kyle Ragsdale (kyle@harrisoncenter.org)*

## Other Updates

November 3  
6:30-8 pm

**Indelible Grace Concert** Matthew Smith and Indelible Grace will be coming to Indianapolis to perform old hymns set to new music. The cost of the concert is \$12 per person, free for children under the age of 10. *Use the QR code to buy tickets and learn more.*



**DEADLINE**  
November 8

**The Unity Fund Giving Initiative** The PCA Foundation has a one-month challenge in October to raise support for the PCA Unity Fund. The PCA Foundation will match up to \$59,000 of whatever is gifted to the Unity Fund in the month. The deacons here at Redeemer have committed to making a \$1000 gift to the Fund, and Redeemer will combine its 3rd and 4th quarter support to the Fund. *We would love to encourage you to consider giving to the Unity Fund, so use the QR code to give now.*



**Church Plant Newsletter** Want to learn more about our current church planting team and what they are up to in the Near Westside/Haughville area? *Use the QR code to sign-up for their newsletter to stay up to date.*



*More information can be found at our website: [redeemindy.org](http://redeemindy.org).*

# Closing Hymn

*“Amazing Grace”*

*All*

**Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.**

**’Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed.**

**Through many dangers, toils, and snares,  
I have already come;  
’Tis grace hath brought me safe thus far,  
And grace will lead me home.**

**When we’ve been there ten thousand years,  
Bright, shining as the sun,  
We’ve no less days to sing God’s praise,  
Than when we’ve first begun.**

**We’ve no less days to sing God’s praise,  
Than when we’ve first begun.**

*words John Newton, 1779; vs. 4 Anonymous, 1829; music James P. Carrell & David S. Clayton, 1831*

# Benediction

# Contact Us

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Worship and Liturgical Arts / worship@redeemindy.org

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2022 year to date giving:  
\$1,797,630

January-September 2022 budget:  
\$2,293,267

## Congregational Giving

October 2, 2022 .....	\$	117,135
October 9, 2022 .....	\$	40,608
October 16, 2022 .....	\$	37,571
October 23, 2022 .....	\$	71,416
<b>October Total .....</b>	<b>\$</b>	<b>266,782</b>

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

## Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### FIRST & LAST NAME

---

### EMAIL

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### I'D LIKE TO... \*

- Learn More About Redeemer
  - Become a Member
  - Join a Community Group
  - Work with Global Missions
  - Use my Artistic Talents
  - Serve with Kids
  - Serve with Students
  - Greet on Sunday Mornings
  - Make & Serve Food
  - Join a Prayer Team
  - Talk to Someone About Counseling
  - Do Something Else:
- 
- 
- 

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

# Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

## I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

## FIRST & LAST NAME

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

## SPOUSE OR FRIEND

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

## CONTACT

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

## I HAVE SOMETHING ELSE TO SAY!

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.